St. George on Yonge Anglican

November 15, 2026

Twenty-fifth Sunday after Pentecost (Proper 33)

10:00 a.m. – Sung Eucharist

Welcome

Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance



He Hid His Lord's Money
St Edward the Martyr's Church, Corfe Castle, Dorset

We are a faith community dedicated to being a safe and inclusive place for all people to experience God's love. We celebrate God's gift of diversity by honouring and welcoming people from all gender identities, sexualities, marital statuses, family configurations, ages, abilities, races, ethnicities, and socioeconomic circumstances. No matter who you are, you are welcomed, loved, and valued.

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The Gathering of the Community

Opening Hymn #322 "All Hail the Power of Jesus' Name" Text by Edward Perronet

1 All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him, crown him,
crown him Lord of all.

2 Hail him, the heir of David's line,
whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him, crown him,
crown him Lord of all.

3 Crown him, you martyrs of your God,
who from his altar call;
praise him whose burning path you trod,
and crown him, crown him, crown him,
crown him Lord of all.

4 Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him, crown him, crown him,
crown him Lord of all.

5 Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him, crown him,
crown him Lord of all.

6 O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him, crown him,
crown him Lord of all.

Greeting and Collect for Purity page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn #365 "Glory to God on High" Paraphrase by Paul Gibson



2 Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

3 You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

Collect of the Day

Celebrant Let us pray.
God of the Covenant,

People **even when we fall into sin, you remember that you have chosen us to be your servant people. Awaken us to the power and gifts you have bestowed upon us for the good of creation. May we be trustworthy in all things, working with purpose to increase your realm; through Jesus Christ our Lord. Amen.**

The Proclamation of the Word

First Reading: Judges 4:1–7

Reader A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 123

Arrangement by Christopher L. Webber
Tune Hymn #363 Duke Street

1 To you, O Lord, I lift my eyes,
To you enthroned in heaven above;
As servants wait their masters' will,
So we look up and wait God's love.

2 Have mercy on us now, O Lord,
Contempt has been our lot too long;
Too long have we been mocked and scorned,
Derided by the proud and strong.



Second Reading: I Thessalonians 5:1–11

Reader A reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Acclamation "Hallelujah"

The Holy Gospel Matthew 25:14–30

Subdeacon The Lord be with you.
People **And also with you.**
Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time, the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the

two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Subdeacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

Musical Reflection

The Apostles' Creed page 189

Celebrant Let us confess the faith of our baptism, as we say,
People **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People
Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #508 "I Heard the Voice of Jesus Say" Text by Horatius Bonar

1 I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

2 I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink and live."
I came to Jesus and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3 I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

The Prayer over the Gifts

Celebrant Let us pray.
Holy God,

People **in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen**

Supplementary Eucharistic Prayer 1

Celebrant The Lord be with you.
People **And also with you.**

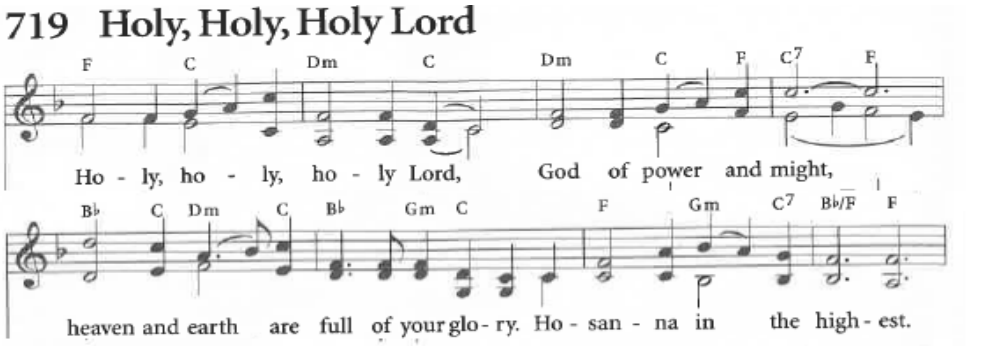
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us and
place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing:





Celebrant Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks, and said
"Drink this all of you, this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it, do this for the remembrance of me."

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Breathe your Holy Spirit,
the wisdom of the universe,

upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours, Creator of all,
and we bless your holy name for ever. **Amen.**

The Lord's Prayer [Michael Leach]



The Breaking of the Bread #2 page 212

Celebrant We break this bread to share in the body of Christ.

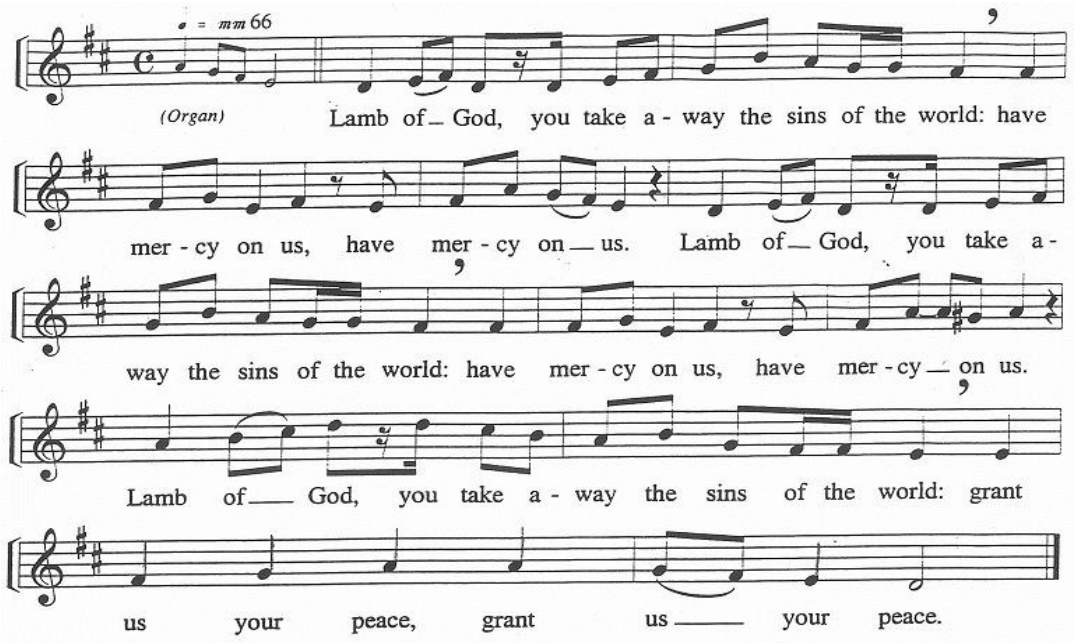
People **We, being many, are one body, for we all share in the one bread.**

The Communion page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]



All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- ***To receive a blessing,*** *as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.*
- ***To receive the bread****, hold your hands in front of you, palms up.*
- ***We have gluten free bread,*** *please ask the priest when you get to the front.*
- ***To receive the wine from the cup****, take the bottom of the cup and the base and guide it to your mouth.*
- ***If you prefer to take only the bread,*** *you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.*

C**ommunion Hymn** #601 "God, Whose Giving Knows No Ending" Text by Robert L. Edwards

1 God, whose giving knows no ending,
from your rich and endless store—
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door—
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious Donor of our days.

2 Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the Church made one.
Now direct our daily labour,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

3 Treasure, too, you have entrusted,
gain through powers your grace conferred,
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

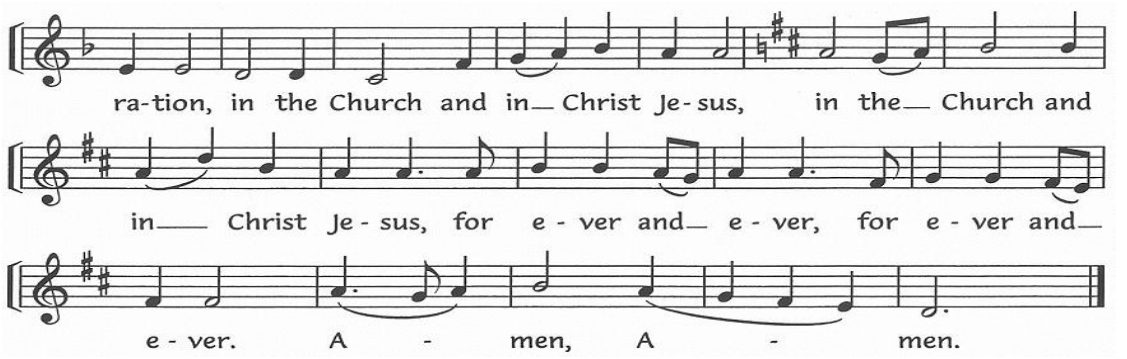
Prayer after Communion

Celebrant O God,

People **from whose abundance all gifts and skills are lavishly bestowed: give us courage to use our talents as generously as you have given them, so that, being faithful to your purpose, we may share in your glory; through Jesus Christ our Saviour. Amen.**

Doxology [Michael Leach]





Blessing

Celebrant Go on your way rejoicing;
In sure and certain hope that you are surrounded by a great cloud of witnesses, and that all the saints who have gone before invite us into reconciliation and love.
May the blessing of God Most Wonderful, Father, Son and Holy Spirit, will be with you now and ever more.

People **Amen!**

Recessional Hymn #351 "Rejoice in God, All Earthly Lands"

Psalm 100; paraphrase by Ruth Duck

1 Rejoice in God, all earthly lands,
and lift your hands in song and prayer.
Delight to live by God's commands;
sing joyful praises everywhere.

2 Know this: we serve the Holy One,
to whom our restless souls belong.
We have our breath through God alone,
to whom we raise our grateful song.

3 Like sheep, we wander without aim
unless our shepherd's voice is heard.
In trust we call upon God's name
for daily bread and gracious word.

4 On God, our Maker, we depend
for love that's gracious, strong, and sure.
God's faithfulness shall never end;
from age to age it shall endure.

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for coffee hour in the parish hall following the service.

Next Sunday's Scripture Readings	Next Sunday's Scripture Readings
Twenty-Fifth Sunday after Pentecost Judges 4:1-7 Psalm 123 1 Thessalonians 5:1-11 Matthew 25:14-30	**Last Sunday after Pentecost: The Reign of Christ** Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46

We Remember in Prayer Today and This Week . . .
Congregation Cycle Joseph T / Sam & Julie T / Sandy T & Cameron / Philip T & family / Rosemary T

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Celebrant & Preacher	Rev. Ali McIntosh	Videographer	Egan Done
Subdeacon	Margie Lyttle	Ushers	Ann-Marie Waithe Powell, Hazel Perkin
Crucifer	Soroush Javaheri	Altar Guild	Margie Lyttle
Server	Christian Ajubiga	Duty Warden & Welcome Desk	Michael R. Leach
Chalice Bearers	Margie Lyttle, Geraldine Sperling	Coffee Hour Hosts	Nancy & Michael Dodsworth
Intercessor	Ravi Andrews		
Readers	Rita Sun, Emily Ritson		
Organist	Michael Leach		

TERRITORIAL ACKNOWLEDGEMENT

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

STEWARDSHIP CORNER

Generosity – What The Bible Tells Us About Giving

2 Corinthians 9:7 – You should each give as you have decided, not with regret or from a sense of duty, for God loves one who gives gladly.

Proverbs 11:24–25 – One person gives freely, yet gains even more; another is cautious but grows poorer. Be generous and you will prosper; help others and you will be helped.

Luke 6:38 – Give, and God will give to you. Indeed, you will receive a full measure, a generous helping, poured into your hands, all that you can hold.

What this means:

Willingness and Joy: Giving should come from a willing, joyful heart.

Sharing what we have: Scripture links generosity with kindness and helping those in need.

Trust: Believers are encouraged to give, trusting that God supplies what is needed to continue helping others.