

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)
	12:00 noon	Mandarin Fellowship

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Mandarin Fellowship is offered on the 2nd Floor. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治堂大家庭。我们的国语团契每周日中午12点在教会二楼举行主日灵修聚

会。盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

Incumbent	The Rev. Canon Mark Kinghan
Associate Priest	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria
Churchwardens	
People's Warden	Max Wynter
Rector's Warden	Aili Maki

Please join us for refreshments following the service.

Pastoral Visitors' Meeting: 11:30 a.m. in Room 113 – Meeting Room

The Deadline for the Next Newsletter is ***today***. Please e-mail articles to the editor, Kathy Baillie, at **fambail@hotmail.com**

This Week at St. George on Yonge

March 15, 2015

Tuesday

Education for Ministry: 1:30 p.m.

Wednesday

Seniors' Wednesday Group: 10:00 a.m.

Candlelight Communion: Wednesdays, March 18 & 25 at 7:30 p.m.

Reflecting on "Journeying through Lent with Handel"

A quiet, reflective service in the darkness of the Chapel, with only candles for light, and contemplative music, including a reflection on pieces from Handel's "Messiah" appropriate for the Lenten season.

Thursday

Proverbs Class: 9:30 – 11:30 a.m.

Many Mandarin people are very interested in learning, in terms of both the English language and the Bible. At this phase, they are seekers of faith. Therefore, we will teach English to them by using the Book of Proverbs as a curriculum, hoping that we can share the Gospel through the Word of the Lord.

Next Sunday's Scripture Readings

Fifth Sunday of Lent

Jeremiah 31:31–34 Psalm 119:9–16 Hebrews 5:5–10 John 12:20–33

Celebrant The Rev. Canon Sister Constance Joanna Gefvert, SSJD
 Preacher The Rev. Canon Mark Kinghan
 Subdeacon Margie Lyttle
 Readers Delacey Graham, Hazel Perkin
 Intercessor Doug Heyes
 Server J-C Lewis-Pompey
 Chalice Doug Heyes, Beth Kinghan
 Ushers Team 4: Ann-Marie Waithe-Powell (leader), Richard Leong, Ann Beecham
 Counters Ann-Marie Powell, Lorraine Luski
 Altar Guild Roshni Sircar, Pearl Ang
 Coffee Hosts Karen Friesen

Coming Soon

ESL Conversational Classes: 12:00 noon – 2:00 p.m.

Separate beginner- and intermediate-level sections are offered. No registration needed.

There are no classes on March 17.

Fergie's Knights Update: Due to the Lenten study at the Sisterhood of St John the Divine, 233 Cummer Avenue, M2M 2E8 (east of Willowdale Avenue), Fergie's Knights will meet (on March 26) to the Convent. Remember, any journey begins with that first step and the path travelled always seems shorter when you have company along the way. As always, please feel free to join us there as well. If you would like to join us, please let Doug Heyes know as the Convent kitchen needs to know the number of people coming. A service of Evening Prayer begins at 5:00, and supper begins at 5:30. We will eat our supper and chat together. The cost for supper is \$10 and is paid at the time.

Parish Announcements

March is Census Month: in order to ensure that we have everyone's contact information (as well as the correct contact information), we ask you to check the information that we have, and to add any information that we are missing. The contact list will be available following the services for the month of March. Please take a few minutes to check. If you require a nametag, a request can be made at this time. Thank you!

2015 Church Calendars are also available.

Nametags: in an effort to assist newcomers, please remember to wear your nametag. Nametags are filed surname. Thanks to Anne Baillie for creating dividers.

Coffee Hour Signup: Thank you to everyone who has signed up. If you are able to host, please see the signup sheet the bulletin board in the Narthex. See Lori Grauds for more information.

Community Notices

48th Annual Monks' Cell: Friday, April 17 and Saturday, April 18 at St. Theodore of Canterbury, 111 Cactus Avenue, M2R 2V1. Reservations open at \$40 per person. See the bulletin board for more details.

Yonge Churchill Child Care Centre: Before and after school programmes are available! Please see the flyer on the Welcome Desk for contact information.

We Remember in Prayer Today and This Week . . .

Worldwide Anglican Cycle

The people and leaders of the Diocese of Missouri, United States

Canadian Anglican-Lutheran Cycle

The people and leaders of the Diocese of Quebec

The people and leaders of the Manitoba/Northwestern Ontario Synod

Diocesan Cycle

The people and leaders of the York-Simcoe Area (Bishop Peter Fenty)

Deanery Cycle

The people and leaders of the Incarnation (The Rev. Heather Gwynne-Timothy, The Rev. G. Philip Cooper)

Parish Ministry Cycle

Parish Executive

Congregation Cycle

Alex Turko & Marilyn Bunker, & Andrew, Clare, & Joseph S Derek & Lily Watson S Inez Welch S Paul & Evelina Wong, & Jacqueline & Jonathan S Charles & Norma Wright

What's Happening at St. George on Yonge this Lenten season . . .

There are many opportunities for faith and spiritual formation as well as reflection on what our discipleship is about. Plan to include some of these as part of your Lenten discipline.

Invite your family, friends, and neighbours to join you.

All are most welcome!

† Candlelight Communion

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† Baptismal Covenant and a Rule of Life

Sunday, March 15 *9:15 a.m.*

A reflection and discussion on our baptismal covenant which is central to our discipleship and on how we can practically live it out in our everyday lives.



Reflection Lent 4 John 3:14–21

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

John 3:16 is one of the best known, most loved verses in the New Testament because it is a straightforward expression of God's love for the world and promise of eternal life. For the sake of this world, God gives his most cherished beloved son. In this human experience we grasp God's self-giving love for us, giving us the incomparable gift of salvation, life forever through his beloved Son, if we believe in Him. How else to respond but to love and cherish the world and every creature in it as beloved of God and to move outside our comfort zone to make a public confession of our faith.

Anne Wynter

This is an invitation from God to enter into the eternal kingdom of heaven. God invites us into the light by doing his will through doing good deeds that we do for God. How can we do this in our daily lives? Showing love and respect for God's creation and for mankind. Doing kind deeds. Having faith in the teachings of Jesus Christ. “To Love one another as I have loved you.” . . . and the list can go on. This scripture fills me with the belief that by following the teachings of Christ we will have eternal life. We are challenged to look at how we live our lives and we what can do to live the life that God wants us to live. **Pauling Leong**