



# St. George on Yonge Anglican

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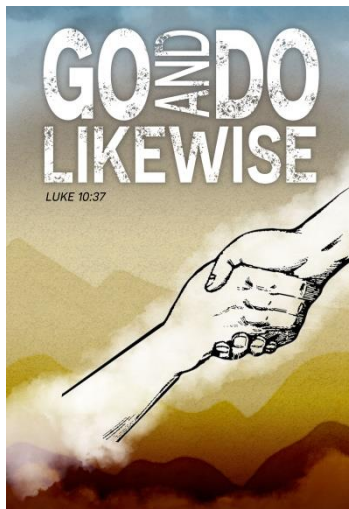
July 13, 2025

Fifth Sunday after Pentecost (Proper 15)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



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### The Gathering of the Community

#### Organ Prelude

**Processional Hymn #485** “Love Divine, All Loves Excelling” Text by Charles Wesley

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|--|--|
| 1 Love divine, all loves excelling,<br>joy of heaven to earth come<br>down,<br>fix in us thy humble dwelling;<br>all thy faithful mercies crown. | 4 Thee we would be always blessing,<br>serve thee as thy hosts above,<br>pray and praise thee without ceasing,<br>glory in thy perfect love.       |
| 2 Jesus, thou art all compassion;<br>pure, unbounded love thou art;<br>visit us with thy salvation,<br>enter every trembling heart.              | 5 Finish, then, thy new creation;<br>pure and spotless let us be;<br>let us see thy great salvation<br>perfectly restored in thee,                 |
| 3 Come, almighty to deliver;<br>let us all thy life receive;<br>suddenly return, and never,<br>nevermore thy temples leave.                      | 6 Changed from glory into glory,<br>till in heaven we take our place,<br>till we cast our crowns before thee,<br>lost in wonder, love, and praise. |

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Song of Praise****Hymn #365** "Glory to God on High"

Paraphrase by Paul Gibson

- |  |   |
|--|---|
| <p>1    Glory to God on high,<br/>             and peace to all on earth.<br/>       We worship you, we give you thanks,<br/>             our heavenly King.<br/>       We give you praise,<br/>       almighty God and Father blessed<br/>       in glory bright.</p> <p>2    Our Saviour, Jesus Christ,<br/>             the Father's only Son,<br/>       the sacrificial Lamb,<br/>             who saves the world from sin,<br/>       have mercy Lord.<br/>       Beside the Father's hand enthroned,<br/>       now hear our prayer.</p> | <p>3    You only are the Lord.<br/>             You only are most high.<br/>       You only are the holy one,<br/>             Lord Jesus Christ.<br/>       And now you reign<br/>       with Father and with Spirit one<br/>       in glorious light.</p> |
|--|---|

**Collect of the Day***Celebrant* Let us pray.

*People*    **Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The Proclamation of the Word**

First Reading:

Amos 7:7–11

*Reader*    A reading from the Book of Amos.

<sup>7</sup> This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. <sup>8</sup> And the Lord said to me, "Amos, what do you see?" And I said, "A plumb-line." Then the Lord said,

"See, I am setting a plumb-line  
 in the midst of my people Israel;  
 I will never again pass them by;

<sup>9</sup> the high places of Isaac shall be made desolate,  
 and the sanctuaries of Israel shall be laid waste,

## 4

and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup> Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. <sup>11</sup> For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 82

Arrangement by Christopher L. Webber  
Tune Hymn #292 Candler (Ye Banks and Braes)

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|--|---|
| <p>1 God stands in heaven’s council hall,<br/>Among the gods he judges right;<br/>“How long will you be so unjust<br/>And help the wicked by your might?<br/>Now save the orphan and the weak,<br/>Defend the humble, those in need,<br/>Rescue the poor, those without<br/>strength,<br/>And save them from the wicked’s greed.</p> | <p>2 They do not know nor understand;<br/>Though blind, they shake the whole wide<br/>earth;<br/>So now I say, ‘Though you are gods<br/>whom the Most High has brought to<br/>birth,<br/>Yet like all mortals you shall die,<br/>As any prince be overthrown.’”<br/>Arise, O God, and rule the earth<br/>And take all nations for your own.</p> |
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Second Reading:

Colossians 1:1–14

*Reader* A reading from the Letter of Paul to the Colossians.

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup> In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup> for we have heard of your faith in Christ Jesus and of the love that you have for all the saints,

<sup>5</sup> because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup> that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup> This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, <sup>8</sup> and he has made known to us your love in the Spirit.

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<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup> so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup> May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gospel Acclamation: Alleluia**

Holy Gospel:

Luke 10:25–37

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>25</sup> Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the law? What do you read there?" <sup>27</sup> He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." <sup>28</sup> And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup> But wanting to justify himself, he asked Jesus, "And who is my neighbour?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. <sup>34</sup> He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup> Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" <sup>37</sup> He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Sermon

**Hymn #44** "I Believe in God Almighty"

Paraphrase by Sylvia G. Dunstan

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|---|---|
| <p>1 I believe in God almighty,<br/>         Father of all things that be,<br/>         maker of the earth and heavens,<br/>         keeper of the sky and sea.<br/>         I believe in God's Son, Jesus,<br/>         now for us both Lord and Christ,<br/>         of the Spirit and of Mary<br/>         born to bring abundant life.</p> <p>2 I believe that Jesus suffered,<br/>         scourged and scorned and crucified;<br/>         taken from the cross, was buried—<br/>         true life there had truly died.<br/>         I believe that on the third day<br/>         Christ was raised up from the grave,<br/>         then ascended to God's right hand.<br/>         He will come to judge and save.</p> | <p>3 I believe in God's own Spirit,<br/>         bonding all the saints within<br/>         one Church, catholic, and holy,<br/>         where forgiveness frees from sin;<br/>         in the body's resurrection,<br/>         for the breaking of death's chain<br/>         gives the life that's everlasting:<br/>         this the faith that I have claimed.</p> |
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**The Prayers of the People**

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

**Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #513 "Guide My Feet"

Text from African-American spiritual

1 Guide my feet while I run this race.  
Guide my feet while I run this race.  
Guide my feet while I run this race,  
for I don't want to run this race in  
vain!

3 Stand by me while I run this race.  
Stand by me while I run this race.  
Stand by me while I run this race,  
for I don't want to run this race in  
vain!

4 I'm your child while I run this race.  
I'm your child while I run this race.  
I'm your child while I run this race,  
for I don't want to run this race in  
vain!

2 Hold my hand while I run this race.  
Hold my hand while I run this race.  
Hold my hand while I run this race,  
for I don't want to run this race in vain!

5 Search my heart while I run this race.  
Search my heart while I run this race.  
Search my heart while I run this race,  
for I don't want to run this race in vain!

### **Repeat stanza 1**

1 Guide my feet while I run this race.  
Guide my feet while I run this race.  
Guide my feet while I run this race,  
for I don't want to run this race in vain!

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.**

**Eucharistic Prayer #1**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael Leach
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**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

*People* **Christ has died. Christ is risen. Christ will come again.**

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*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #4**

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*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

### **The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

## **All are welcome to receive communion with us**

*When the ushers indicate to you, please line up in the centre aisle.*

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
  - **To receive the bread**, hold your hands in front of you, palms up.
  - **We have gluten free bread**, please ask the priest when you get to the front.
  - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
  - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
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## **Communion Hymn #65 “Here, Lord, We Take the Broken Bread”**

Text by Charles Venn Pilcher

- |   |  |   |   |
|---|--|---|---|
| 1 | Here, Lord, we take the broken bread<br>and drink the wine, believing<br>that by thy life our souls are fed,<br>thy parting gifts receiving. | 2 | As thou hast given, so we would give<br>ourselves for others’ healing;<br>as thou hast lived, so we would live,<br>the Father’s love revealing. |
|---|--|---|---|

## **Prayer after Communion**

*Celebrant* Let us pray.

*People* **Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.**

## **Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## **Blessing**

## **Announcements**

## **Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

# 11

## Recessional Hymn #357 "Let All the World in Every Corner Sing"

Text: Verses 1-2 by George Herbert. Verses 3-5 by Judith Bradshaw."

1. Let all the world in every corner sing:  
my God and King!  
The heavens are not too high,  
his praise may thither fly;  
the earth is not too low,  
his praises there may grow.  
Let all the world in every corner sing:  
my God and King!
2. Let all the world in every corner sing:  
my God and King!  
The church with psalms must shout,  
no door can keep them out;  
but, above all, the heart  
must bear the longest part.  
Let all the world in every corner sing,  
my God and King!
3. Let all the world in every corner sing: my  
God and King!  
'Twas reckoned Christ must die upon the  
cross oh high;  
To save mankind, he came. He vanquished  
sin and shame.  
Let all the world in every corner sing: my  
God and King!
4. Let all the world in every corner sing:  
my God and King!  
You watch us from above, and offer all  
your love;  
To creatures here below, your grace on  
us bestow.  
Let all the world in every corner sing:  
my God and King!
5. Let all the world in every corner sing:  
my God and King!  
And so our voice we raise, in worship  
and in praise;  
By hallowing your name, You, in our  
hearts shall reign.  
Let all the world in every corner sing:  
my God and King!

***Please join us for Lemonade on the lawn following the service.***

<b>Today's Scripture Readings</b>	<b>Next Sunday's Scripture Readings</b>
<p data-bbox="162 1292 542 1321"><b>Fifth Sunday after Pentecost</b></p> <p data-bbox="270 1333 435 1360">Amos 7:7-11</p> <p data-bbox="294 1372 411 1399">Psalm 82</p> <p data-bbox="240 1411 465 1438">Colossians 1:1-14</p> <p data-bbox="260 1450 444 1477">Luke 10:25-37</p>	<p data-bbox="736 1292 1116 1321"><b>Sixth Sunday after Pentecost</b></p> <p data-bbox="844 1333 1009 1360">Amos 8:1-12</p> <p data-bbox="868 1372 985 1399">Psalm 52</p> <p data-bbox="806 1411 1046 1438">Colossians 1:15-28</p> <p data-bbox="834 1450 1018 1477">Luke 10:38-42</p>

**We Remember in Prayer Today and This Week . . .**

**Congregation Cycle**

Godfrey O / Damiana P / Hazel P / Nigel P / Joanie P

Celebrant & Preacher	Rev. Jillian Ruch	Videographer	Egan Done
Subdeacon	Margie Lyttle	Ushers	Hazel Perkin, Ann-Marie Waithe Powell
Chalice Bearers	Margie Lyttle Geraldine Sperling	Altar Guild	Nancy Dodsworth
Intercessor	Margie Lyttle	Duty Warden & Welcome Table	Craig Robertson
Readers	Michael R. Leach Geraldine Sperling	Lemonade on the Lawn	Geraldine & Alan Sperling
Crucifer	Philip Tindan		
Organist	Michael Leach		

**Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.