

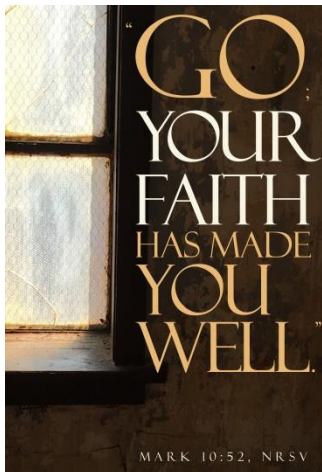
October 24, 2021

Twenty-Second Sunday after Pentecost

10:00 a.m. –Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



The Gathering of the Community

Processional Hymn #374 “Alleluia! Sing to Jesus” Text by William Chatterton Dix

- | | |
|---|---|
| <p>1 Alleluia! Sing to Jesus!
 His the sceptre, his the throne;
 alleluia! his the triumph,
 his the victory alone.
 Hark! The songs of peaceful Zion
 thunder like a mighty flood;
 Jesus, out of every nation,
 hath redeemed us by his blood.</p> <p>2 Alleluia! Not as orphans
 are we left in sorrow now;
 alleluia! he is near us,
 faith believes, nor questions how.
 Though the cloud from sight received
 him,
 when the forty days were o’er,
 shall our hearts forget his promise,
 “I am with you evermore”?</p> | <p>3 Alleluia! Bread of heaven,
 thou on earth our food, our stay;
 alleluia! here the sinful
 flee to thee from day to day;
 Intercessor, Friend of sinners,
 earth’s Redeemer, plead for me,
 where the songs of all the sinless
 sweep across the crystal sea.</p> |
|---|---|

Greeting and Collect for Purity page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

Collect of the Day

Celebrant Let us pray.

People Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of our Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, now and for ever.

People **Amen.**

The Proclamation of the Word

First Reading:

Job 42:1-6

Reader A reading from the book of Job.

Then Job answered the LORD:

² "I know that you can do all things,
and that no purpose of yours can be thwarted.

³ 'Who is this that hides counsel without knowledge?'
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

⁴ 'Hear, and I will speak;
I will question you, and you declare to me.'

⁵ I had heard of you by the hearing of the ear,
but now my eye sees you;

⁶ therefore I despise myself,
and repent in dust and ashes."

Reader The Word of the Lord.

People **Thanks be to God.**

4

Psalm 34:1-8

- | | | | |
|---|---|---|---|
| 1 | I will bless the Lord at all times;
his praise shall ever be in my mouth. | 5 | Look upon him and be radiant,
and let not your faces be ashamed. |
| 2 | I will glory in the Lord;
let the humble hear and rejoice. | 6 | I called in my affliction and the Lord
heard me
and saved me from all my troubles. |
| 3 | Proclaim with me the greatness of the
Lord;
let us exalt his name together. | 7 | The angel of the Lord encompasses
those who fear him,
and he will deliver them. |
| 4 | I sought the Lord, and he answered me
and delivered me out of all my terror. | 8 | Taste and see that the Lord is good;
happy are they who trust in him! |

Hear us, Lord, when we cry to you. Calm our bodies and minds with the peace which passes understanding, and make us radiant with the knowledge of your goodness; through Jesus Christ our Saviour. Amen.

Second Reading:

Hebrews 7:23-28

Reader A reading from the book of Hebrews.

²³ Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently he is able for all time to save^[a] those who approach God through him, since he always lives to make intercession for them.

²⁶ For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷ Unlike the other^[b] high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸ For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant Alleluia

People **Alleluia, Alleluia.**

Celebrant Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.

People **Alleluia, Alleluia, Alleluia.**

Holy Gospel:

Mark 10:46-52

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher,^[a] let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

page 189

Celebrant Let us confess the faith, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #450 "You Call Us, Lord, to Be"

Text by Jane Manton Marshall

- 1 You call us, Lord, to be a people set apart,
to feel with thoughtful mind and think with
tender heart.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.
- 2 You call us, Lord, to care for self and neighbour
too,
to take the risk, and dare to show what love
can do.

- Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.
- 3 You call us, Lord, to be good stewards
of the earth;
to tend it as a place of blessedness and
worth.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

The Prayer over the Gifts

Celebrant Let us pray.

People **God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen**

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread #3

page 212

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

Spiritual Communion Prayer

People **I worship and adore you, Lord Jesus Christ, present in the holy sacrament and in your people, who are gathered in spirit. In this moment, I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for your reign**

of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All baptised Christians are invited to share in Communion.

Communion Hymn #615 "Just As I Am"

Text by Charlotte Elliott

1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

5 Just as I am—thy love unknown
has broken every barrier down—
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

3 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Prayer after Communion

Celebrant Let us pray.

People **God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.**

Doxology

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

10

Recessional Hymn #306 "O for a Thousand Tongues to Sing" Text by Charles Wesley

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.
- 2 Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.
- 5 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Carrie Li
Hope Lori-Skinn
Kwan Luk
Margie & Clavel Lyttle & Carter
Colette Lyttle

Today's Scripture Readings

Twenty-Second Sunday after Pentecost

Job 42:1-6,10-17
Psalm 34:1-8
Hebrews 7:23-28
Mark 10:46-52

Next Sunday's Scripture Readings

Twenty-Third Sunday after Pentecost

Ruth 1:1-18
Psalm 146
Hebrews 9:11-14
Mark 12:28-34

Celebrant & Preacher	The Rev. Leonard Leader
Subdeacon	Margie Lyttle
Reader	Doug Heyes
Organist	Michael Leach
Intercessor	Margie Lyttle
Videographer	Egan Done
Soloist	Máiri Demings
Duty Warden	Doug Heyes

Ushers

Hazel Perkin, Ann-Marie Waithe Powell

Altar Guild

Nancy Dodsworth

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

WELCOME TO ST. GEORGE ON YONGE

COVID instructions from the Diocese to keep you safe

IN CHURCH EVERYONE MUST:

1. **Be MASKED** all the time
2. **MAINTAIN PHYSICAL DISTANCING** (2 Metres)
3. Have **NO CONVERSATIONS** or **SOCIAL GATHERINGS**
4. **FOLLOW THE ARROWS** ON THE FLOOR
5. **FOLLOW THE PRIEST'S INSTRUCTIONS** for the Service
6. **NO SINGING**, except for a soloist

When the ORGANIST has finished the POSTLUDE, and the CAMERA is turned off, please leave the church.

Thank you for joining us
Stay Safe