



# St. George on Yonge Anglican

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June 27, 2021

Fifth Sunday after Pentecost (Proper 13)

Intergenerational Sunday - Children and Youth

## Ministry of the Word



*[Jesus said,] "Do not fear, only believe."*

Mark 5:36b

## 2

### The Gathering of the Community

#### Prelude

#### Opening Hymn #3 "Morning Has Broken"

Text by Eleanor Farjeon

- 1 Morning has broken like the first morning;  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.
- 3 Mine is the sunlight! Mine is the morning born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's re-creation of the new day!

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

# 3

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant* Let us pray.

*People* **O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, so that, being touched by you, we may be raised to new life in the power of your name. Amen.**

## **The Proclamation of the Word**

First Reading:

II Samuel 1:1,17–27

*Reader* A reading from the Second Book of Samuel.

<sup>1</sup> After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

<sup>17</sup> David intoned this lamentation over Saul and his son Jonathan. <sup>18</sup> (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

<sup>19</sup> Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

<sup>20</sup> Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

<sup>21</sup> You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

<sup>22</sup> From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

<sup>23</sup> Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;

they were swifter than eagles,  
they were stronger than lions.

<sup>24</sup> O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

<sup>25</sup> How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.

<sup>26</sup> I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

<sup>27</sup> How the mighty have fallen,  
and the weapons of war perished!

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

### Psalm 130

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|---|---|
| <p>1 Out of the depths have I called you, O Lord;<br/>Lord, hear my voice;<br/>let your ears consider well the voice of<br/>my supplication.</p> <p>2 If you, Lord, were to note what is done<br/>amiss,<br/>O Lord, who could stand?</p> <p>3 For there is forgiveness with you;<br/>therefore you shall be feared.</p> <p>4 I wait for the Lord; my soul waits for him;<br/>in his word is my hope.</p> | <p>5 My soul waits for the Lord,<br/>more than watchmen for the<br/>morning,<br/>more than watchmen for the<br/>morning.</p> <p>6 O Israel, wait for the Lord,<br/>for with the Lord there is mercy;</p> <p>7 With him there is plenteous<br/>redemption,<br/>and he shall redeem Israel from<br/>all their sins.</p> |
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**Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ. Amen.**

Second Reading:

II Corinthians 8:7–15

*Reader* A reading from the Second Letter of Paul to the Corinthians.

<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Celebrant* Alleluia

*People* **Alleluia, Alleluia.**

*Celebrant* Our Saviour Jesus Christ has abolished death, and brought life and immortality to the light through the gospel.

*People* **Alleluia, Alleluia, Alleluia.**

Holy Gospel:

Mark 5:21–43

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup> So he went with him.

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And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, "If I but touch his clothes, I will be made well." <sup>29</sup> Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup> And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup> He looked all round to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon*      The Gospel of Christ.  
*People*        **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

*Solo*            "Today I Awake" - Text and Music by John Bell

### **The Apostles' Creed**

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*Celebrant*    Let us confess the faith, as we say,  
*People*        **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the  
power of the Holy Spirit and born of the Virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was buried. He descended to the**

dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

### Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Lord's Prayer

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Prayer over the Gifts***Celebrant* Let us pray.*People* **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord. Amen.****Doxology***Celebrant* Glory to God,*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.****Blessing****Dismissal***Deacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.****Closing Hymn #496 "Teach Me, My God and King"**

Text by George Herbert

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| <p>1 Teach me, my God and King,<br/>in all things thee to see,<br/>and what I do in anything<br/>to do it as for thee.</p>                      | <p>3 A servant with this clause<br/>makes drudgery divine;<br/>who sweeps a room as for thy laws<br/>makes that and the action fine.</p>   |
| <p>2 All may of thee partake;<br/>nothing can be so mean,<br/>which with this tincture, "for thy sake,"<br/>will not grow bright and clean.</p> | <p>4 This is the famous stone<br/>that turneth all to gold;<br/>for that which God doth touch and<br/>own<br/>cannot for less be told.</p> |

**We Remember in Prayer Today and This Week . . .****Congregation Cycle**

Nigel Phillips

Joanie Piluke

Rudy Powell

Ann-Marie Waithe Powell &amp; family

Krystal Popiolek &amp; Family

**Today's Scripture Readings****Fifth Sunday after Pentecost**

II Samuel 1:1,17-27

Psalm 130

2 Cor 8:7-15

Mark 5:21-43

**Next Sunday's Scripture Readings****Sixth Sunday after Pentecost**

2 Sam 5:1-5,9-10

Psalm 48

2 Cor 12:2-10

Mark 6:1-13

Celebrant	The Rev Leonard Leader
Preacher & Subdeacon	Sarah Layman
Reader	Andreas Bloomquist, Geraldine Sperling
Organist	Michael Leach
Soloist	Rachel Fuller
Intercessor	Peter Layman
Videographer	Egan Done

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