St. George on Yonge
Anglican

October 11, 2026

Harvest Thanksgiving

(Twentieth Sunday after Pentecost – proper 28)

10:00 a.m. – Sung Eucharist

Welcome

Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance

We are a faith community dedicated to being a safe and inclusive place for all people to experience God's love. We celebrate God's gift of diversity by honouring and welcoming people from all gender identities, sexualities, marital statuses, family configurations, ages, abilities, races, ethnicities, and socioeconomic circumstances. No matter who you are, you are welcomed, loved, and valued.

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The Gathering of the Community

Organ Prelude

Processional Hymn #262 "Come, Ye Thankful People, Come" Text by John Arlott

1 Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!

2 All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

3 For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the weeds to cast;
but the fruitful ears to store
in his garner evermore.

4 Even so, Lord, quickly come
to thy final harvest home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest home.

Greeting and Collect for Purity page 185

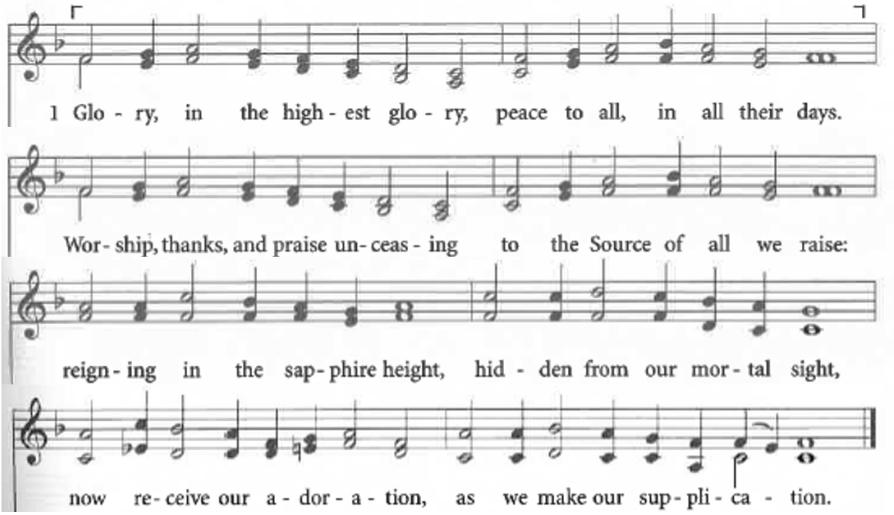
Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn #366 "Glory, in the Highest Glory" Text from Glory to God (Gloria in excelsis, Greek hymn; paraphrase by Paul Gibson



2 Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.

Collect of the Day

Celebrant Let us pray.

People **Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.**

The Proclamation of the Word

First Reading: Deuteronomy 8:7–18

Reader A reading from the Book of Deuteronomy.

7 For the Lord your God is bringing you into a good land, a land with flowing streams, with
springs and underground waters welling up in valleys and hills, 8 a land of wheat and barley,
of vines and fig trees and pomegranates, a land of olive trees and honey, 9 a land where you
may eat bread without scarcity, where you will lack nothing, a land whose stones are iron

and from whose hills you may mine copper. [10] You shall eat your fill and bless the Lord your God for the good land that he has given you.

[11] Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. [12] When you have eaten your fill and have built fine houses and live in them, [13] and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, [14] then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, [15] who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, [16] and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. [17] Do not say to yourself, "My power and the might of my own hand have gained me this wealth." [18] But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 65

1 You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come,
because of their transgressions.

3 Our sins are stronger than we are,
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your temple.

5 Awesome things will you show us in your righteousness,
O God of our salvation,
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power;
they are girded about with might.

7 You still the roaring of the seas,
the roaring of their waves,
and the clamour of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvellous signs;
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.

**10 You prepare the grain,
for so you provide for the earth.**

11 You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.

**12 You crown the year with your goodness,
and your paths overflow with plenty.**

13 May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.

**14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.**

Lord God, joy marks your presence; beauty, abundance, and peace are the tokens of your work in all creation. Work also in our lives, that by these signs we may see the splendour of your love and praise you through Jesus Christ our Lord. Amen.

Second Reading: II Corinthians 9:6–15

Reader A reading from the Second Letter of Paul to the Corinthians.

6 The point is this: the one who sows sparingly will also reap sparingly, and the one who
sows bountifully will also reap bountifully. 7 Each of you must give as you have made up
your mind, not reluctantly or under compulsion, for God loves a cheerful giver. 8 And God is
able to provide you with every blessing in abundance, so that by always having enough of
everything, you may share abundantly in every good work. 9 As it is written,

"He scatters abroad, he gives to the poor;
his righteousness endures for ever."

10 He who supplies seed to the sower and bread for food will supply and multiply your seed
for sowing and increase the harvest of your righteousness. 11 You will be enriched in every
way for your great generosity, which will produce thanksgiving to God through us; 12 for the
rendering of this ministry not only supplies the needs of the saints but also overflows with
many thanksgivings to God. 13 Through the testing of this ministry you glorify God by your
obedience to the confession of the gospel of Christ and by the generosity of your sharing
with them and with all others, 14 while they long for you and pray for you because of the
surpassing grace of God that he has given you. 15 Thanks be to God for his indescribable gift!

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation: Alleluia

Holy Gospel: Luke 17:11–19

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

11 On the way to Jerusalem Jesus was going through the region between Samaria and
Galilee. 12 As he entered a village, ten lepers approached him. Keeping their distance,
13 they called out, saying, "Jesus, Master, have mercy on us!" 14 When he saw them, he said
to them, "Go and show yourselves to the priests." And as they went, they were made clean.
15 Then one of them, when he saw that he was healed, turned back, praising God with a loud
voice. 16 He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.
17 Then Jesus asked, "Were not ten made clean? But the other nine, where are they? 18 Was
none of them found to return and give praise to God except this foreigner?" 19 Then he said
to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of Christ.
People **Praise be to thee, O Christ.**

Sermon

Musical Reflection

The Apostles' Creed page 189

Celebrant Let us confess the faith of our baptism, as we say,
People **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Leader Let us give thanks to God our Creator for all the gifts so freely bestowed upon:
For the beauty and wonder of your creation, in earth and sky and sea,
All **We thank you, Lord.**

Leader For our daily food and drink, our homes and families, and our friends,
All **We thank you, Lord.**
Leader For minds to think, and hearts to love, and hands to serve,
All **We thank you, Lord.**
Leader For health and strength to work, and time to rest and worship,
All **We thank you, Lord.**
Leader For all who are patient in suffering and faithful in adversity,
All **We thank you, Lord.**
Leader For all who earnestly seek after truth, and all who labour for justice,
All **We thank you, Lord.**
Leader For all that is good and gracious in the lives of humans,
revealing the image of Christ,
All **We thank you, Lord.**
Leader For the communion of saints, in all times and places,
All **We thank you, Lord.**
Leader Above all, we give you thanks for the great mercies and promises
given to us in Christ Jesus our Lord;
All **To him be praise and glory, with you, O Eternal God,
and the Holy Spirit, now and for ever. Amen.**

Confession and Absolution page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**
Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn "Give Thanks for Life" Text by Shirley Erena Murray

1 Give thanks for life, the measure of our days;
mortal we pass through beauty that decays, yet sing to God our hope, our love, our praise:
Hallelujah, hallelujah!

2 Give thanks for those who made their life a light caught from the Christ-flame, bursting through the night, who touched the truth, who burned for what is right:
Hallelujah, hallelujah!

3 And for our own, our living and our dead, thanks for the love by which our life is fed, a love not changed by time or death or dread:
Hallelujah, hallelujah!

4 Give thanks for hope, that like the wheat, the grain lying in darkness, does its life retain in resurrection to grow green again:
Hallelujah, hallelujah!

The Prayer over the Gifts

Celebrant Let us pray.

People **Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.**

Blessing over our donated food:

Celebrant God of abundant gifts, we thank you for the generosity of those who have donated food to this cause. Bless these donations, that they may nourish and bring comfort to those who receive them, both in body and spirit. Empower the volunteers who serve with compassion, and inspire in us a continued commitment to care for our neighbors. May this act of giving reflect your love for all, and may hunger be overcome in your name. **Amen**

Supplementary Eucharistic Prayer 1

Celebrant The Lord be with you.
People **And also with you.**

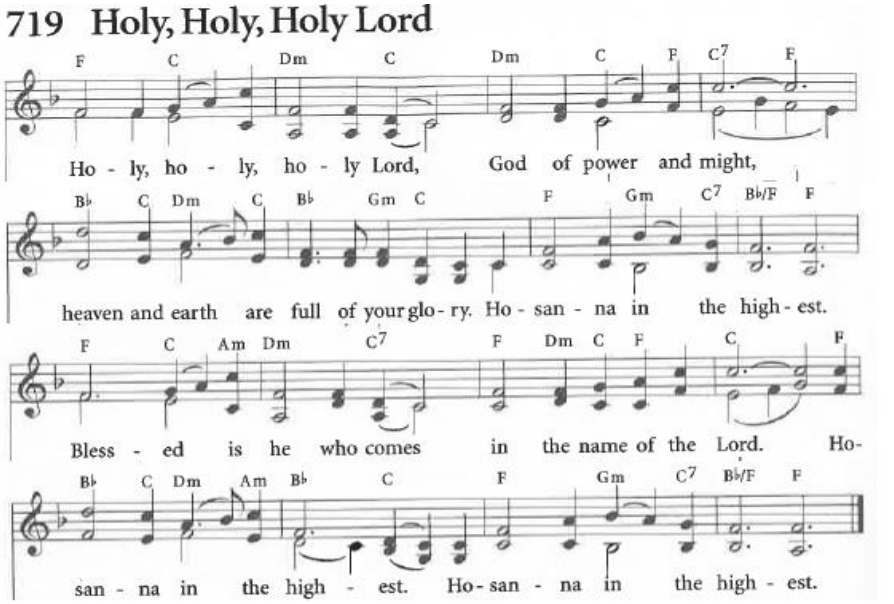
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us and
place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing:



Celebrant Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

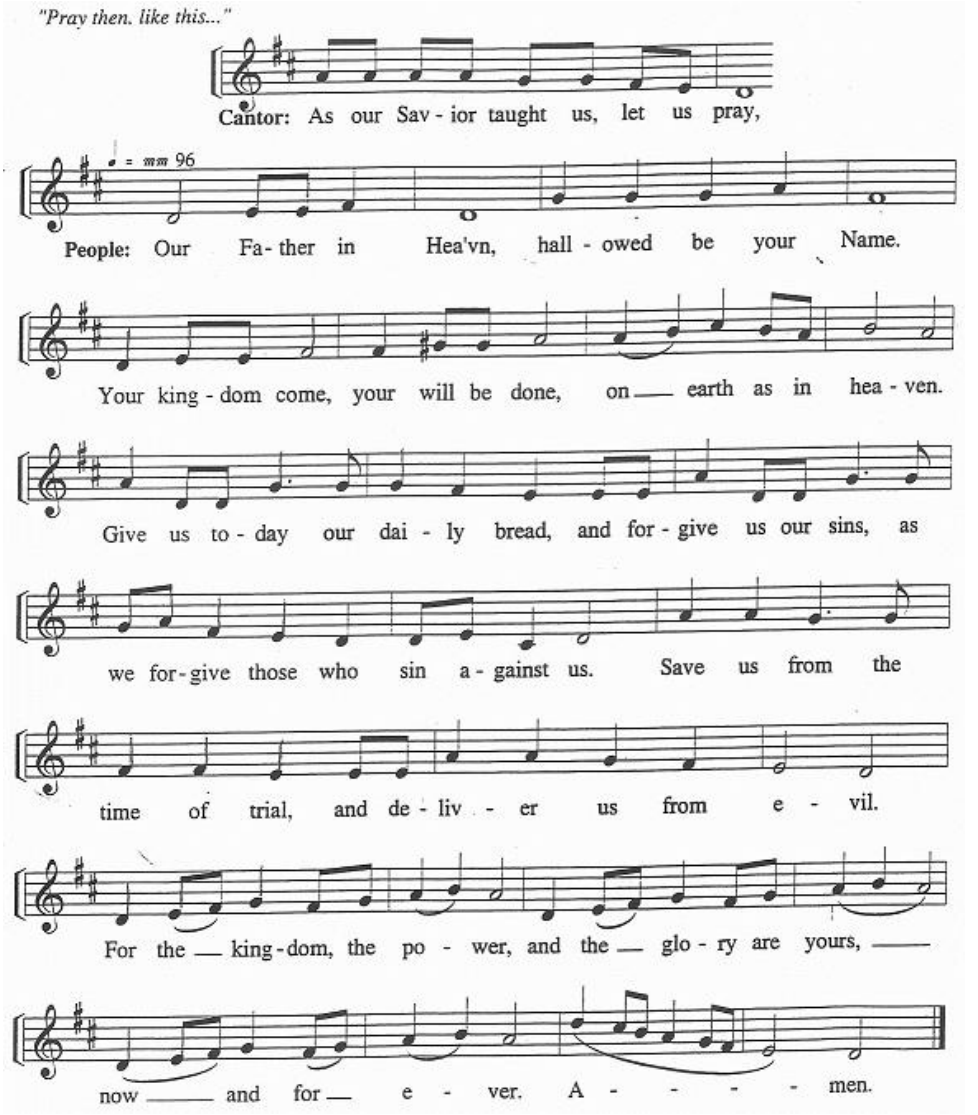
After supper, Jesus took the cup of wine,
gave you thanks, and said
"Drink this all of you, this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it, do this for the remembrance of me."

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours, Creator of all,
and we bless your holy name for ever. **Amen.**

The Lord's Prayer [Michael Leach]

The Breaking of the Bread #3 page 212

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

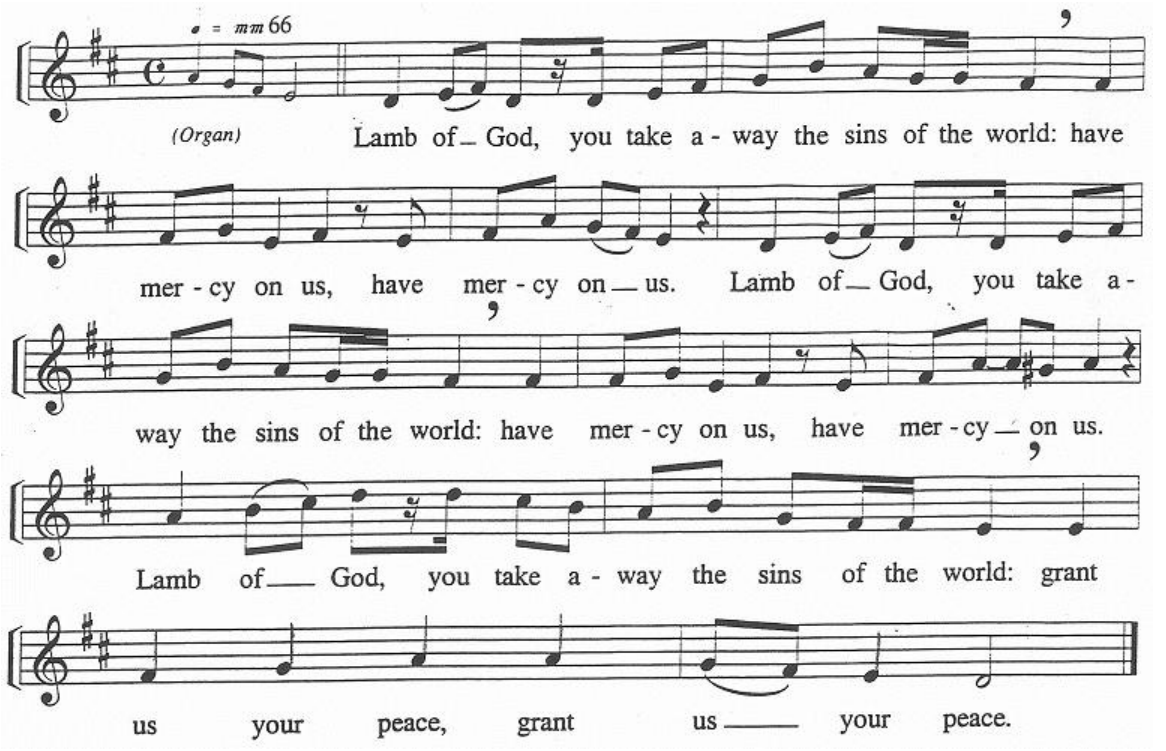
People **So may your Church be gathered from the ends of the earth into your kingdom.**

The Communion page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]



All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing,*** *as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.*
- ***To receive the bread****, hold your hands in front of you, palms up.*
- ***We have gluten free bread,*** *please ask the priest when you get to the front.*
- ***To receive the wine from the cup****, take the bottom of the cup and the base and guide it to your mouth.*
- ***If you prefer to take only the bread,*** *you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.*

Communion Hymn #259 "For the Fruit of All Creation" Text by Fred Pratt Green

1 For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

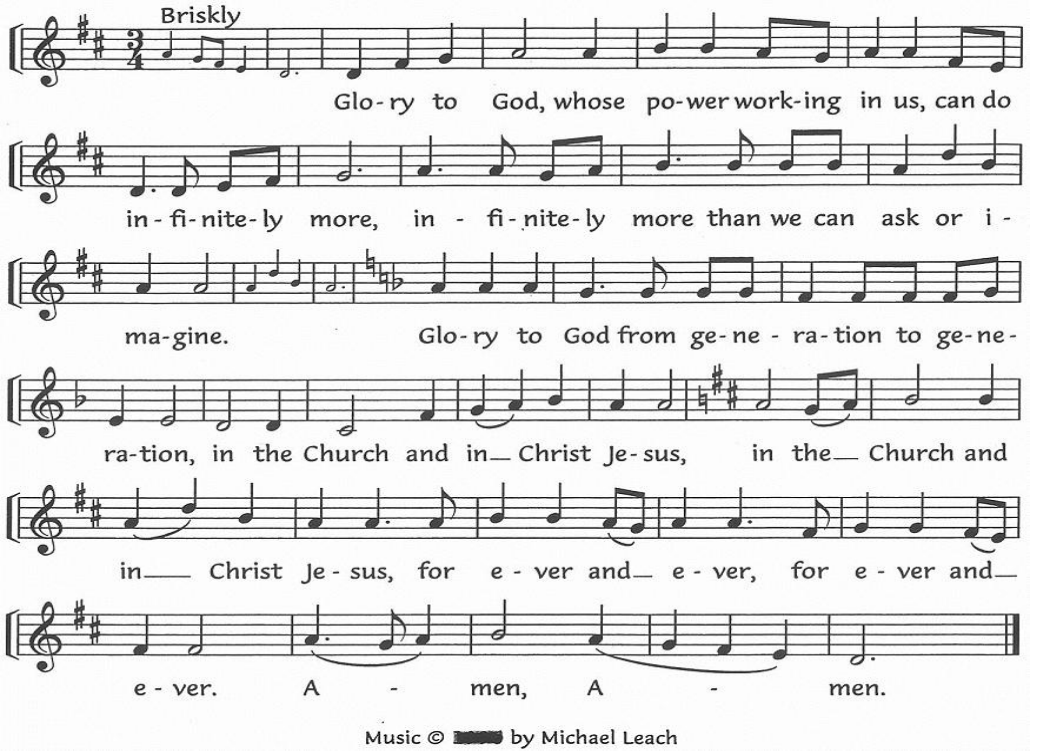
3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Prayer after Communion

Celebrant Let us pray.

People **Creator God**
we thank you for the earth and the bounty that it yields,
and for this meal and the nourishment it gives to our souls;
grant that we might be mindful of those who have no secure home
and no means of earning their daily bread that we might serve you as we care for them; through Jesus Christ who gave himself for us. Amen.

Doxology [Michael Leach]



Blessing

Celebrant May God the Creator bless you,
who first sowed in your hearts the seed of eternal life;
May God the Son bless you,
who nurtures you with the rain and sunshine of love;
May God the Holy Spirit bless you,
who brings us all to the fullness of life;
and may the blessing of the Triune God be with you always
that you might be a blessing to others.
Amen.

Announcements

Recessional Hymn #399 "Now Thank We All Our God"

Text by Martin Rinckart; translation by Catherine Winkworth

1 Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessèd peace to cheer us,
and nourish us with grace,
and guide us when perplexed;
and free us from all ills
in this world and the next.

3 All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
one ever faithful God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

Dismissal

Subdeacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Please join us for Coffee Hour in the Parish Hall following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings
Twentieth Sunday after Pentecost **Harvest Thanksgiving** Deuteronomy 8:7–18 Psalm 65 II Corinthians 9:6–15 Luke 17:11–19	**Twenty-first Sunday after Pentecost** Ex 33:12-23 Psalm 99 1 Th 1:1-10 Mt 22:15-22

We Remember in Prayer Today and This Week . . .
Congregation Cycle Shatohk N, Najme K, Raein N / Diana N / Edwin N & Midius, King, Kwezi, Tess, Josiah / Cliff and Gladys O, and Family / Oladeji O

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Celebrant & Preacher	Rev. Ali McIntosh	Altar Guild	Anthony Wong
Server	Michael R. Leach	Ushers	Ann-Marie Waithe Powell, Hazel Perkin
Intercessor	Geraldine Sperling	Duty Warden & Welcome Table	Craig Robertson
Chalice Bearers	Ravi Andrews, Michael R. Leach	Coffee Hour Hosts	Parya A, Mar
Crucifer	Christian Ajubiga	Counters	Lorraine Baillie, Ann-Marie Waithe Powell
Readers	Judy Bradshaw, Craig Robertson		
Videographer	Egan Done		
Organist	Michael Leach		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.