St. George on Yonge
Anglican

October 25, 2026

Twenty-Second Sunday after Pentecost (Proper 30)

10:00 a.m. – Sung Eucharist

Welcome

Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance



We are a faith community dedicated to being a safe and inclusive place for all people to experience God's love. We celebrate God's gift of diversity by honouring and welcoming people from all gender identities, sexualities, marital statuses, family configurations, ages, abilities, races, ethnicities, and socioeconomic circumstances. No matter who you are, you are welcomed, loved, and valued.

St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922
office@stgeorgeonyonge.ca www.stgeorgeonyonge.ca

2

The Gathering of the Community

Processional Hymn #347: The God of Abraham Praise

Text by The Yigdal of Daniel ben Judah;
paraphrase by Thomas Olivers & from Hymns for Today's Church

1 The God of Abraham praise
who reigns enthroned above;
Ancient of everlasting Days, and God of love;
Jehovah, great I AM!
by earth and heaven confessed;
I bow and bless the sacred name
forever blest.

2 The great I AM has sworn;
I on this oath depend.
I shall, on eagle wings upborne, to heaven ascend.
I shall behold God's face;
I shall God's power adore,
and sing the wonders of God's grace
for evermore.

3 The goodly land I see
with peace and plenty blest;
a land of sacred liberty, and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow with mercy crowned.

4 Triumphant hosts on high
give thanks eternally
and "Holy, holy, holy" cry, "great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise:
all power and majesty be yours and endless praise!

Greeting and Collect for Purity page 185
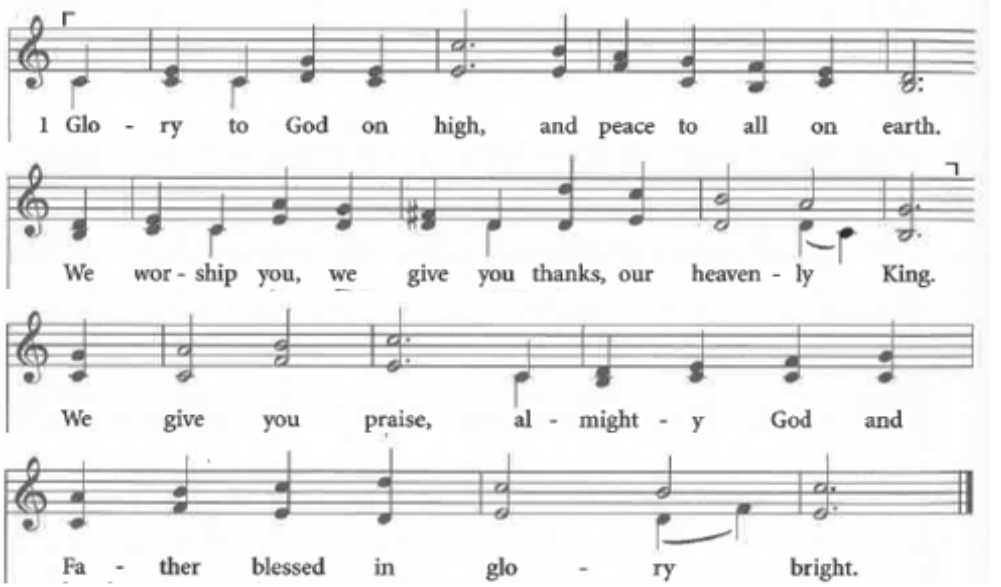
Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn #365 "Glory to God on High" Paraphrase by Paul Gibson



2 Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

3 You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

Collect of the Day

Celebrant Let us pray.
Lord God our redeemer,

People **who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

4

The Proclamation of the Word

First Reading: Deuteronomy 34:1-12

Reader *A reading from the Book of Deuteronomy*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1–6, 13-17

1 Lord, you have been our refuge
from one generation to another.

**2 Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.**

3 You turn us back to the dust and say,
"Go back, O child of earth."

**4 For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.**

5 You sweep us away like a dream;
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes;
in the evening it is dried up and withered.**

13 Return, O Lord; how long will you tarry?
be gracious to your servants.

**14 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.

16 **Show your servants your works**
and your splendour to their children.

17 May the graciousness of the Lord our God be upon us;
prosper the work of our hands;
prosper our handiwork.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

Second Reading: I Thessalonians 2:1–8

Reader A reading from the First Letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation: Alleluia

Holy Gospel: Matthew 22:34–46

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these

two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Musical Reflection

The Apostles' Creed page 189

Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution page 191

Celebrant Dear Beloved in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved**

you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace page 163

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #487 "Where Charity and Love Prevail" Text from Latin (9th century); translation by Omer Westendorf

1 Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love are we thus bound.

2 With grateful joy and holy fear
his charity we learn;
let us with heart and mind and strength
now love him in return.

3 Forgive we now each other's faults
as we our faults confess;
and let us love each other well
in Christian holiness.

4 Let strife among us be unknown,
let all contention cease;
be his the glory that we seek,
be ours his holy peace.

5 Let us recall that in our midst
dwells God's begotten Son;
as members of his body joined,
we are in him made one.

6 Love can exclude no race or creed
if honoured be God's name;
our common life embraces all
whose Father is the same.

The Prayer over the Gifts

Celebrant Let us pray.
God of constant love,

People **you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.**

Eucharistic Prayer #2 page 196

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

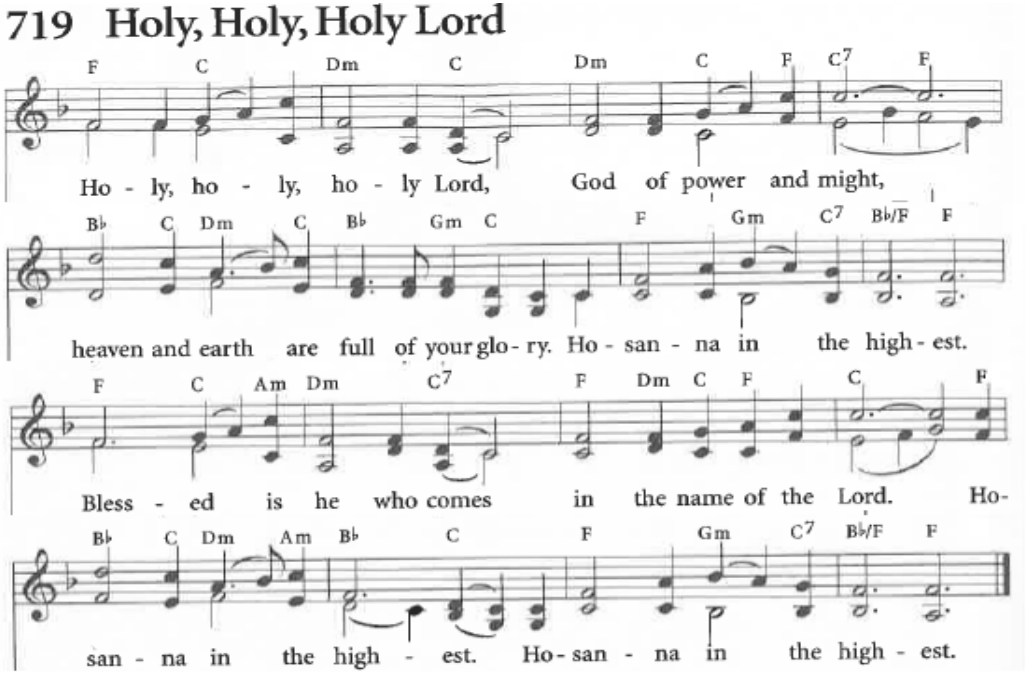
Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.
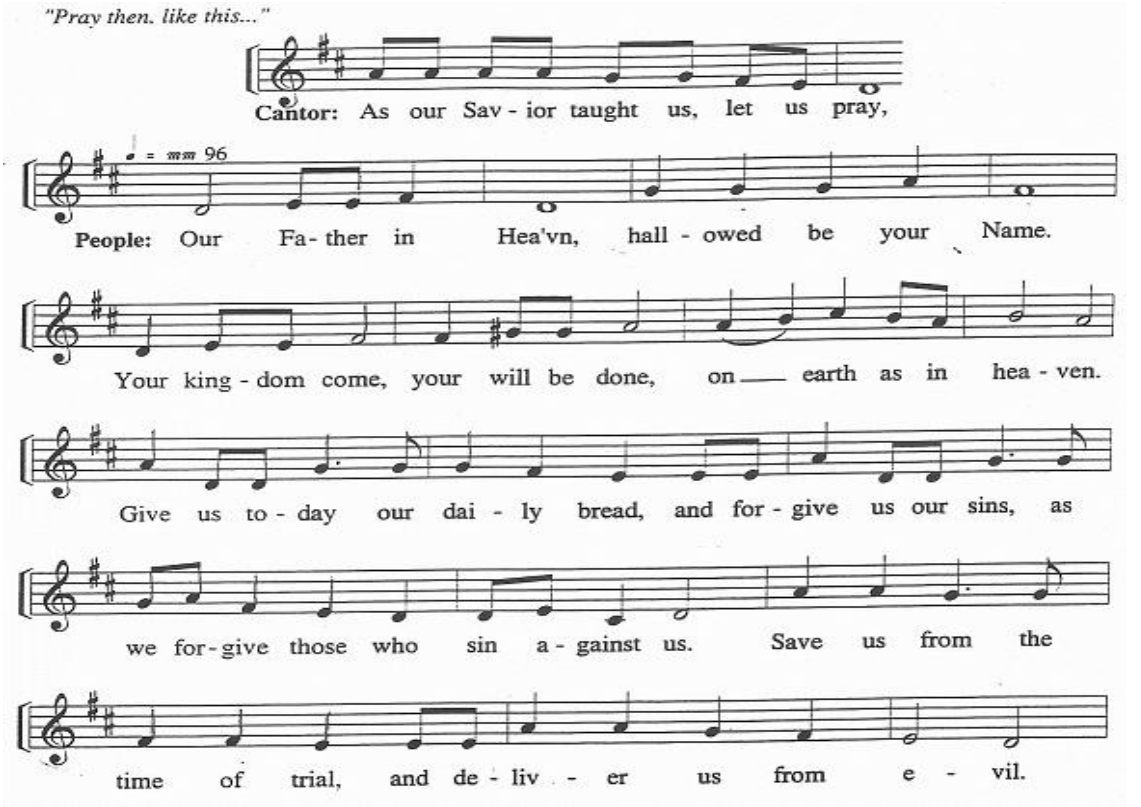


Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

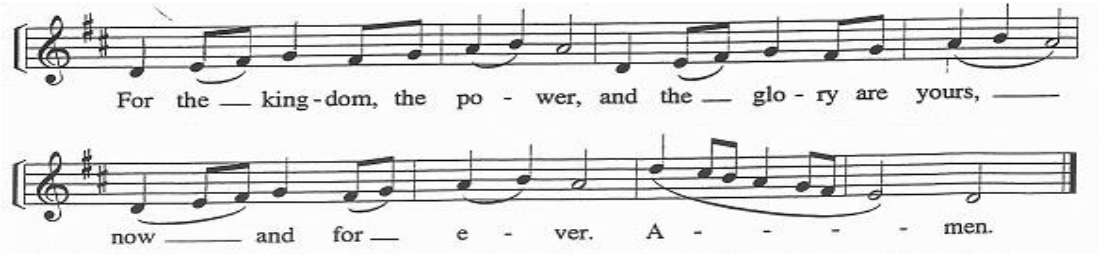
Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]





The Breaking of the Bread #2 page 212

Celebrant We break this bread to share in the body of Christ.

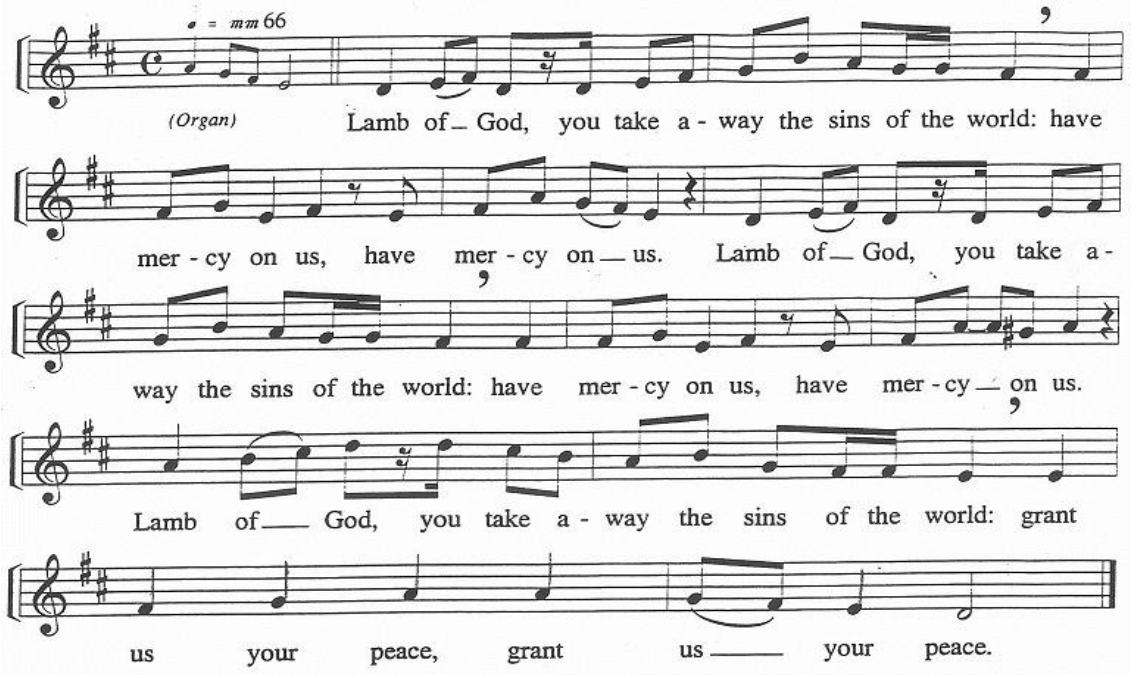
People **We, being many, are one body, for we all share in the one bread.**

The Communion page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]



All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing,*** *as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.*
- ***To receive the bread****, hold your hands in front of you, palms up.*
- ***We have gluten free bread,*** *please ask the priest when you get to the front.*
- ***To receive the wine from the cup****, take the bottom of the cup and the base and guide it to your mouth.*
- ***If you prefer to take only the bread,*** *you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.*

Communion Hymn #48 "Let All Mortal Flesh Keep Silence"

Text from the Liturgy of St. James; translation by Gerard Moultrie

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for, with blessing in his hand,
Christ our God to us approacheth,
our full homage to demand.

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

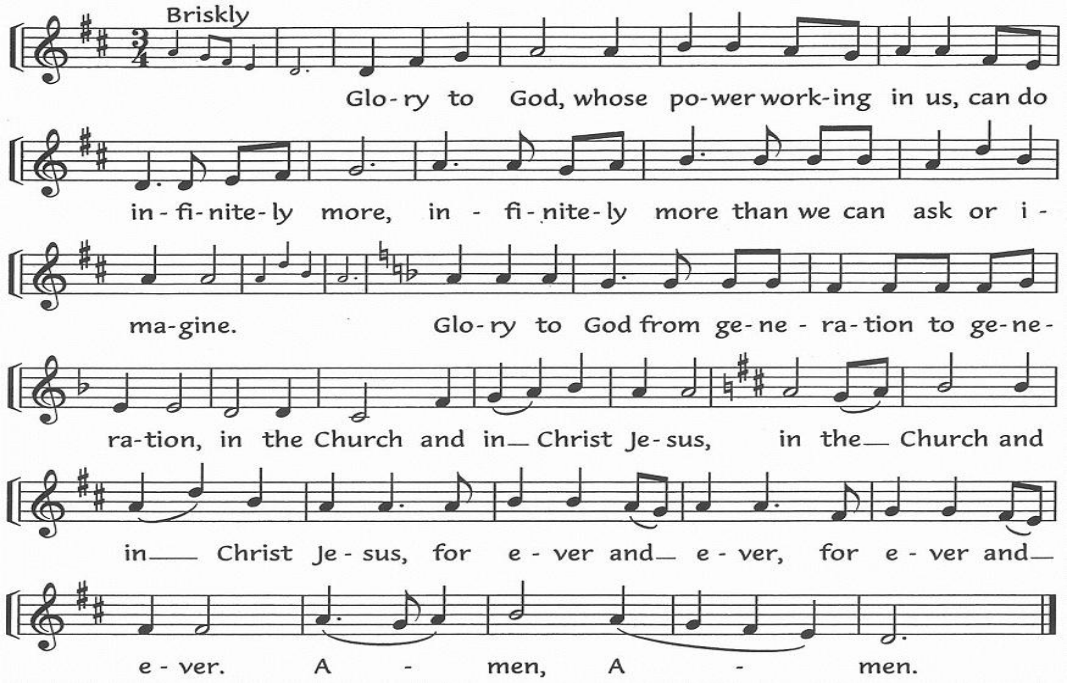
4 At his feet the six-wingèd seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord most high!"

Prayer after Communion

Celebrant Let us pray.
God our guide,

People **you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.**

Doxology [Michael Leach]



Blessing

Celebrant Go in peace; love and care for one another in the name of Father, Son, and Holy Spirit; and may the love of God be your guiding light both now and forevermore. **Amen**

Announcements

Recessional Hymn #101 "Hail to the Lord's Anointed" Text by James Montgomery

1 Hail to the Lord's anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

2 He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth.
Before him on the mountains
shall peace the herald go,
and righteousness in fountains
from hill to valley flow.

3 Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing.
To him shall prayer unceasing
and daily vows ascend,
his kingdom still increasing,
a kingdom without end.

4 O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest.
The tide of time shall never
his covenant remove.
His name shall stand forever:
that name to us is Love.

Dismissal

Subdeacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Please join us for refreshments following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings
Twenty-Second Sunday after Pentecost	**All Saints' Day**
Deuteronomy 34:1-12	Revelation 7:9-17
Psalm 90:1-6,13-17	Psalm 34:1-10,22
1 Thessalonians 2:1-8	1 John 3:1-3
Matthew 22:34-46	Matthew 5:1-12

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Prince Philip Abraham & Subba P, Miraa & Mika / Nigel P / Joanie P / Rudy P / Rakesh & Sangeeta R, Roanna, Ryan & Naomi

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Celebrant & Preacher	Rev. Ali McIntosh	Videographer	Egan Done
Subdeacon	Margie Lyttle	Music	Geraldine Sperling
Intercessor	Ashok Senadeera	Ushers	Ann-Marie Waithe Powell, Hazel Perkin
Server	Christian Ajubiga	Altar Guild	Anthony Wong
Crucifer	Soroush Javaheri	Duty Warden & Welcome Desk	Craig Robertson
Chalice Bearers	Margie Lyttle, Aili Maki	Coffee Hour Host	Raymond Lin
Readers	Michael R. Leach, Izu Umezinne	Counters	Richard Snider, Ashok Senadeera

TERRITORIAL ACKNOWLEDGEMENT

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Daylight Saving Time Ends NEXT Sunday. Please remember to set your clocks ***BACK*** one hour before you go to bed on Saturday.

