

November 21, 2021

The Last Sunday after Pentecost: the Reign of Christ (Proper 34)
Faithworks Sunday

10:00 a.m. –Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



CHRIST
THE KING
SUNDAY

2

The Gathering of the Community

Processional Hymn #380 "O Worship the King"

Text by Robert Grant

- 1 O worship the King, all glorious above,
O gratefully sing his power and his love;
our shield and defender, the Ancient of
Days,
pavilioned in splendour, and girded with
praise.
- 2 O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space,
his chariots of wrath the deep thunderclouds
form,
and dark is his path on the wings of the
storm.
- 6 O measureless Might, ineffable Love,
while angels delight to hymn thee
above,
the humbler creation, though feeble
their lays,
with true adoration shall sing to thy
praise.

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

II Samuel 23:1–7

Reader A reading from the Second Book of Samuel.

¹ Now these are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favourite of the Strong One of Israel:

² The spirit of the Lord speaks through me,
his word is upon my tongue.

³ The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

⁴ is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

⁵ Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

⁶ But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

⁷ to touch them one uses an iron bar
or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 132:1–10

- | | |
|---|--|
| <p>1 Lord, remember David,
and all the hardships he endured;</p> <p>2 How he swore an oath to the Lord
and vowed a vow to the Mighty One
of Jacob:</p> <p>3 "I will not come under the roof of my
house,
nor climb up into my bed;</p> <p>4 I will not allow my eyes to sleep,
nor let my eyelids slumber;</p> <p>5 Until I find a place for the Lord,
a dwelling for the Mighty One of
Jacob."</p> | <p>6 "The Ark! We heard it was in Ephratah;
we found it in the fields of Jearim.</p> <p>7 Let us go to God's dwelling place;
let us fall upon our knees before his
footstool."</p> <p>8 Arise, O Lord, into your resting-place,
you and the ark of your strength.</p> <p>9 Let your priests be clothed with
righteousness;
let your faithful people sing with joy.</p> <p>10 For your servant David's sake,
do not turn away the face of your
anointed.</p> |
|---|--|

Gracious God, you have taught us in our Saviour Jesus Christ that you are present wherever there is love, and that two or three who gather in his name are citizens of your eternal city. Feed us with the bread of life, that we may grow to recognize in every human heart a sign of your presence and an opportunity to serve you. We ask this in the name of Jesus Christ our Lord. Amen.

Second Reading:

Revelation 1:4b–8

Reader A reading from the Revelation to John.

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

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So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant Alleluia

People **Alleluia, Alleluia.**

Celebrant Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming!

People **Alleluia, Alleluia, Alleluia.**

Holy Gospel:

John 18:33–37

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

FaithWorks Video Presentation

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

6

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.*People* **And also with you.****The Celebration of the Eucharist****Offertory Hymn #322 "All Hail the Power of Jesus' Name"**

Text by Edward Perronet

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| <p>1 All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him, crown
him,
crown him Lord of all.</p> <p>3 Crown him, you martyrs of your God,
who from his altar call;
praise him whose burning path you trod,
and crown him, crown him, crown
him,
crown him Lord of all.</p> | <p>5 Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him, crown
him,
crown him Lord of all.</p> <p>6 O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him, crown
him,
crown him Lord of all.</p> |
|---|---|

The Prayer over the Gifts*Celebrant* Let us pray.*People* **Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. Amen.****Eucharistic Prayer #3**

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Proper Preface The Reign of Christ

page 223

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

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Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace.

Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread #2

page 212

Celebrant We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

Spiritual Communion Prayer

People **I worship and adore you, Lord Jesus Christ, present in the holy sacrament and in your people, who are gathered in spirit. In this moment, I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All baptised Christians are invited to share in Communion.

Communion Hymn #357 "Let All the World in Every Corner Sing" Text by George Herbert

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| <p>1 Let all the world in every corner sing:
my God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing:
my God and King!</p> | <p>2 Let all the world in every corner sing:
my God and King!
The church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!</p> |
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Prayer after Communion

Celebrant Let us pray.

People **Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. Amen.**

Doxology

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing**Dismissal**

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Recessional Hymn #345 "King of Glory, King of Peace"

Text by George Herbert

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| <p>1 King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.</p> | <p>3 Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
even eternity's too short
to extol thee.</p> |
| <p>2 Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.</p> | |



We Remember in Prayer Today and This Week . . .

Congregation Cycle

Prince Philip & Subba and family
 Natalia A & Niko
 Joanie P
 Rudy P
 Ann-Marie W and family

Today's Scripture Readings

Last Sunday after Pentecost

2 Sam 23:1-7
 Psalm 132:1-10
 Rev 1:4b-8
 John 18:33-37

Next Sunday's Scripture Readings

First Sunday of Advent

Jeremiah 33:14-16
 Psalm 25:1-9
 1 Thessalonians 3:9-13
 Luke 21:25-36

Celebrant & Preacher	The Rev. Leonard Leader
Subdeacon	Margie Lyttle
Reader	Raj Sircar
Organist	Michael Leach
Soloist	Máiri Demings
Intercessor	Geraldine Sperling
Videographer	Egan Done
Duty Warden	Doug Heyes
Ushers	Hazel Perkin, Ann-Marie Waithe Powell
Altar Guild	Margie Lyttle

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

WELCOME TO ST. GEORGE ON YONGE

COVID instructions from the Diocese to keep you safe

IN CHURCH EVERYONE MUST:

1. **Be MASKED** all the time
NOTE: ONE participant at a time may remove their mask temporarily if they are a reader, intercessor, Subdeacon, doing announcements, preacher or priest but only when they are speaking. They must remain 4m away from others.
2. **MAINTAIN PHYSICAL DISTANCING** (2 Metres)
3. Have **NO CONVERSATIONS** or **SOCIAL GATHERINGS**
4. **FOLLOW THE ARROWS** ON THE FLOOR
5. **FOLLOW THE PRIEST'S INSTRUCTIONS** for the Service

ONLY the soloist or designated singers may sing and must remain masked.
When the **ORGANIST** has finished the **POSTLUDE**, and the **CAMERA** is turned off, please leave the church.

Thank you for joining us
Stay Safe