

 St. George on Yonge  
Anglican

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April 17, 2022

Easter Day

10:00 a.m. – Sung Eucharist

***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



# 3

## The Gathering of the Community

### Organ Prelude

#### Opening Hymn #203 "Jesus Christ Is Risen Today"

Text from Lyra Davidica

- |  |   |
|--|---|
| 1 Jesus Christ is risen today, alleluia!<br>our triumphant holy day, alleluia!<br>who did once, upon the cross, alleluia!<br>suffer to redeem our loss. Alleluia!                      | 3 But the pains which he endured,<br>alleluia!<br>our salvation have procured; alleluia!<br>now above the sky he's king, alleluia!<br>where the angels ever sing. Alleluia! |
| 2 Hymns of praise then let us sing,<br>alleluia!<br>unto Christ our heavenly King, alleluia!<br>who endured the cross and grave,<br>alleluia!<br>sinners to redeem and save. Alleluia! |   |

#### Greeting and Collect for Purity

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*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

# 4

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant* Let us pray.

*People* **Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.**

## **The Proclamation of the Word**

First Reading:

Acts 10:34–43

*Reader* A reading from the Act of the Apostles.

<sup>34</sup> Then Peter began to speak to them: “I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 118:1–2,14–24

**1** Give thanks to the Lord, for he is good;  
his mercy endures for ever.

**2** Let Israel now proclaim,  
“His mercy endures for ever.”

# 5

14 The Lord is my strength and my song,  
and he has become my salvation.

**15 There is a sound of exultation and  
victory  
in the tents of the righteous:**

16 “The right hand of the Lord has  
triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has  
triumphed!”

**17 I shall not die, but live,  
and declare the works of the Lord.**

18 The Lord has punished me sorely,  
but he did not hand me over to death.

**19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.**

20 “This is the gate of the Lord;  
he who is righteous may enter.”

**21 I will give thanks to you, for you  
answered me  
and have become my salvation.**

22 The same stone which the builders  
rejected  
has become the chief cornerstone.

**23 This is the Lord’s doing,  
and it is marvellous in our eyes.**

24 On this day the Lord has acted;  
we will rejoice and be glad in it.

**Holy and mighty God, your Son’s triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord. Amen.**

Second Reading:

I Corinthians 15:19–26

*Reader* A reading from the First Letter of Paul to the Corinthians.

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

<sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

<sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gradual Hymn “Alleluia”

Holy Gospel:

Luke 24:1–12

*Deacon* The Lord be with you.*People* **And also with you.***Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon* The Gospel of Christ.*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.***The Nicene Creed**

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*Celebrant* Let us confess our faith, as we say,*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was**

buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Leader* Let us pray to the Lord.

*People* **Hear us, Lord of glory!**

### Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# 8

## The Celebration of the Eucharist

### Offertory Hymn #211 "Good Christians All, Rejoice and Sing"

Text by Cyril Argentine Alington

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|--|---|
| 1 Good Christians all, rejoice and sing!<br>Now is the triumph of our King!<br>To all the world glad news we bring:<br>alleluia, alleluia, alleluia! | 3 Praise we in songs of victory<br>that love, that life which cannot die,<br>and sing with hearts uplifted high:<br>alleluia, alleluia, alleluia! |
| 2 The Lord of life is risen today!<br>Sing songs of praise along his way;<br>let all the earth rejoice and say:<br>alleluia, alleluia, alleluia!     | 4 Your name we bless, O risen Lord,<br>and sing today with one accord<br>the life laid down, the life restored:<br>alleluia, alleluia, alleluia!  |

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen.**

### Eucharistic Prayer #3

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Proper Preface Easter

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

by Michael  
Leach

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #8**

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*Celebrant* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*People* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion*

**Communion Hymn #223 "Christ Is Risen"**

Text by Brian Wren

- |   |  |
|---|--|
| <p>1 Christ is risen! Shout hosanna!<br/>Celebrate this day of days.<br/>Christ is risen! Hush in wonder;<br/>all creation is amazed.<br/>In the desert all surrounding,<br/>see, a spreading tree has grown.<br/>Healing leaves of grace abounding<br/>bring a taste of love unknown.</p> <p>2 Christ is risen! Raise your spirits<br/>from the caverns of despair.<br/>Walk with gladness in the morning,<br/>see what love can do and dare.<br/>Drink the wine of resurrection,<br/>not a servant, but a friend.<br/>Jesus is our strong companion;<br/>joy and peace shall never end.</p> | <p>3 Christ is risen! Earth and heaven<br/>never more shall be the same.<br/>Break the bread of new creation<br/>where the world is still in pain.<br/>Tell its grim, demonic chorus:<br/>"Christ is risen! Get you gone!"<br/>God the First and Last is with us.<br/>Sing hosanna everyone!</p> |
|---|--|

**Prayer after Communion***Celebrant* Let us pray.*People* **God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.****Doxology** [Michael Leach]*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.****Blessing****Dismissal***Deacon* Alleluia! Alleluia! Go in peace to love and serve the Lord.*People* **Thanks be to God. Alleluia! Alleluia!**

# 12

## Recessional Hymn #216 “Ye Choirs of New Jerusalem”

Text by Fulbert of Chartres; translation by Robert Campbell

- 1 Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the paschal victory to hymn  
in strains of holy joy.
- 2 For Judah’s lion bursts his chains,  
crushing the serpent’s head;  
and cries aloud through death’s domains  
to wake the imprisoned dead.
- 3 Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.
- 4 Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.
- 5 All glory to the Father be,  
all glory to the Son;  
all glory, Holy Ghost, to thee,  
while endless ages run.



***The Easter flowers are given  
to the Glory of God and in loving memory of***

our parents, Helen & John Hunter and Gladys & Stan Pummell,  
from John & Laura Pummell

Mark Sperling, on the occasion of his birthday, from the Sperling  
Family

## Today's Scripture Readings

### Easter Sunday

Acts 10:34-43

Psalm 118:1-2,14-24

1 Cor 15:19-26

Luke 24:1-12

## Next Sunday's Scripture Readings

### Second Sunday of Easter

Acts 5:27-32

Psalm 150

Rev 1:4-8

John 20:19-31

Celebrant & Preacher	The Rev. Leonard Leader
Subdeacon	Doug Heyes
Reader	Hazel Perkin
Organist	Michael Leach
Trumpet	Jeff Chong
Intercessor	Geraldine Sperling
Videographer	Egan Done
Altar Guild	Maggie Sumner
Ushers	Ann-Marie Waithe Powell, Hazel Perkin

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **COVID instructions to keep you safe**

IN CHURCH EVERYONE MUST:

1. **Be MASKED** all the time  
**NOTE:** ONE participant at a time may remove their mask temporarily if they are a reader, intercessor, Subdeacon, doing announcements, preacher or priest but only when they are speaking.
2. **FOLLOW THE ARROWS ON THE FLOOR.**
3. **FOLLOW THE PRIEST'S and USHER'S INSTRUCTIONS** for the Service.
4. **BE RESPECTFUL** of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe