



St. George on Yonge Anglican

February 13, 2022

Sixth Sunday after Epiphany (Proper 6)

10:00 a.m. – Ministry of the Word

Welcome



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The Gathering of the Community

Organ Prelude

Opening Hymn: "This is my Father's World"

1 This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas--
His hand the wonders wrought.

2 This is my Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere

3 This is my Father's world:
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
Why should my heart be sad?
The Lord is King: let the heavens ring!
God reigns; let earth be glad!

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

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Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Jeremiah 17:5–10

Reader A reading from the Book of Jeremiah.

⁵ Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

⁶ They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the Lord,
whose trust is the Lord.

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹ The heart is devious above all else;

it is perverse—

who can understand it?

¹⁰ I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 1

1 Happy are they who have not walked in
the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**2 Their delight is in the law of the Lord,
and they meditate on his law day and
night.**

3 They are like trees planted by streams of
water,
bearing fruit in due season, with leaves
that do not wither,
everything they do shall prosper.

**4 It is not so with the wicked;
they are like chaff which the wind
blows away.**

5 Therefore the wicked shall not stand
upright when judgement comes,
nor the sinner in the council of the
righteous.

**6 For the Lord knows the way of the
righteous,
but the way of the wicked is
doomed.**

**Giver of life, save us from the desert of faithlessness and nourish us with the living water
of your word, that we may bring forth fruit that will last, in the name of Jesus Christ our
Saviour. Amen.**

Second Reading:

I Corinthians 15:12–20

Reader A reading from the First Letter of Paul to the Corinthians.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has

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not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant Alleluia

People **Alleluia, Alleluia.**

Celebrant Rejoice and leap for joy, for behold, your reward is great in heaven.

People **Alleluia, Alleluia, Alleluia.**

Holy Gospel:

Luke 6:17–26

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

¹⁷ [Jesus] came down with [the disciples] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,

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for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets . . .”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

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Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

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Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #420 "Praise the Lord, Ye Heavens Adore Him"

Paraphrase from Psalm 148

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| <p>1 Praise the Lord, ye heavens adore him;
praise him, angels in the height;
sun and moon rejoice before him;
praise him, all ye stars and light!
Praise the Lord for he hath spoken;
worlds his mighty voice obeyed;
laws which never shall be broken
for their guidance hath he made.</p> | <p>2 Praise the Lord for he is glorious;
never shall his promise fail;
God hath made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high, his power proclaim;
heaven and earth and all creation,
laud and magnify his name.</p> |
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The Prayer over the Gifts

Celebrant Let us pray.

People **Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Doxology

Celebrant Glory to God,

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People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn #565 "Guide Me, O Thou Great Jehovah"

Text by William Williams

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| <p>1 Guide me, O thou great Jehovah, *
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.</p> <p>2 Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.</p> | <p>3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.</p> |
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We Remember in Prayer Today and This Week . . .

Congregation Cycle

Robin & The Rev. Carol F
Rev. Sr. Constance Joanna G
Dilip G
Eleanor G
Ferdinand G

Today's Scripture Readings**Sixth Sunday after the Epiphany**

Jer 17:5-10

Psalm 1

1 Cor 15:12-20

Luke 6:17-26

Next Sunday's Scripture Readings**Seventh Sunday after the Epiphany**

Gen 45:3-11,15

Psalm 37:1-12,41-42

1 Cor 15:35-38,42-50

Luke 6:27-38

Celebrant & Preacher	The Rev. Leonard Leader
Subdeacon	Doug Heyes
Reader	Ravi Andrews
Organist	Michael Leach
Intercessor	Doug Heyes
Videographer	Egan Done

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.