



# St. George on Yonge Anglican

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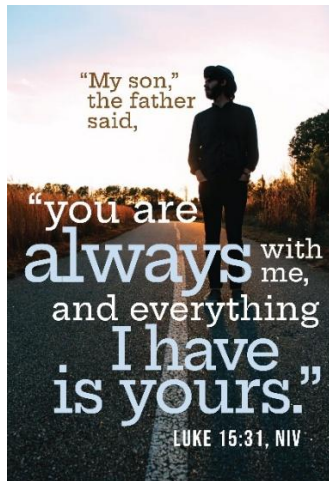
March 15, 2026

Fourth Sunday in Lent

10:00 a.m. – Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



*We are a faith community dedicated to being a safe and inclusive place for all people to experience God's love. We celebrate God's gift of diversity by honouring and welcoming people from all gender identities, sexualities, marital statuses, family configurations, ages, abilities, races, ethnicities, and socioeconomic circumstances. No matter who you are, you are welcomed, loved, and valued.*

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### The Gathering of the Community

#### Opening Hymn #381 "Praise, My Soul, the King of Heaven"

Psalm 103; paraphrase by Henry Francis Lyte

#### *First text*

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Praise, my soul, the King of heaven;<br>to his feet your tribute bring;<br>ransomed, healed, restored,<br>forgiven,<br>evermore his praises sing.<br>Alleluia, alleluia,<br>praise the everlasting King. | 4 Frail as summer's flower we flourish;<br>blows the wind and it is gone;<br>but, while mortals rise and perish,<br>God endures unchanging on:<br>alleluia, alleluia,<br>praise the high eternal one. |
| 2 Praise him for his grace and favour<br>to our forebears in distress;<br>praise him, still the same forever,<br>slow to chide and swift to bless;<br>alleluia, alleluia,<br>glorious in his faithfulness. | 5 Angels, help us to adore him;<br>you behold him face to face;<br>sun and moon bow down before him,<br>dwellers all in time and space.<br>Alleluia, alleluia,<br>praise with us the God of grace.    |
| 3 Fatherlike he tends and spares us;<br>well our feeble frame he knows;<br>in his hands he gently bears us,<br>rescues us from all our foes:<br>alleluia, alleluia,<br>widely as his mercy flows.          |                                                                                                                                                                                                       |

#### **Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

#### **Children's presentation of Lenten Symbol**

#### **Collect for Purity**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Lent 4 Liturgy of Penitence

*Leader* Our Lord Jesus Christ said, 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.'

**All We have been proud and overbearing and have asserted our own importance. We have despised the weak and slandered those we envy or dislike.**

*Leader* Lord, have mercy.

**All Christ, have mercy.**

*Leader* Our Lord Jesus Christ said, "Blessed are the meek, for they shall inherit the earth."

**All We have been angry in our hearts and in our words. We have returned evil for evil. We have done violence ourselves and condoned the violence of others.**

*Leader* Lord, have mercy.

**All Christ, have mercy.**

*Leader* Our Lord Jesus Christ said, "Blessed are those who weep, for they shall be consoled."

**All We have not borne our sorrow and suffering with the patience which comes from faith. We have failed to show compassion and care for others who suffer.**

*Leader* Lord, have mercy.

**All Christ, have mercy.**

*Leader* Our Lord Jesus Christ said, "Blessed are those who hunger and thirst after justice, for they shall be satisfied."

**All We have cared little for the injustice, inequality, and poverty around us. We have hungered and thirsted for our own comfort and safety, and turned away from the injustice done to others.**

*Leader* Lord, have mercy.

**All Christ, have mercy.**

*Leader* Our Lord Jesus Christ said, "Blessed are the merciful, for they shall obtain mercy."

**All We have looked on our neighbour's faults and weaknesses with a hard and intolerant eye. We have failed to show understanding and sympathy, but judged harshly and too soon.**

*Leader* Lord, have mercy.

**All Christ, have mercy.**

## 4

*Leader* Our Lord Jesus Christ said, "Blessed are the pure in heart, for they shall see God."  
*All* **We have been suspicious and insincere in the thoughts of our hearts. We have spoiled the joy and beauty of our senses and our love through lust and self-indulgence.**

*Leader* Lord, have mercy.  
*All* **Christ, have mercy.**

*Leader* Our Lord Jesus Christ said, "Blessed are the peacemakers, for they shall be called the children of God."  
*All* **We have disturbed the peace of friends and families with quarrelling and selfishness. We have disturbed the peace of our land with violence and civil strife. We have filled the world with wars and the fear of war.**

*Leader* Lord, have mercy.  
*All* **Christ, have mercy.**

*Leader* Our Lord Jesus Christ said, "Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven."  
*All* **We have neglected in our prayers and in our charity those who are persecuted for their faith, their beliefs, or their race. We have encouraged or left unrebuked those who, in word or deed, deny the equality of the children of God.**

*Leader* Lord, have mercy.  
*All* **Christ, have mercy.**

*Leader* Gracious God,  
*All* **giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins.**  
**For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.**

### **Absolution**

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*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**Collect of the Day***Celebrant* Let us pray.

*People* **Almighty God,**  
**through the waters of baptism your Son has made us children of light.**  
**May we ever walk in his light and show forth your glory in the world;**  
**through Jesus Christ our Lord, who is alive and reigns with you and the Holy**  
**Spirit, one God, now and for ever. Amen.**

**The Proclamation of the Word**

First Reading:

I Samuel 16:1–13

*Reader* A reading from the First Book of Samuel.

<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## Psalm 23

Paraphrase by Isaac Watts  
Tune Hymn #583 Resignation

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 My Shepherd, you supply my need;<br/>most holy is your name.<br/>In pastures fresh you make me feed,<br/>beside the living stream.<br/>You bring my wand'ring spirit back<br/>when I forsake your ways,<br/>and lead me, for your mercy's sake,<br/>in paths of truth and grace.</p> <p>2 When I walk through the shades of<br/>death,<br/>your presence is my stay;<br/>one word of your supporting breath<br/>drives all my fears away.<br/>Your hand, in sight of all my foes,<br/>does still my table spread;<br/>my cup with blessings overflows,<br/>your oil anoints my head.</p> | <p>3 The sure provisions of my God<br/>attend me all my days;<br/>oh, may your house be my abode<br/>and all my work be praise.<br/>Here would I find a settled rest,<br/>while others go and come;<br/>no more a stranger or a guest,<br/>but like a child at home.</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Second Reading:

Ephesians 5:8–14

*Reader* A reading from the Letter of Paul to the Ephesians.

<sup>8</sup> For once you were darkness, but now in the Lord you are light. Live as children of light — <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly; <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation A

Your words, O Lord, are spi - rit and life; You have the  
words of ev - er - last - ing life.

I will arise and go to my father, and I will say to him: Father I have sinned against heaven and before you.

Holy Gospel:

John 9:1–41

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbours and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

## 8

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshipped him. <sup>39</sup> Jesus said, “I came into this world for judgement so that those who do not see may see, and those who do see may become blind.” <sup>40</sup> Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

Musical Reflection

**The Apostles' Creed**

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*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

**The Peace**

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*Celebrant* The peace of the Lord be always with you.*People* **And also with you.****The Celebration of the Eucharist****Offertory Hymn #520 "The King of Love My Shepherd Is"**

Psalm 23; Paraphrase by Henry Williams Baker

- |                                                                                                                                              |                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 The King of love my shepherd is,<br>whose goodness faileth never;<br>I nothing lack if I am his<br>and he is mine forever.                 | 4 In death's dark vale I fear no ill<br>with thee, dear Lord, beside me;<br>thy rod and staff my comfort still,<br>thy cross before to guide me. |
| 2 Where streams of living water flow<br>my ransomed soul he leadeth,<br>and where the verdant pastures grow,<br>with food celestial feedeth. | 5 Thou spread'st a table in my sight;<br>thy unction grace bestoweth;<br>and O what transport of delight<br>from thy pure chalice floweth!       |
| 3 Perverse and foolish oft I strayed,<br>but yet in love he sought me,<br>and on his shoulder gently laid,<br>and home rejoicing brought me. | 6 And so through all the length of days<br>thy goodness faileth never;<br>good Shepherd, may I sing thy praise<br>within Thy house forever!      |

**The Prayer over the Gifts***Celebrant* Let us pray.

*People* **God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day, in the name of Jesus Christ the Lord. Amen.**

**Eucharistic Prayer 2**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*People* [Hymn 722] **Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessèd is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

# 11

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread #7

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*Celebrant* We break this bread,

*People* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*People* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

## The Communion

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

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### ***All are welcome to receive communion with us***

*When the ushers indicate to you, please line up in the centre aisle.*

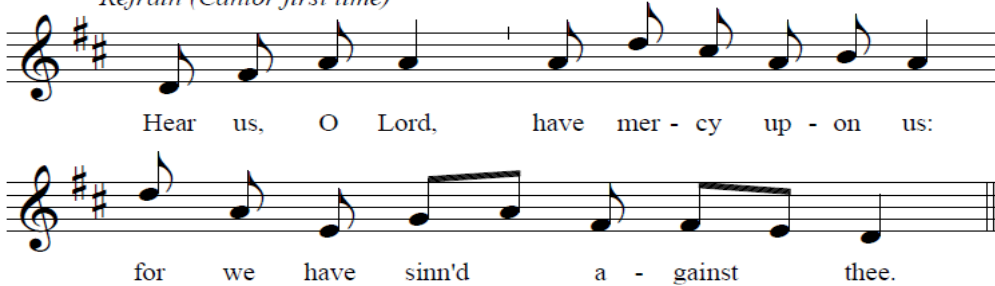
- ***To receive a blessing***, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
  - ***To receive the bread***, hold your hands in front of you, palms up.
  - ***We have gluten free bread***, please ask the priest when you get to the front.
  - ***To receive the wine from the cup***, take the bottom of the cup and the base and guide it to your mouth.
  - ***If you prefer to take only the bread***, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

## Communion Hymn #542 "Out of the Depths"

Psalm 130; paraphrase from The Psalter

- 1 Out of the depths I turn to you on high;  
 Lord, hear my call.  
 Bend down your ear and listen to my cry,  
 forgiving all.  
 If you should mark our sins, who then could stand?  
 But grace and mercy dwell at your right hand.

## The Lenten Prose

*Refrain (Cantor first time)*


Hear us, O Lord, have mer - cy up - on us:  
 for we have sinn'd a - gainst thee.

- |                                                                                                                                                                                 |                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen O Jesu to our supplications.<br/> <b>Refrain</b></p>                        | <p>4. Sins oft committed now we lay before thee: with true contrition now no more we veil them: grant us, Redeemer; loving absolution.<br/> <b>Refrain</b></p> |
| <p>2. O thou chief Corner stone, Right Hand of the Father: Way of Salvation, Gate of life celestial: Cleanse thou our sinful souls from all defilement.<br/> <b>Refrain</b></p> | <p>5. Innocent captive, taken unresisting: falsely accused, for us sinners sentenc'd, save us we pray thee, Jesu our Redeemer.<br/> <b>Refrain</b></p>         |
| <p>3. God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.<br/> <b>Refrain</b></p>             |                                                                                                                                                                |

**Prayer after Communion***Celebrant* Let us pray*People* **Merciful Lord, you know our struggle to serve you: when sin spoils our lives and overshadows our hearts, come to our aid and turn us back to you again; through Jesus Christ our Lord. Amen****Blessing***Celebrant* Into whatever wilderness the Spirit leads you,  
walk in boldness, as a beloved child of God;  
walk in peace, under the shelter of the Most High;  
walk in faith, knowing Christ walks with you.And may the blessing of God, Creator, Redeemer, and Sustainer, be upon you,  
help you, and change you as we walk with the Lord during this season of Lent.  
**Amen.****Announcements****Closing Hymn #628 "O Love, How Deep, How Broad"**

Text from Latin; translation by Benjamin Webb

- |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 O love, how deep, how broad, how high!<br/>It fills the heart with ecstasy,<br/>that God, the Son of God, should take our mortal form for mortals' sake.</p> <p>2 God sent no angel to our race,<br/>of higher or of lower place,<br/>but wore the robe of human frame for us, and to this lost world came.</p> | <p>5 For us by wickedness betrayed,<br/>scourged, mocked, in purple robe arrayed,<br/>he bore the shameful cross and death;<br/>for us at length gave up his breath.</p> <p>7 To God whose boundless love has won salvation for us through the Son,<br/>to God the Father, glory be both now and through eternity.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Dismissal***Subdeacon* Go forth in the name of Christ.*People* **Thanks be to God.**

***Please join us in the Parish Hall for refreshments following the service.***

**We Remember in Prayer Today and This Week . . .**

**Congregation Cycle**

Eleanor G / Ferdinand G / Collene H, J.C. & Tattianna / Raphe G & Georgia M /  
Walter G, Susie & Debbie / Nima H and Behnaz M, Ali H

**Today's Scripture Readings**

**Fourth Sunday in Lent**

1 Samuel 16:1-13  
Psalm 23  
Ephesians 5:8-14  
John 9:1-41

**Next Sunday's Scripture Readings**

**Fifth Sunday in Lent**

Ezekiel 37:1-14  
Psalm 130  
Romans 8:6-11  
John 11:1-45

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Celebrant & Preacher  
Rev. Ali McIntosh  
Subdeacon & Intercessor  
Margie Lyttle  
Server  
Donya Xu  
Chalice Bearers  
Margie Lyttle  
Donya Xu  
Readers  
Cheryl Dawkins  
Hazel Perkin  
Crucifer  
Christian Ajubiga  
Organist  
Michael Leach

Videographer  
Egan Done  
Ushers  
Hazel Perkin,  
Ann-Marie Waithe Powell  
Altar Guild  
Roshni Sircar  
Duty Warden  
Ashok Senadeera  
Welcome Table  
Craig Robertson  
Coffee Hour  
Joanie Piluke,  
Juliet Adib

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.