

March 27, 2022

Fourth Sunday in Lent

10:00 a.m. – Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



Luke 15

## 2

### The Gathering of the Community

#### Organ Prelude

#### Opening Hymn #381 "Praise, My Soul, the King of Heaven"

Psalm 103; paraphrase by Henry Francis Lyte

#### First text

- |  |   |
|--|---|
| 1 Praise, my soul, the King of heaven;<br>to his feet your tribute bring;<br>ransomed, healed, restored, forgiven,<br>evermore his praises sing.<br>Alleluia, alleluia,<br>praise the everlasting King.    | 4 Frail as summer's flower we flourish;<br>blows the wind and it is gone;<br>but, while mortals rise and perish,<br>God endures unchanging on:<br>alleluia, alleluia,<br>praise the high eternal one. |
| 2 Praise him for his grace and favour<br>to our forebears in distress;<br>praise him, still the same forever,<br>slow to chide and swift to bless;<br>alleluia, alleluia,<br>glorious in his faithfulness. | 5 Angels, help us to adore him;<br>you behold him face to face;<br>sun and moon bow down before him,<br>dwellers all in time and space.<br>Alleluia, alleluia,<br>praise with us the God of grace.    |
| 3 Fatherlike he tends and spares us;<br>well our feeble frame he knows;<br>in his hands he gently bears us,<br>rescues us from all our foes:<br>alleluia, alleluia,<br>widely as his mercy flows.          |   |

#### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

#### Collect for Purity

*Celebrant* Almighty God,

### 3

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Kyrie Eleison** [Arranged by Michael Leach]

*Cantor* Kyrie eleison.

*People* **Kyrie eleison. Kyrie eleison.**

*Cantor* Christe eleison.

*People* **Christe eleison. Christe eleison.**

*Cantor* Kyrie eleison.

*People* **Kyrie eleison. Kyrie eleison.**

#### **Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# 4

## The Proclamation of the Word

First Reading:

Joshua 5:9–12

*Reader* A reading from the Book of Joshua.

<sup>9</sup>The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 32

- |   |   |
|---|---|
| <p>1 Happy are they whose transgressions are forgiven,<br/>and whose sin is put away!</p> <p>2 <b>Happy are they to whom the Lord imputes no guilt,<br/>and in whose spirit there is no guile!</b></p> <p>3 While I held my tongue, my bones withered away,<br/>because of my groaning all day long.</p> <p>4 <b>For your hand was heavy upon me day and night;<br/>my moisture was dried up as in the heat of summer.</b></p> <p>5 Then I acknowledged my sin to you,<br/>and did not conceal my guilt.</p> <p>6 <b>I said, “I will confess my transgressions to the Lord.”<br/>Then you forgave me the guilt of my sin.</b></p> | <p>7 Therefore all the faithful will make their prayers to you in time of trouble;<br/>when the great waters overflow,<br/>they shall not reach them.</p> <p>8 <b>You are my hiding-place;<br/>you preserve me from trouble;<br/>you surround me with shouts of deliverance.</b></p> <p>9 “I will instruct you and teach you in the way that you should go;<br/>I will guide you with my eye.</p> <p>10 <b>Do not be like horse or mule, which have no understanding;<br/>who must be fitted with bit and bridle,<br/>or else they will not stay near you.”</b></p> <p>11 Great are the tribulations of the wicked;<br/>but mercy embraces those who trust in the Lord.</p> |
|---|---|

**12 Be glad, you righteous, and rejoice in  
the Lord;  
shout for joy, all who are true of heart.**

**Watch over us, loving God, and when we fall into sin teach us to acknowledge our guilt.  
May we forgive and be forgiven, for the sake of the one who was wounded for our  
transgressions, Jesus Christ your Son our Saviour. Amen.**

Second Reading:

II Corinthians 5:16–21

*Reader* A reading from the Second Letter of Paul to the Corinthians.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn #360: "Bless the Lord, My Soul"**

Bless the Lord, my soul,  
and bless God's holy name.

Bless the Lord, my soul,  
who leads me into life.

*Repeat as needed.*

Holy Gospel:

Luke 15:1–3, 11b–32

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

## 6

<sup>1</sup> Now all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup> So he told them this parable:

<sup>11b</sup> "There was a man who had two sons. <sup>12</sup> The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands.'" <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup> But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup> "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup> Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Sermon

*A time for silent reflection is kept.*

**The Apostles' Creed**

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*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

**The Prayers of the People**

*Leader* We pray to you, Lord.

*People* **Lord, have mercy.**

**The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Celebration of the Eucharist****Offertory Hymn #520 "The King of Love My Shepherd Is"**

Psalm 23; Paraphrase by Henry Williams Baker

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|--|--|
| <p>1 The King of love my shepherd is,<br/>whose goodness faileth never;<br/>I nothing lack if I am his<br/>and he is mine forever.</p>                 | <p>3 Perverse and foolish oft I strayed,<br/>but yet in love he sought me,<br/>and on his shoulder gently laid,<br/>and home rejoicing brought me.</p>     |
| <p>2 Where streams of living water flow<br/>my ransomed soul he leadeth,<br/>and where the verdant pastures grow,<br/>with food celestial feedeth.</p> | <p>4 In death's dark vale I fear no ill<br/>with thee, dear Lord, beside me;<br/>thy rod and staff my comfort still,<br/>thy cross before to guide me.</p> |

5 Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!

6 And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within Thy house forever!

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day, in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer #3

Proper Preface Lent 2

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Hymn  
#689

**Blessed are they who come in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."



## 9

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread #7

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*Celebrant* We break this bread,

*People* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*People* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### Lamb of God [Hymn #690]

page 226

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us.**

# 10

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

## **The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

## **Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion*

**Communion Hymn #542 "Out of the Depths"**

Psalm 130; paraphrase from The Psalter

- 1 Out of the depths I turn to you on high;  
Lord, hear my call.  
Bend down your ear and listen to my cry,  
forgiving all.  
If you should mark our sins, who then could stand?  
But grace and mercy dwell at your right hand.

## **Prayer after Communion**

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*Celebrant* Let us pray

*People* **Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. Amen.**

**Prayer of Thanksgiving**

*Celebrant* All your works praise you, O Lord.

*People* **And your faithful servants bless you.**

**Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**Blessing****Dismissal**

*Subdeacon* Go in peace as we walk our Lenten journey; reflect; pray; continue to love and serve the Lord.

*People* **Thanks be to God.**

**Closing Hymn #628 "O Love, How Deep, How Broad"**

Text from Latin; translation by Benjamin Webb

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|---|--|
| <p>1 O love, how deep, how broad, how high!<br/>It fills the heart with ecstasy,<br/>that God, the Son of God, should take<br/>our mortal form for mortals' sake.</p> | <p>5 For us by wickedness betrayed,<br/>scourged, mocked, in purple robe<br/>arrayed,<br/>he bore the shameful cross and death;<br/>for us at length gave up his breath.</p> |
| <p>2 God sent no angel to our race,<br/>of higher or of lower place,<br/>but wore the robe of human frame<br/>for us, and to this lost world came.</p>                | <p>7 To God whose boundless love has won<br/>salvation for us through the Son,<br/>to God the Father, glory be<br/>both now and through eternity.</p>                        |

**We Remember in Prayer Today and This Week . . .****Congregation Cycle**

Wesley Stevens & Aili Maki & Andreas & Ella

Elsie Maranduik

Dan & Rebecca Marlatt & Family

Patrick Matovu

Russell McAllister & Lea-Lyn Dela Cruz

**Today's Scripture Readings****Fourth Sunday in Lent**

Jos 5:9-12

Psalm 32

2 Cor 5:16-21

Luke 15:1-3,11b-32

**Next Sunday's Scripture Readings****Fifth Sunday in Lent**

Is 43:16-21

Psalm 126

Phil 3:4b-14

John 12:1-8

Celebrant & Preacher	The Rev. Leonard Leader	Videographer	Egan Done
Subdeacon	Margie Lyttle	Altar Guild	Nancy Dodsworth
Reader	Craig Robertson	Counters	Felicity Leader, John Pummell
Organist	Michael Leach		
Intercessor	Margie Lyttle	Ushers	Ann-Marie Waithe Powell, Hazel Perkin

**Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

**COVID instructions to keep you safe**

IN CHURCH EVERYONE MUST:

- Be MASKED** all the time  
**NOTE:** ONE participant at a time may remove their mask temporarily if they are a reader, intercessor, Subdeacon, doing announcements, preacher or priest but only when they are speaking.
- FOLLOW THE ARROWS ON THE FLOOR.**
- FOLLOW THE PRIEST'S and USHER'S INSTRUCTIONS** for the Service.
- BE RESPECTFUL** of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe