



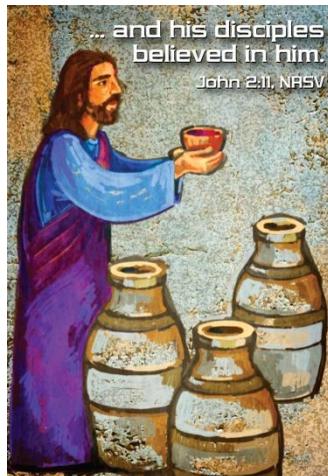
St. George on Yonge Anglican

January 16, 2022

Second Sunday after Epiphany (Proper 2)

10:00 a.m. – Ministry of the Word

Welcome



2

The Gathering of the Community

Organ Prelude

Opening Hymn #393 "Immortal, Invisible, God Only Wise" Text by Walter Chalmers Smith

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| 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient
of Days,
almighty, victorious, thy great name we
praise. | 3 To all life thou givest, to both great
and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on
the tree,
and wither and perish, but nought
changeth thee. |
| 2 Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in
might;
thy justice like mountains high soaring
above
thy clouds which are fountains of
goodness and love. | 4 Great Source of all glory and wisdom
and light,
thine angels adore thee, all veiling
their sight;
all laud we would render: O help us to
see
'tis only the splendour of light hideth
thee. |

Greeting and Collect for Purity

page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Collect of the Day

Celebrant Let us pray.

People **Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

3

The Proclamation of the Word

First Reading:

Isaiah 62:1–5

Reader A reading from the Book of Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

³You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5–10

5 Your love, O LORD, reaches to the
heavens,
your faithfulness to the clouds.

6 **Your righteousness is like the strong
mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

7 How priceless is your love, O God!
your people take refuge under the
shadow of your wings.

8 **They feast on the abundance of your
house;
you give them drink from the river of
your delights.**

9 For with you is the well of life;
and in your light we see light.

10 **Continue your loving-kindness to those
who know you,
and your favour to those who are true
of heart.**

4

God of justice and of mercy, open the eyes of sinners that they may see the light of your truth, know the power of your love, and share in the bounty of your heavenly table; through Jesus Christ our Saviour. Amen.

Second Reading:

I Corinthians 12:1–11

Reader A reading from the First Letter of Paul to the Corinthians.

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant Alleluia

People **Alleluia, Alleluia.**

Celebrant Jesus manifested his glory, and his disciples believed in him.

People **Alleluia, Alleluia, Alleluia.**

Holy Gospel:

John 2:1–11

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water-

5

jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

page 188

Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #441 "Thee Will I Love"

Text by Johann Scheffler

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| <p>1 Thee will I love, my strength, my tower;
thee will I love, my joy, my crown;
thee will I love with all my power,
in all thy works, and thee alone;
thee will I love, till sacred fire
fills my whole soul with pure desire.</p> | <p>3 Uphold me in the doubtful race,
nor suffer me again to stray;
strengthen my feet, with steady pace
still to press forward in thy way;
that all my powers, with all their
might,
in thy sole glory may unite.</p> |
| <p>2 I thank thee, uncreated Sun,
that thy bright beams on me have
shined;
I thank thee, who hast overthrown
my foes, and healed my wounded mind;
I thank thee, whose enlivening voice
bids my freed heart in thee rejoice.</p> | <p>4 Thee will I love, my joy, my crown;
thee will I love, my Lord, my God;
thee will I love, beneath thy frown
or smile—thy sceptre or thy rod;
what though my flesh and heart
decay,
thee shall I love in endless day.</p> |

The Prayer over the Gifts

Celebrant Let us pray.

People **Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Doxology

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn #496 "Teach Me, My God and King" Text by George Herbert

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|---|--|
| <p>1 Teach me, my God and King,
in all things thee to see,
and what I do in anything
to do it as for thee.</p> | <p>3 A servant with this clause
makes drudgery divine;
who sweeps a room as for thy laws
makes that and the action fine.</p> |
| <p>2 All may of thee partake;
nothing can be so mean,
which with this tincture, "for thy sake,"
will not grow bright and clean.</p> | <p>4 This is the famous stone
that turneth all to gold;
for that which God doth touch and
own
cannot for less be told.</p> |

We Remember in Prayer Today and This Week . . .**Congregation Cycle**

David & Judith B
 Pamela B
 Maxine & Nigel & Liam & Mikaela B
 Marcia B
 Hilmi & Karima B

Today's Scripture Readings**Second Sunday after Epiphany**

Isaiah 62:1-5
 Psalm 36:5-10
 1 Cor 12:1-11
 John 2:1-11

Next Sunday's Scripture Readings**Third Sunday after Epiphany**

Nehemiah 8:1-3,5-6,8-10
 Psalm 8
 I Corinthians 12:12-31a
 Luke 4:14-21

Celebrant & Preacher	The Rev. Leonard Leader	Videographer	Egan Done
Subdeacon	Doug Heyes	Altar Guild	Nancy Dodsworth
Reader	Craig Robertson		
Organist	Michael Leach		
Intercessor	Doug Heyes		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.