



St. George on Yonge Anglican

March 1, 2026

Second Sunday in Lent

10:00 a.m. –Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

"I am
casting out demons
and
performing cures
today and tomorrow,



and on the third day
I finish my work."

LUKE 13:32, NRSV

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The Gathering of the Community

Opening Hymn #505 “Be Thou My Vision”

Text from Irish hymn; translation by Mary Elizabeth Byrne; versified by Eleanor H. Hull

- 1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art—
thou my best thought, by day or by night,
waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.
- 3 Riches I heed not, nor the world’s empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.
- 4 High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Children’s presentation of a symbol of Lent

Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Lent 2 The Decalogue for Lent

Leader Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

Leader I am the Lord your God; you shall have no other gods but me.

All **Keep us faithful to you alone, so that we may love you with all our heart, with all our soul, with all our mind, and with all our strength. Amen. Lord, have mercy.**

Leader You shall not make for yourself any idol.

All **Defeat the idols in our lives and give us grace to honour, love and trust you above all things. Amen. Lord, have mercy.**

Leader You shall not dishonour the name of the Lord your God.

All **Your name is holy. Keep us from using it in unholy ways and let us worship you with awe and reverence. Amen. Lord, have mercy.**

Leader Remember the Lord's day and keep it holy.

All **This is the day the Lord has made; let us rejoice and be glad in it. May we find sabbath rest in you and not always be obsessed with business. Amen. Lord, have mercy.**

Leader Honour your father and mother.

All **O Lord keep watch over our relationships that we may honour one another, love the fellowship and be granted patience and kindness in all our doings. Amen. Lord, have mercy.**

Leader You shall not commit murder.

All **May we be reconciled to our neighbour and overcome evil with good, thus being living examples of your love. Amen. Lord, have mercy.**

Leader You shall not commit adultery.

All **Our bodies are temples of the Holy Spirit. Lord grant that we may use them in ways that are pleasing to you. Amen. Lord, have mercy.**

Leader You shall not steal.

All **May we be honest in all that we do, using our minds and hands as tools of justice and faithful service. Amen. Lord, have mercy.**

Leader You shall not be a false witness.

All **We give thanks for our voices, O Lord. Feed our desire to always speak the truth. Amen. Lord, have mercy.**

Leader You shall not covet anything which belongs to your neighbour.

All **We remember the words of the Lord Jesus; it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law. Amen. Lord, have mercy.**

Kyrie Eleison [Michael Leach]

Cantor Kyrie eleison.

People **Kyrie eleison. Kyrie eleison.**

Cantor Christe eleison.

People **Christe eleison. Christe eleison.**

Cantor Kyrie eleison.

People **Kyrie eleison. Kyrie eleison.**

Absolution

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Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Silence is kept.

Collect of the Day

Celebrant Let us pray.

People **Hope beyond all human hope, you promised Abraham and Sarah descendants as numerous as the stars. You promise light and salvation in the midst of darkness and despair, and redemption to a world that will not listen. Gather us in tenderness and open our ears to your word, so that we may live faithfully and confidently in your promises. We ask this in the name of Jesus Christ our Lord. Amen**

The Proclamation of the Word

First Reading:

Genesis 12:1–4a

Reader A reading from the Book of Genesis.

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¹ Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121

Arrangement by Christopher L. Webber

Tune Hymn #519 Crimond

- | | | | |
|---|--|---|--|
| 1 | I lift my eyes up to the hills,
From where shall I find aid?
My help will come from God himself
By whom the world was made. | 3 | The Lord keeps watch above his own,
And gives you shade at noon;
The sun shall not strike you by day
Nor yet, at night, the moon. |
| 2 | He will not let your foot be moved,
He watches day and night;
He does not sleep, for Israel
Is always in his sight. | 4 | The Lord shall save you from all harm,
Preserve your life in peace;
He watches as you come and go,
His care will never cease. |

Second Reading:

Romans 4:1–5,13–17

Reader A reading from the Letter of Paul to the Romans.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, “I have

made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation A

Your words, O Lord, are spi - rit and life; You have the
words of ev - er - last - ing life.

If you hear his voice, harden not your hearts.

Holy Gospel:

John 4: 5-42

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

¹ Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had

five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world." "

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Musical Reflection

The Apostles' Creed

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Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Peace

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Celebrant The peace of the Lord be always with you.*People* **And also with you.****The Celebration of the Eucharist****Offertory Hymn #337 "God, Your Glorious Presence"**

Text by Gerhard Tersteegen;

translation by Frederick William Foster, John Miller, and William Mercer

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| <p>1 God, your glorious presence
draws us to adore you,
and with awe appear before you.
In your holy temple
all keep mystic silence,</p> | <p>prostrate lie with deepest reverence.
You alone
God we own,
you our God and Saviour:
praise your name forever.</p> |
| <p>2 In God's glorious presence
hear the harps resounding!
See the hosts the throne surrounding!
"Holy, holy, holy,"
hear the hymn ascending,
angels, saints, their voices blending!
Bow your ear
to us here:
hear, O Christ, the praises
that your church now raises</p> | <p>3 Fount of endless blessing,
purify my spirit,
trusting only in your merit.
Like the holy angels
who behold your splendour,
may I ceaseless worship render.
Let your will
ever still
rule your church terrestrial,
as the hosts celestial</p> |

The Prayer over the Gifts

Celebrant Let us pray.

People **God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.**

Eucharistic Prayer 2

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

People [Hymn 722] **Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessèd is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

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Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #7

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Celebrant We break this bread,

People **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

People **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

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Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing***, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - ***To receive the bread***, hold your hands in front of you, palms up.
 - ***We have gluten free bread***, please ask the priest when you get to the front.
 - ***To receive the wine from the cup***, take the bottom of the cup and the base and guide it to your mouth.
 - ***If you prefer to take only the bread***, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
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Hymn #85 – Shepherd of Souls, Refresh and Bless

Text by James Montgomery

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| <p>1 Shepherd of souls, refresh and bless
your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.</p> <p>2 We would not live by bread alone,
but by your word of grace,
in strength of which we travel on
to our abiding place.</p> | <p>3 Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Your table in our heart.</p> <p>4 Lord, sup with us in love divine;
Your body and your blood,
That living bread, that heavenly wine,
Be our immortal food.</p> |
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The Lenten Prose

Refrain (Cantor first time)

Hear us, O Lord, have mer - cy up - on us:

for we have sinn'd a - gainst thee.

- | | |
|---|---|
| <p>1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen O Jesu to our supplications.
Refrain</p> <p>2. O thou chief Corner stone, Right Hand of the Father: Way of Salvation, Gate of life celestial: Cleanse thou our sinful souls from all defilement.
Refrain</p> <p>3. God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.
Refrain</p> | <p>4. Sins oft committed now we lay before thee: with true contrition now no more we veil them: grant us, Redeemer; loving absolution.
Refrain</p> <p>5. Innocent captive, taken unresisting: falsely accused, for us sinners sentenc'd, save us we pray thee, Jesu our Redeemer.
Refrain</p> |
|---|---|

Prayer after Communion*Celebrant* Let us pray

People **Brooding Spirit, beneath your wings there is creation and life: accompany us on the difficult path with the disappeared, the broken and the fearful, so that we find the way to the city of our peace where we are all accepted as your beloved; through the cross of Jesus Christ, our only Lord. Amen.**

Blessing*Celebrant*

Into whatever wilderness the Spirit leads you,
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon
you, help you, and change you as we walk with the Lord during this season
of Lent. **Amen.**

Announcements**Closing Hymn #468 "To Abraham and Sarah"**

Text by Judith Fetter

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|--|---|
| <p>1 To Abraham and Sarah
the call of God was clear:
"Go forth and I will show you
a country rich and fair.
You need not fear the journey,
for I have pledged my word
that you shall be my people
and I will be your God."</p> | <p>3 We of this generation
on whom God's hand is laid
can journey to the future
secure and unafraid,
rejoicing in God's goodness
and trusting in this word,
"That you shall be my people
and I will be your God."</p> |
| <p>2 From Abraham and Sarah
arose a pilgrim race,
dependent for their journey
on God's abundant grace;
and in their heart was written
by God this saving word,
"That you shall be my people
and I will be your God."</p> | |

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Dismissal

Subdeacon Go in peace as we walk our Lenten journey; reflect; pray; continue to love and serve the Lord.

People **Thanks be to God.**

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Barbara D, Emily R / Michael & Nancy D / Egan D & Karen N, Liam & Michael /
Walter D / Mikaila E

Today's Scripture Readings

Second Sunday in Lent

Gen 12:1-4a
Psalm 121
Rom 4:1-5,13-17
John 3:1-17

Next Sunday's Scripture Readings

Third Sunday in Lent

Ex 17:1-7
Psalm 95
Rom 5: 1-11
John 4:5-42

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Celebrant & Preacher	Rev. Ali McIntosh	Crucifer	Soroush Javaheri
Subdeacon	Margie Lyttle	Organist	Michael Leach
Server	Michael R. Leach	Videographer	Egan Done
Anointers	Margie Lyttle, Kien Siu	Ushers	Hazel Perkin, Ann-Marie Waithe Powell
Chalice Bearers	Aili Maki, Margie Lyttle		
Readers	Aili Maki, Michael R. Leach		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.