St. George on Yonge Anglican

June 22, 2025

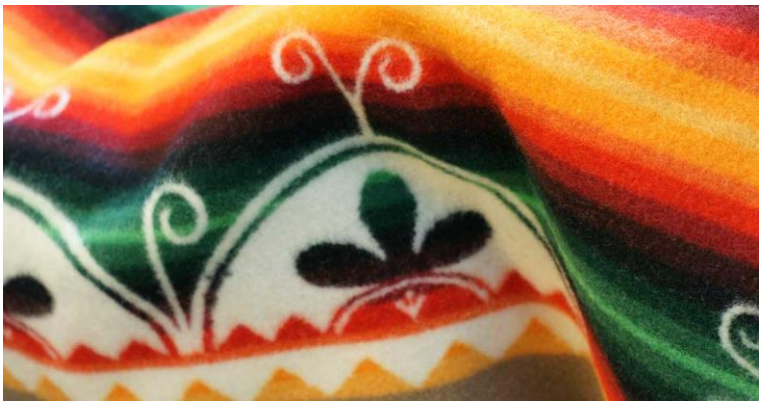
Second Sunday after Pentecost (Proper 12)

10:00 a.m. – Sung Eucharist

Welcome

Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance

National Indigenous Day of Prayer



St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922
office@stgeorgeonyonge.ca www.stgeorgeonyonge.ca

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The Gathering of the Community

Organ Prelude

Processional Hymn #408 "Wind upon the Waters" Text by Marty Haugen

1 Wind upon the waters,
voice upon the deep,
rouse your sons and daughters,
wake us from our sleep,
breathing life into all flesh,
breathing love into all hearts,
living wind upon the waters of my soul.

2 Showers from the heavens,
water from the earth,
gift so wholly given,
source of every birth,
joy of every living thing,
making all creation sing,
shower down upon the dry earth of my soul.

3 Rock and hill and garden,
wood and desert sand,
prairie, field, and meadow
shaped by Love's own hand,
Love that fills the world around,
springing up from barren ground,
grow your love within the garden of my soul.

4 Blazing light of wonder,
flame that pierces night,
burst the dark asunder,
fill our souls with light.
Lord of glory, fill the skies,
make an end to hatred's cries,
be the blazing sun of justice in our lives.

5 Wind upon the waters,
rains upon the sand,
grace your sons and daughters,
newborn by your hand.
Come, O Spirit, and renew
all the life that comes from you,
send your winds upon the
waters of my soul.

Greeting and Collect for Purity page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #365] Paraphrase by Paul Gibson

1 Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

2 Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

3 You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

Collect of the Day

Celebrant Let us pray.

People **O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen.**

Collect for National Indigenous Day of Prayer

Celebrant Let us pray.

People **Creator God, from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love,
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen**

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The Proclamation of the Word

First Reading: Isaiah 40:25–31

Reader A reading from the Book of Isaiah.

25 To whom then will you compare me, or who is my equal? says the Holy One.
26 Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.
27 Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God?"
28 Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.
29 He gives power to the faint, and strengthens the powerless.
30 Even youths will faint and be weary, and the young will fall exhausted;
31 but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 19

1 The heavens declare the glory of God,
and the firmament shows his handiwork.

**2 One day tells its tale to another,
and one night imparts knowledge to another.**

3 Although they have no words or language,
and their voices are not heard,

**4 Their sound has gone out into all lands,
and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

7 The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened,
and in keeping them there is great reward.

12 Who can tell how often he offends?
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Gracious creator of heaven and earth, your Word has come among us as the true Son of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life. Amen.

Second Reading: Philippians 4:4–9

Reader A reading from the Letter of Paul to the Philippians.

4 Rejoice in the Lord always; again I will say, Rejoice. 5 Let your gentleness be known to
everyone. The Lord is near. 6 Do not worry about anything, but in everything by prayer and
supplication with thanksgiving let your requests be made known to God. 7 And the peace of
God, which surpasses all understanding, will guard your hearts and your minds in Christ
Jesus.
8 Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is
pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there
is anything worthy of praise, think about these things. 9 Keep on doing the things that you
have learned and received and heard and seen in me, and the God of peace will be with
you.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation: Alleluia

Holy Gospel: *John 1:1-18 (First Nations Translation)*

Subdeacon The Lord be with you.
People **And also with you.**
Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Jesus Christ.**

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that he did not create. Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness, and the darkness cannot overcome it or put it out. Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of the world. He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honour him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born in a new way, not from a human father's plans or desires, but born from above – by the Great Spirit. Creator's Word became a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honourable he was, the kind of honour held only by this one Son who fully represents his Father – full of his great kindness and truth. Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater – my elder! He has more honour, for even though he is thought to be younger, he existed before I was born." From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One. No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

Subdeacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon: Video

The Apostles' Creed page 189

Celebrant Let us confess the faith, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People **(***please stand, kneel, or sit as you are able)*

Leader: O God, we come together as a human family, blessed to be alive, blessed to be on this land, blessed to have neighbours as diverse as your creation. You surround us with air we breathe, water we drink, all manner of living plants and animals that delight us and sustain us. Thank you, Creator, for all you provide…Hear us as we give thanks saying,
Lord in your mercy,
All: **Hear our prayer.**

Leader: O God, today we give thanks for Indigenous leaders, neighbours and friends in our community. We lament apathy in the face of the need for change, change that recognizes the sovereignty of the First Peoples and recognizes at long last, in ways that make a difference, the sacredness of the land and the need for all of us to walk humbly upon it.
Lord in your mercy,
All: **Hear our prayer.**

Leader: Hear us now as we pray for those hurting and in pain in all our communities: For anyone worn down by systemic racism, including by government and by the church, that settler Canadians and those with power will change their thinking and how they live so justice will finally come.
Lord in your mercy,
All: **Hear our prayer.**

Leader: For survivors of residential schools, and their families that continue to live with that legacy, that justice will finally come.
Lord in your mercy,
All: **Hear our prayer.**

Leader: For those Indigenous women and girls who are among the thousands of murdered and missing, for them and their families, we are grieved by what has happened and we pledge to advocate for their safety, that justice will finally come.
Lord in your mercy,
All: **Hear our prayer.**

Leader: For the air, that all might breathe it clean and free, that justice might finally come. For the waters—marshlands, lakes, rivers, streams. For the great seas and oceans. That they might be protected for the benefit of seven generations hence, that justice will finally come.
Lord in your mercy,
All: **Hear our prayer.**

Leader: For the lands, forests, grass, and farmlands. For the prairies, foothills, and mountains. For their beauty, for the life that teems within, upon, and over them, for the reprioritization of the health of ecosystems over profit, so justice will finally come.
Lord in your mercy,
All: **Hear our prayer.**

Leader: For the animals, birds, fish, and life of all kinds whose viability is being threatened by unsustainable human activity, that their lives will begin to count so that justice will finally come.
Lord in your mercy,
All: **Hear our prayer.**

Leader: All this, as well as the prayers of our hearts, O God, we lift up to you. Hear our celebrations as we claim anew our kinship with you and with all our relations. Hear our laments, and grow our hearts full of compassion for self and other as we leave this place to be a better friend and neighbour to all. We pray in the name of Creator, who is Mother and Father of us all. We pray as well in the Spirit of Christ, whose words continue to guide our lives today. **Amen.**

Confession and Absolution page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #292 "We Cannot Measure How You Heal" Text by John L. Bell

1 We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

2 The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

3 So some have come who need your help
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain,
and make your broken people whole.

The Prayer over the Gifts

Celebrant Let us pray.

People **Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.
Joining in the song of the universe we proclaim your glory singing:

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Michael Leach

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.
Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now

we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #1 page 212

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People **Taste and see that the Lord is good; happy are they who trust in him!**

The Communion page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:**
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.

All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing,*** *as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.*
- ***To receive the bread****, hold your hands in front of you, palms up.*
- ***We have gluten free bread,*** *please ask the priest when you get to the front.*
- ***To receive the wine from the cup****, take the bottom of the cup and the base and guide it to your mouth.*
- ***If you prefer to take only the bread,*** *you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.*

Communion Hymn #615 "Just As I Am" Text by Charlotte Elliott

1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

2 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

3 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

4 Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

5 Just as I am—thy love unknown
has broken every barrier down—
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Prayer after Communion

Celebrant Let us pray.

People **Great Creator, you have fed us with bread from heaven.
continue to renew us in your truth, to give light to our minds
strength to our bodies, and seal us with your Holy Spirit.
We ask this in Christ's name. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord. **Amen.**

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Recessional Hymn #392 "Who Comes from God" Text by Patrick Michaels

1 Who comes from God, as Word and Breath?
Holy Wisdom.
Who holds the keys of life and death?
Mighty Wisdom:
Crafter and Creator too,
eldest, she makes all things new;
she completes what God would do.
Wisest one, radiant one, welcome, holy Wisdom!

2 Who lifts her voice for all to hear?
Joyful Wisdom.
Who shapes a thought and makes it clear?
Truthful Wisdom:
Teacher, drawing out our best,
magnifies what we invest,
names our truth, directs our quest.
Wisest one, radiant one, welcome, holy Wisdom!

3 Whom should we seek with all our heart?
Loving Wisdom.
Who once revealed will not depart?
Faithful Wisdom:
Partner, Counsellor, Comforter,
love has found none lovelier;
life is gladness lived with her.
Wisest one, radiant one, welcome, holy Wisdom!

Please join us for our BBQ lunch following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings
Second Sunday after Pentecost **National Indigenous Day of Prayer** Isaiah 40:25–31 Psalm 19 Philippians 4:4–9 *John 1:1-18* *(First Nations Translation)*	**Saint Peter and Saint Paul** **Third Sunday after Pentecost** 2 Kings 2:1-2,6-14 Psalm 77:1-2,11-20 Galatians 5:1,13-25 Luke 9:51-62

We Remember in Prayer Today and This Week . . .
Congregation Cycle Wesley S & Aili M, Jess, Cosmic & Samantha V / Dan & Rebecca M, Luke / Raphe G & Georgia M / Ali M & Christian C / Beverley M, Kevin

Celebrant & Preacher	Rev. Ali McIntosh	Videographer	Egan Done
Subdeacon	Margie Lyttle	Ushers	Hazel Perkin, Ann-Marie Waithe Powell
Chalice Bearers	Margie Lyttle Geraldine Sperling	Altar Guild	Margie Lyttle
Intercessor	Geraldine Sperling	Duty Warden	Craig Robertson
Readers	Donya Xu Hazel Perkin	Welcome Table	Michael R. Leach
Crucifer	Soroush Javaheri	BBQ Lunch	Nancy Dodsworth, Michael R. Leach, Lorraine Baillie
Organist	Michael Leach		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.