St. George on Yonge
Anglican

July 6, 2025

Fourth Sunday after Pentecost (Proper 14)

10:00 a.m. – Sung Eucharist with Holy Baptism

Welcome

Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance

Luke 10:11b

St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922
office@stgeorgeonyonge.ca www.stgeorgeonyonge.ca

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The Gathering of the Community

Organ Prelude

Processional Hymn #349 "All People That on Earth Do Dwell"

Psalm 100; paraphrase attributed to William Kethe

1 All people that on earth do dwell,
sing to the Lord with cheerful voice,
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

2 Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

4 For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Greeting and Collect for Purity page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686] page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**
Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **God of heaven and earth,**
you reveal your wisdom to the childlike;
may we learn from your Son humility of heart,
so that we find refreshment and rest
even as we shoulder the cross of Christ;
who, with you and the Holy Spirit,
lives and reigns, one God, now and for ever. Amen.

The Proclamation of the Word

First Reading: II Kings 5:1–14

Reader A reading from the Second Book of Kings.

[1] Naaman, commander of the army of the king of Aram, was a great man and in high
favour with his master, because by him the Lord had given victory to Aram. The man,
though a mighty warrior, suffered from leprosy. [2] Now the Arameans on one of their raids
had taken a young girl captive from the land of Israel, and she served Naaman's wife. [3] She
said to her mistress, "If only my lord were with the prophet who is in Samaria! He would
cure him of his leprosy." [4] So Naaman went in and told his lord just what the girl from the
land of Israel had said. [5] And the king of Aram said, "Go then, and I will send along a letter
to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of
garments. [6] He brought the letter to the king of Israel, which read, "When this letter
reaches you, know that I have sent to you my servant Naaman, that you may cure him of his
leprosy." [7] When the king of Israel read the letter, he tore his clothes and said, "Am I God,
to give death or life, that this man sends word to me to cure a man of his leprosy? Just look
and see how he is trying to pick a quarrel with me."

[8] But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent
a message to the king, "Why have you torn your clothes? Let him come to me, that he may
learn that there is a prophet in Israel." [9] So Naaman came with his horses and chariots, and
halted at the entrance of Elisha's house. [10] Elisha sent a messenger to him, saying, "Go,
wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."
[11] But Naaman became angry and went away, saying, "I thought that for me he would surely
come out, and stand and call on the name of the Lord his God, and would wave his hand
over the spot, and cure the leprosy! [12] Are not Abana and Pharpar, the rivers of Damascus,
better than all the waters of Israel? Could I not wash in them, and be clean?" He turned
and went away in a rage. [13] But his servants approached and said to him, "Father, if the

prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" [14] So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 30:1–6,12–13

Arrangement by Christopher L. Webber
Tune Hymn #439 Franconia

1 I will exalt you, Lord,
For you have lifted me
And have not let my foes rejoice
Or gain the victory.

2 Lord God, I cried to you
And you have made me whole;
You brought me up, O Lord, from death
And you restored my soul.

3 You servants of the Lord,
Come now and let us sing;
Remembering his holiness
Give thanks to God our King.

4 His wrath is quickly past,
Love's day is never done;
Though weeping may spend all the night,
Joy rises with the sun.

5 You take my sackcloth off,
Turn wailing into praise
And you, O Lord, will clothe my life
With shining joy always.

6 Therefore my heart sings out
To you unceasingly;
O Lord My God, all thanks to you
Forevermore will be.

Second Reading: Galatians 6:7–10

Reader A reading from the Letter of Paul to the Galatians.

[7] Do not be deceived; God is not mocked, for you reap whatever you sow. [8] If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. [9] So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. [10] So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation: Alleluia

Holy Gospel: Luke 10:1–11

Subdeacon The Lord be with you.
People **And also with you.**
Subdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

[1] After this the Lord appointed seventy others and sent them on ahead of him in pairs to
every town and place where he himself intended to go. [2] He said to them, "The harvest is
plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out
labourers into his harvest. [3] Go on your way. See, I am sending you out like lambs into the
midst of wolves. [4] Carry no purse, no bag, no sandals; and greet no one on the road.
[5] Whatever house you enter, first say, "Peace to this house!" [6] And if anyone is there who
shares in peace, your peace will rest on that person; but if not, it will return to you.
[7] Remain in the same house, eating and drinking whatever they provide, for the labourer
deserves to be paid. Do not move about from house to house. [8] Whenever you enter a
town and its people welcome you, eat what is set before you; [9] cure the sick who are there,
and say to them, 'The kingdom of God has come near to you.' [10] But whenever you enter a
town and they do not welcome you, go out into its streets and say, [11] 'Even the dust of your
town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom
of God has come near.' . . . "

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Baptism

Presentation and Examination of the Candidates
Elham (Eli) Goodarzi, Mona Khanjanpour, Ramona Khanjanpour

Celebrant The *candidates* for Holy Baptism will now be presented.

Sponsors We present Elham (Eli) Goodarzi, Mona Khanjanpour, and Ramona Khanjanpour to receive the sacrament of baptism.

Celebrant Will you be responsible for seeing that the people you present is nurtured in the faith and life of the Christian community?
Sponsors I will, with God's help.
Celebrant Will you by your prayers and witness help them to grow into the full stature of Christ?
Sponsors I will, with God's help.

The celebrant asks the following questions of the candidates.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.
Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.
Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.
Question Do you turn to Jesus Christ and accept him as your Saviour?
Answer I do.
Question Do you put your whole trust in his grace and love?
Answer I do.
Question Do you promise to obey him as your Lord?
Answer I do.

Celebrant Will you who witness these vows do all in your power to support Rita and Shervin in their life in Christ?
People **We will.**

Prayers for the Candidate page 155

Celebrant Let us now pray for Eli, Ramona and Mona who are to receive the sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open them to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Celebration of Baptism

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.
Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.
Amen.

Celebrant Let us join with Eli, Mona and Ramona who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant page 158

Celebrant Do you believe in God the Father?

People **I believe in God, The Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

People **I will with God's help.**

The Baptism page 160

Celebrant Elham Goodarzi, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
I sign you with the cross, and mark you as Christ's own for ever.

Celebrant Receive the light of Christ, to show that you have passed from darkness to light.

People **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Celebrant Mona Khanjanpour, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
I sign you with the cross, and mark you as Christ's own for ever.

Celebrant Receive the light of Christ, to show that you have passed from darkness to light.
People **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Celebrant Ramona Khanjanpour, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
I sign you with the cross, and mark you as Christ's own for ever.

Celebrant Receive the light of Christ, to show that you have passed from darkness to light.
People **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.
People **We receive you into the household of God.**
Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace page 163

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #631 "The Kingdom of God Is Justice and Joy"

Text by Byrn Austin Rees

1 The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

2 The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.

3 The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.

4 God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.

The Prayer over the Gifts

Celebrant Let us pray.

People **God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.**

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.
(*or* May God be with you.)

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
(*or* Let us give thanks to God our Creator.)

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.
Joining in the song of the universe we proclaim your glory singing:

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Michael Leach

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.
Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial,**

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread #2 page 212

Celebrant We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

The Communion page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:**
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.

All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing,*** *as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.*
- ***To receive the bread****, hold your hands in front of you, palms up.*
- ***We have gluten free bread,*** *please ask the priest when you get to the front.*
- ***To receive the wine from the cup****, take the bottom of the cup and the base and guide it to your mouth.*
- ***If you prefer to take only the bread,*** *you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.*

Communion Hymn #303 "Unto Thy Temple, Lord, We Come" Text by Robert Collyer

1 Unto thy temple, Lord, we come
with thankful hearts to worship thee,
and pray that this may be our home
until we touch eternity;

2 the common home of rich and poor,
of bond and free, and great and small;
large as thy love for evermore,
and warm and bright and good to all.

3 And dwell thou with us in this place,
thou and thy Christ, to guide and bless.
Here make the wellsprings of thy grace
like fountains in the wilderness.

4 May thy whole truth be spoken here,
thy gospel light forever shine,
thy perfect love cast out all fear,
and human life become divine.

Prayer after Communion

Celebrant Let us pray.

People **Lord of heaven and earth,**
whose Son came eating and drinking, exposing the rivalry that tears the world apart: may we share his feast and friendship and lay our burdens in his liberating arms; through Jesus Christ, Wisdom's child. Amen.

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. Now and forever. **Amen**

Prayers for Birthdays and Anniversaries

Recessional Hymn #380 "O Worship the King" Text by Robert Grant

1 O worship the King, all glorious above,
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour, and girded with praise.

2 O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space,
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3 The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

4 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.

6 O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Dismissal

Subdeacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Please join us for Lemonade on the lawn following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings
Fourth Sunday after Pentecost	**Fifth Sunday after Pentecost**
2 Kings 5:1-14	Amos 7:7-17
Psalm 30	Psalm 82
Galatians 6:7-10	Colossians 1:1-14
Luke 10:1-11	Luke 10:25-37

We Remember in Prayer Today and This Week . . .
Congregation Cycle Ellen O / Michael O / Cliff and Gladys O, and Family / Azibola O / Oladeji O

Celebrant & Preacher		Crucifer	Philip Tindan
	Rev. Ali McIntosh	Organist	Michael Leach
Subdeacon	Margie Lyttle	Videographer	Egan Done
Anointers	Margie Lyttle, Kien Siu	Ushers	Hazel Perkin,
Chalice Bearers	Donya Xu		Ann-Marie Waithe Powell
	Geraldine Sperling	Altar Guild	Roshni
Intercessor	Ravi Andrews	Duty Warden	Philip Tindan
Readers	Cheryl Dawkins	Welcome Table	Michael R. Leach
	Ravi Andrews	Lemonade on the Lawn	
			Lorraine Baillie & Friends

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.