St. George on Yonge
Anglican

October 19, 2025

Nineteenth Sunday after Pentecost (Proper 29)
Season of Creation

10:00 a.m. – Sung Eucharist

Welcome

Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance

SEASON OF CREATION

St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922
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The Gathering of the Community

Organ Prelude

Processional Hymn "This Day God Gives Me" Tune: Bunessan

1 This day God gives me
strength of high heaven,
sun and moon shining,
flame in my hearth,
flashing of lightning,
wind in its swiftness,
deeps of the ocean,
firmness of earth.

2 This day God sends me
strength to sustain me,
might to uphold me,
wisdom as guide.
Your eyes are watchful,
your ears are listening,
your lips are speaking,
Friend at my side.

3 God's way is my way,
God's shield is round me,
God's host defends me,
saving from ill.
Angels of heaven,
drive from me always
all that would harm me,
stand by me still.

4 Rising, I thank you,
mighty and strong One
King of creation,
giver of rest,
firmly confessing
Threeness of Persons
Oneness of Godhead,
Trinity blest.

Greeting and Collect for Purity page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Opening Prayer page 185

Celebrant Let us pray.

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honour of your glorious name; through Jesus Christ our Lord.

Song of Praise (Hymn #365) Paraphrase by Paul Gibson

1 Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

2 Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

3 You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

Collect of the Day

Celebrant Let us pray.

People **Most glorious God, in Jesus you call your people to true humility and servanthood. Grant to us the boldness to desire a place in your kingdom, the courage to drink the cup of suffering, and the grace to find in service the glory you promise; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading: Jeremiah 31:27–34

Reader A reading from the Book of Jeremiah.

27 The days are surely coming, says the Lord, when I will sow the house of Israel and the
house of Judah with the seed of humans and the seed of animals. 28 And just as I have
watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I
will watch over them to build and to plant, says the Lord. 29 In those days they shall no
longer say:
"The parents have eaten sour grapes, and the children's teeth are set on edge."
30 But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set
on edge. 31 The days are surely coming, says the Lord, when I will make a new covenant
with the house of Israel and the house of Judah. 32 It will not be like the covenant that I

made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. [33] But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. [34] No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 119:97–104 (Mem)

Arrangement by Christopher L. Webber
Tune Hymn #431 Breslau

1 My mind is on your law all day
And in it, Lord, is my delight;
More than the wisdom of my foes
Is your commandment day and night.

2 My study is in your decrees,
They make me wiser than my guide;
More than the elders know is mine,
In your commandments I abide.

3 Maintaining your word, I restrain
My feet from every evil way;
My heart does not shrink from your law,
For you have taught me day by day.

4 Much sweeter to my taste, O Lord,
Than honey is your sure decree;
My mind grows wise through your command;
I hate false ways most bitterly.

Second Reading: II Timothy 3:14—4:5

Reader A reading from the Second Letter of Paul to Timothy.

[14] But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, [15] and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. [16] All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, [17] so that everyone who belongs to God may be proficient, equipped for every good work.

[1] In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: [2] proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. [3] For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, [4] and will turn away from listening to the truth and

wander away to myths. [5] As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Acclamation "Hallelujah"

Holy Gospel: Luke 18:1–8
Subdeacon The Lord be with you.
People **And also with you.**
Subdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

[1] Then Jesus told them a parable about their need to pray always and not to lose heart.
[2] He said, "In a certain city there was a judge who neither feared God nor had respect for people. [3] In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' [4] For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, [5] yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" [6] And the Lord said, "Listen to what the unjust judge says. [7] And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? [8] I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Subdeacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

Hymn #44 "I Believe in God Almighty" Paraphrase by Sylvia G. Dunstan

1 I believe in God almighty,
Father of all things that be,
maker of the earth and heavens,
keeper of the sky and sea.
I believe in God's Son, Jesus,
now for us both Lord and Christ,
of the Spirit and of Mary
born to bring abundant life.

2 I believe that Jesus suffered,
scourged and scorned and crucified;
taken from the cross, was buried—
true life there had truly died.
I believe that on the third day
Christ was raised up from the grave,
then ascended to God's right hand.
He will come to judge and save.

3 I believe in God's own Spirit,
bonding all the saints within
one Church, catholic, and holy,
where forgiveness frees from sin;
in the body's resurrection,
for the breaking of death's chain
gives the life that's everlasting:
this the faith that I have claimed.

The Prayers of the People *(please stand, kneel, or sit as you are able)*

Leader: Let us ask the God of creation to send a blessing upon us.
Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed. We ask in faith:

All: **hear us, God of goodness.**

Leader: Upon human labour send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward in their work; free the exploited and oppressed. We ask in faith:

All: **hear us, God of goodness.**

Leader: Upon the produce of the earth send a blessing, O Lord. Guide us into a sustainable future, and give us the will to share the fruits of the world. We ask in faith:

All: **hear us, God of goodness.**

Leader: Upon the seas and waters send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve the seas, lakes, and rivers. We ask in faith:

All: **hear us, God of goodness.**

Leader: Upon aid agencies send a blessing, O Lord. Where the earth is parched and the well has run dry; where war brings want, and children go hungry; where the poor cry out for bread and for justice; where people flee from fires and floods; give hands to care and heal, and compel us to be generous. We ask in faith:

All: **hear us, God of goodness.**

Leader: We ask you to hear us, God of goodness, for the sake of your Son, our Saviour Jesus Christ.

All: **Amen.**

Confession and Absolution *(please continue to stand, kneel, or sit as you are able)* page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #415 "All Things Bright and Beautiful" Text by Cecil Frances Alexander

Refrain: All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

1 Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings.

Refrain

2 The cold wind in the winter,
the pleasant summer sun,
the ripe fruit in the garden,
God made them every one.

Refrain

3 The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall.

Refrain

4 God gave us eyes to see them,
and lips that we might tell
how great is the Creator,
who has made all things well.

Refrain

The Prayer over the Gifts

Celebrant Let us pray.

People **Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. Amen.**

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us and
place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing:

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Michael Leach

Celebrant Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world that could not bear the Gospel of life,
Jesus knew death was near.

His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks, and said
"Drink this all of you, this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it, do this for the remembrance of me."

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours, Creator of all,
and we bless your holy name for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #4 page 212

Celebrant "I am the bread which has come down from heaven," says the Lord.
People **Give us this bread for ever.**
Celebrant "I am the vine, you are the branches."
People **May we dwell in him, as he lives in us.**

The Communion page 213

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:**
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.

All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing,*** *as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.*
- ***To receive the bread****, hold your hands in front of you, palms up.*
- ***We have gluten free bread,*** *please ask the priest when you get to the front.*
- ***To receive the wine from the cup****, take the bottom of the cup and the base and guide it to your mouth.*
- ***If you prefer to take only the bread,*** *you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.*

Communion Hymn #429 "For the Beauty of the Earth" Text by Folliott Sandford Pierpoint
Tune: Dix

1 For the beauty of the earth
for the glory of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our sacrifice of praise.

2 For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light,
Christ our God, to thee we raise
this our sacrifice of praise.

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Christ our God, to thee we raise
this our sacrifice of praise.

4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our sacrifice of praise.

5 For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven,
Christ our God, to thee we raise
this our sacrifice of praise.

Prayer after Communion

Celebrant Let us pray.

People **Suffering God, when in whose name we seek glory for ourselves, cast down all our idols and direct our hearts 93 to him who bears our wounds and is our peace, Jesus Christ, the true God and servant of all. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant Christ has no body but yours, no hands but yours, and no feet on earth but yours. Yours are the eyes with which he looks compassionately on this world. Yours are the feet with which he walks to do good. Yours are the hands, with which he blesses all the world. Go forth in the blessing of the Creator, Redeemer, and Sustainer to do this work.

Recessional Hymn #575 "Let Streams of Living Justice" Text by William Whitla

1 Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power;
abolish ancient vengeance:
proclaim your people's hour.

2 For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great Weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.

3 Your city's built to music;
we are the stones you seek;
your harmony is language:
we are the words you speak.
Our faith we find in service,
our hope in other's dreams,
our love in hand of neighbour:
our homeland brightly gleams.
Inscribe our hearts with justice;
your way—the path untried;
your truth—the heart of stranger;
your life—the Crucified.

Dismissal

Subdeacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Please join us for refreshments following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings
Nineteenth Sunday after Pentecost	**Twentieth Sunday after Pentecost**
Jer 31:27-34	Joel 2:23-32
Psalm 119:97-104	Psalm 65
2 Tim 3:14–4:5	2 Tim 4:6-8,16-18
Luke 18:1-8	Luke 18:9-14

We Remember in Prayer Today and This Week . . .
Congregation Cycle
Dilip G/ Eleanor G / Ferdinand G / Raphe G & Georgia M / Walter G, Susie & Debbie

Celebrant & Preacher	Rev. Ali McIntosh	Videographer	Egan Done
Chalice Bearers	Craig Robertson	Altar Guild	Roshni Sircar
	Donya Xu	Ushers	Ann-Marie Waithe Powell,
Crucifer	Philip Tindan		Hazel Perkin
Intercessor	Ravi Andrews	Duty Warden	Craig Robertson
Readers	Cheryl Dawkin,	Welcome Table	Michael R. Leach
	Ravi Andrews	Coffee Hour Hosts	TBD
Organist	Michael Leach		

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.