



St. George on Yonge
Anglican

April 10, 2022

10:00 a.m. –Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



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The Liturgy of the Palms

Organ Prelude

Please stand.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

All remain standing for the Gospel.

Holy Gospel:

Luke 19:28–40

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

²⁸ After he had said this, he went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

³¹ If anyone asks you, 'Why are you untying it?' just say this: 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they

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set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Blessing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Opening Hymn #181 “All Glory, Laud, and Honour”

Text by Theodulph of Orleans; translation by John Mason Neale

Refrain: All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

1 Thou art the King of Israel,
thou David’s royal Son,
who in the Lord’s name comest,
the King and blessed one.

Refrain

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Refrain: All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

2 The company of angels
are praising thee on high,
and we with all creation
in chorus make reply.

Refrain

3 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

Refrain

Collect of the Day

Celebrant Let us pray.

People **Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Isaiah 50:4–9a

Reader A reading from the Book of Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,

I did not turn backwards.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

⁹ It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9–16

9 Have mercy on me, O Lord, for I am in
trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of
affliction,
and my bones are consumed.**

11 I have become a reproach to all my
enemies and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they
avoid me.

**12 I am forgotten like a dead man, out of
mind;
I am as useless as a broken pot.**

13 For I have heard the whispering of the
crowd;
fear is all around;
they put their heads together against
me;
they plot to take my life.

**14 But as for me, I have trusted in you, O
Lord.
I have said, “You are my God.**

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15 My times are in your hand;
rescue me from the hand of my
enemies,
and from those who persecute me.

**16 Make your face to shine upon your
servant,
and in your loving-kindness save me.”**

Helper of the helpless, comfort of the afflicted, may your servants who stand in the midst of evil find strength in the knowledge of your presence, and praise you for the wonders of your love; through Jesus Christ our Redeemer. Amen.

Second Reading:

Philippians 2:5–11

Reader A reading from the Letter of Paul to the Philippians.

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

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Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the People

Leader We pray to you, Lord.

People **Lord, have mercy.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

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The Celebration of the Eucharist

Offertory Hymn #184 "My Song Is Love Unknown" Text by Samuel Crossman

- | | |
|---|--|
| 1 My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die? | 4 Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise. |
| 3 Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King,
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry. | 6 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend. |

The Prayer over the Gifts

Celebrant Let us pray.

People **Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

Eucharistic Prayer #3

Proper Preface Holy Week 1

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page 220

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and

death, he became the source of eternal salvation for all who put their trust in him.

Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

People

Hymn #689

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The Breaking of the Bread #7

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Celebrant We break this bread,

People **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

People **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Lamb of God [Hymn #690]

page 226

People **Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

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All baptized persons are welcome to receive Holy Communion

Communion Hymn #115 “Jesus, Tempted in the Desert”

Text by Herman Stuempfle

Tune Hymn #35/482/585 Beach Spring

- | | |
|---|--|
| 1 Jesus, tempted in the desert,
lonely, hungry, filled with dread:
“Use your power,” the tempter tells him;
“turn these barren rocks to bread!”
“Not alone by bread,” he answers,
“can the human heart be filled.
Only by the Word that calls us
is our deepest hunger stilled!” | 3 Jesus, tempted on the mountain
by the lure of vast domain:
“Fall before me! Be my servant!
Glory, fame, you’re sure to gain!”
Jesus sees the dazzling vision,
turns his eyes another way:
“God alone deserves our homage!
God alone will I obey!” |
| 2 Jesus, tempted at the temple,
high above its ancient wall:
“Throw yourself from lofty turret;
angels wait to break your fall!”
Jesus shuns such empty marvels,
feats that fickle crowds request:
“God, whose grace protects, preserves us,
we must never vainly test. | 4 When we face temptation’s power,
Lonely, struggling, filled with dread,
Christ, who knew the tempter’s hour,
come and be our living bread.
By your grace, protect, preserve us
lest we fall, your trust betray.
Yours, above all other voices,
be the Word we hear, obey. |

Prayer after Communion

Celebrant Let us pray

People **God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.. Amen**

Doxology

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn #182 “Ride On, Ride On in Majesty”

Text by Henry Hart Milman

- | | | | |
|---|---|---|---|
| 1 | Ride on, ride on in majesty!
Hark! all the tribes “Hosanna” cry;
O Saviour meek, pursue thy road
with palms and scattered garments
strowed. | 4 | Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
expects his own anointed Son. |
| 2 | Ride on, ride on in majesty!
In lowly pomp, ride on to die;
O Christ, thy triumphs now begin
o’er captive death and conquered sin. | 5 | Ride on, ride on in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and
reign. |
| 3 | Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice. | | |

We Remember in Prayer Today and This Week . . .**Congregation Cycle**

Godfrey O

Damiana P

Hazel P

Prince Philip Abraham & Subba P

Natalia A & Niko P

Today's Scripture Readings	Next Sunday's Scripture Readings
<p style="text-align: center;">Palm Sunday Luke 19:28-40 Is 50:4-9a Psalm 31:9-16 Philippians 2:5-11</p>	<p style="text-align: center;">Easter Sunday Acts 10:34-43 Psalm 118:1-2,14-24 1 Cor 15:19-26 Luke 24:1-12</p>

Celebrant & Preacher	The Rev. Leonard Leader		
Subdeacon	Margie Lyttle	Videographer	Egan Done
Reader	Hazel Perkin	Altar Guild	Roshni Sircar
Organist	Michael Leach	Ushers	Ann-Marie Waithe Powell, Hazel Perkin
Intercessor	Geraldine Sperling		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

COVID instructions to keep you safe

IN CHURCH EVERYONE MUST:

1. **Be MASKED** all the time
NOTE: ONE participant at a time may remove their mask temporarily if they are a reader, intercessor, Subdeacon, doing announcements, preacher or priest but only when they are speaking.
2. **FOLLOW THE ARROWS** ON THE FLOOR.
3. **FOLLOW THE PRIEST'S and USHER'S INSTRUCTIONS** for the Service.
4. **BE RESPECTFUL** of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe