



St. George on Yonge Anglican

September 13, 2020

Fifteenth Sunday after Pentecost (Proper 24)

10:00 a.m. –Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



*But the Israelites walked on dry ground
through the sea, the waters forming a wall
for them on their right and on their left.*

Exodus 14:29

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The Gathering of the Community

Hymn #527 “How Firm a Foundation” (Spoken)

Text by John Rippon

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?
- 2 “Fear not, I am with thee, O be not dismayed!
For I am thy God and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 5 “The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I’ll never—no, never—no, never forsake!”

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day*Celebrant* Let us pray.*People* **Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

First Reading:

Exodus 14:19–31

Reader A reading from the Book of Exodus.¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them.²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."²⁶ Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.²⁶ Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.*Reader* The Word of the Lord.*People* **Thanks be to God.**

Psalm 114

1 Hallelujah!

When Israel came out of Egypt,
the house of Jacob from a people of
strange speech,

2 Judah became God's sanctuary
and Israel his dominion.

3 The sea beheld it and fled;
Jordan turned and went back.

4 The mountains skipped like rams,
and the little hills like young sheep.

5 What ailed you, O sea, that you fled?
O Jordan, that you turned back?

6 You mountains, that you skipped like rams?
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob.

8 Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.

Source of all life, you have brought us to new being through the waters of baptism. May your love shown in our lives become a wonder and a beacon of hope to the whole human family. We ask this in the name of Jesus Christ the Lord. Amen.

Second Reading:

Romans 14:1–12

Reader A reading from the Letter of Paul to the Romans.

¹Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

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¹² So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant Alleluia

People **Alleluia, Alleluia.**

Celebrant “A new commandment I give to you, that you love one another as I have loved you.”

People **Alleluia, Alleluia, Alleluia.**

Holy Gospel:

Matthew 18:21–35

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

²¹ Then Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹ Then his fellow-slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he should pay the debt. ³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We**

are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Let us pray.

People **Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

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Proper Preface The Lord's Day 3

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken

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through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #3

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Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

Lamb of God

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

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Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All baptised Christians are invited to share in Communion.

Prayer after Communion

Celebrant Let us pray.

People **God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.**

Doxology

People **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing**Announcements**

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Closing Hymn #438 "O Jesus, I Have Promised" (Spoken)

Text by John Ernest Bode

- 1 O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.
- 3 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend!
- 4 O let me see thy footmarks
and in them plant my own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Celebrant & Preacher	The Rev. Leonard Leader
Subdeacon	Margie Lyttle
Readers	Hazel Perkin, Geraldine Sperling
Organist	Michael Leach
Intercessor	Doug Heyes
Videographer	Egan Done

Today's Scripture Readings Proper 24

Exodus 14:19-31;
Psalm 114
Romans 14:1-12;
Matthew 18:21-35

Next Sunday's Scripture Readings Proper 25

Exodus 16:2-15;
Psalm 105:1-6, 37-45;
Philippians 1:21-30;
Matthew 20:1-16

Procedures to Follow During Communion

- It is your choice whether or not to receive communion.
- Please follow the usher's guidance as to when to go up for communion. We will start at the front.
- Use hand sanitizer provided.
- Stop at first floor marker in front of priest (mask on).
- Step forward to the second floor marker to receive bread (mask on).
- Follow arrows to floor marker (mask on) with bread in hand.
- Remove mask, consume bread, replace mask.
- Use hand sanitizer provided.
- Return to your seat via your aisle.

ANNOUNCEMENTS

Annual Outreach Conference goes virtual

On Saturday, Oct. 24 from 9:30 a.m. to 3:30 p.m., join clergy and lay leaders from across the Diocese for the Annual Outreach Conference, with a keynote address from Bishop Peter Fenty. Workshop topics include justice for migrant workers, dismantling racism, restorative justice, housing initiatives, basic income, Indigenous perspectives on the role of seniors in a community and more. The conference is free of charge and will take place over Zoom. Participants will receive the Zoom link upon registration. Registration will open in early September through the Diocese's website (www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference/).

Lemonade on the lawn / Coffee Hour

Thank you to everyone who hosted and took part in our virtual Lemonade on the Lawn. This week we will be taking a break as we focus on our first in-person service. We would like your input about timing for a social event on Zoom. How often would you like to meet? What time is best? Is Sunday the best day? Please email the church office (office@stgeorgeonyonge.ca) if you would like to make a suggestion.