

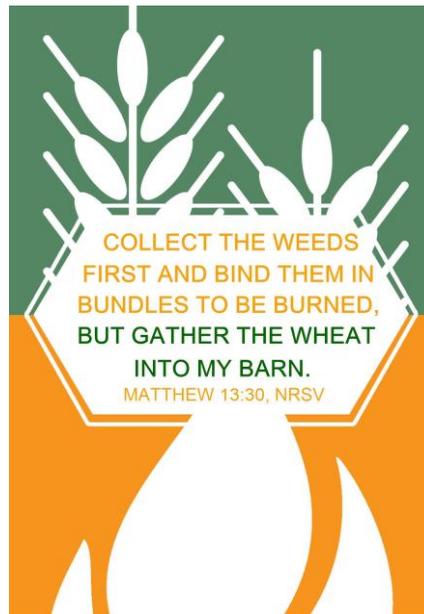


St. George on Yonge Anglican

July 19, 2020

Seventh Sunday after Pentecost (Proper 16)

Ministry of the Word



The Gathering of the Community

Prelude

Hymn #357 “Let All the World in Every Corner Sing”

Text by George Herbert

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| <p>1 Let all the world in every corner sing:
my God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing:
my God and King!</p> | <p>2 Let all the world in every corner sing:
my God and King!
The church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!</p> |
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Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day*Celebrant* Let us pray.*People* **Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

Reading:

Romans 8:12–25

Reader A reading from the Letter of Paul to the Romans.

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning in labour pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.*People* **Thanks be to God.**

Psalm 139:1–11

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| <p>1. Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.</p> <p>2. You trace my journeys and my resting places and are acquainted with all my ways.</p> <p>3. Indeed, there is not a word on my lips, but you, O Lord, know it altogether.</p> <p>4. You press upon me behind and before and lay your hand upon me.</p> <p>5. Such knowledge is too wonderful for me; it is so high that I cannot attain to it.</p> <p>6. Where can I go then from your Spirit? where can I flee from your presence?</p> | <p>7. If I climb up to heaven, you are there; if I make the grave my bed, you are there also.</p> <p>8. If I take the wings of the morning and dwell in the uttermost parts of the sea,</p> <p>9. Even there your hand will lead me and your right hand hold me fast.</p> <p>10. If I say, "Surely the darkness will cover me, and the light around me turn to night,"</p> <p>11. Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.</p> |
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God of mystery and power, even our minds and hearts are the veils and signs of your presence. We come in silent wonder to learn the way of simplicity, the eternal road that leads to love for you and for your whole creation. We come as your Son Jesus Christ taught us, and in his name. Amen.

Gradual Hymn #715 "Alleluia"

Holy Gospel:

Matthew 13:24–30, 36–43

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

²⁴ [Jesus] put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together

until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen! . . . ”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Reflection

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

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Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Prayer over the Gifts

Celebrant Let us pray.

People **O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.**

Doxology*Celebrant* Glory to god,*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.****Blessing****Dismissal***Subdeacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.****Hymn #565 "Guide Me, O Thou Great Redeemer"**

Text by William Williams

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| <p>1 Guide me, O thou great Redeemer,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.</p> <p>2 Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.</p> | <p>3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.</p> |
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Celebrant & Preacher The Rev. Leonard Leader

Subdeacon Margie Lyttle

Reader Sandy Thomas

Organist Michael Leach

Intercessor Doug Heyes

Videographer Egan Done