

**Celebrating 100 Years  
in our community**  
*1922-2022*



**The Feast of St. George**  
Saturday, April 23, 2022  
3:00 p.m.  
✙  
**Eucharist**

## The Gathering of the Community

### Pre-service music

#### Opening Hymn #300 “Christ Is Made the Sure Foundation”

Translation from Latin by John Mason Neale

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| <p>1 Christ is made the sure foundation,<br/>Christ the head and cornerstone,<br/>chosen of the Lord, and precious,<br/>binding all the church in one,<br/>holy Zion’s help forever,<br/>and her confidence alone.</p> <p>2 All that dedicated city,<br/>dearly loved of God on high,<br/>in exultant jubilation<br/>pours perpetual melody,<br/>God the One-in-Three adoring<br/>in glad hymns eternally.</p> <p>3 To this temple, where we call thee,<br/>come, O Lord of hosts, today;<br/>with thy wonted loving-kindness,<br/>hear thy servants as they pray;<br/>and thy fullest benediction<br/>shed within its walls away.</p> | <p>4 Here vouchsafe to all thy servants<br/>what they ask of thee to gain,<br/>what they gain from thee forever<br/>with the blessed to retain,<br/>and hereafter in thy glory<br/>evermore with thee to reign.</p> <p>5 Laud and honour to the Father,<br/>laud and honour to the Son,<br/>laud and honour to the Spirit,<br/>ever three, and ever one,<br/>one in might and one in glory,<br/>while unending ages run.</p> |
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#### Greeting and Collect for Purity

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*Archbishop* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Archbishop* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Archbishop* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** (Hymn #686)

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*Archbishop* Glory to God in the highest,*All* **and peace to his people on earth.****Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.****Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.****For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.****Collect of the Day***Archbishop* Let us pray.*All* **Almighty God, who called your holy martyr George to bear before the rulers of this world the banner of the cross, grant that we may be strong in every battle against sin, and attain to the crown of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

Reading:

Revelation 21:5-7

*Reader* A reading from Revelation.

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life." <sup>7</sup>Those who conquer will inherit these things, and I will be their God and they will be my children.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

**Psalm 18:1–7**

- Reader* 1 I love you, O Lord my strength,  
O Lord my stronghold, my crag, and my haven.
- All* 2 **My God, my rock in whom I put my trust,  
my shield, the horn of my salvation, and my refuge;  
you are worthy of praise.**
- Reader* 3 I will call upon the Lord,  
and so shall I be saved from my enemies.
- All* 4 **The breakers of death rolled over me,  
and the torrents of oblivion made me afraid.**
- Reader* 5 The cords of hell entangled me,  
and the snares of death were set for me.
- All* 6 **I called upon the Lord in my distress  
and cried out to my God for help.**
- Reader* 7 He heard my voice from his heavenly dwelling;  
my cry of anguish came to his ears.

**Praise to you, God of our salvation; you come to our help and set us free. May your strength be our shield and your word be our lamp, that we may serve you with pure hearts and find victory through our Saviour Jesus Christ. Amen.**

Second Reading:

**Ephesians 6:10–20**

*Reader* A reading from the Letter of Paul to the Ephesians.

<sup>10</sup> Finally, be strong in the Lord and in the strength of his power. <sup>11</sup> Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup> For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup> Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup> Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup> As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup> With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup> Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup> Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup> Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Hymn #715 “Alleluia”

Text by Fintan O’Carroll & Christopher Walker

**Refrain:** Alleluia, alleluia!  
Alleluia, alleluia!

- 1 The Word of the Lord lasts forever.  
What is the Word that is living?  
It is brought to us through his Son Jesus  
Christ.

### Refrain

- 2 God brings the world to himself,  
now through his Christ reconciling;  
he has trusted us with the news of redeeming  
love.

### Refrain

- 3 The Word of the Lord is alive,  
the Word of God is active—  
it can judge our thoughts, bring us  
closer to the Father.

### Refrain

### Holy Gospel:

**Mark 8:34-38**

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>34</sup> He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeller* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

Homily

*A time for silent reflection is kept.*

### **The Nicene Creed**

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*Archbishop* Let us confess our faith, as we say,  
*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader* Let us pray to the Lord.  
*People* **Hear us, Lord of glory!**

### **Confession and Absolution**

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*Archbishop* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Archbishop* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Archbishop* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Archbishop* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #304 "All Things Are Thine"

Text by John Greenleaf Whittier

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| <p>1 All things are thine; no gift have we,<br/>         Lord of all gifts, to offer thee;<br/>         and so with grateful hearts today,<br/>         thine own before thy feet we lay.<br/>         Thy will informed the builders' thought;<br/>         thy hand unseen amidst us wrought;<br/>         through mortal motive, scheme, and plan<br/>         thy wise eternal purpose ran.</p>       | <p>3 All things are thine; no gift have we,<br/>         Lord of all gifts, to offer thee;<br/>         and so, with grateful hearts today,<br/>         thine own before thy feet we lay.<br/>         Come now and deign these walls to<br/>         bless;<br/>         fill with thy love their emptiness;<br/>         and let their door a gateway be<br/>         to lead us from ourselves to thee.</p> |
| <p>2 No lack thy perfect fullness knew;<br/>         for human needs and longings grew<br/>         this house of prayer, this home of rest,<br/>         where grace is shared and truth addressed.<br/>         In weakness and in want, we call<br/>         on thee for whom the heavens are small;<br/>         thy glory is thy children's good,<br/>         thy joy fulfilled in servanthood.</p> |   |

## The Prayer over the Gifts

*Archbishop* Let us pray.

*All* **O God, behold the needs of your Church and give aid to our weakness, that your mercy may attend our praise and our hearts may render you thanks. We ask this in the Name of Jesus Christ our Lord. Amen.**

### Eucharistic Prayer #3

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Proper Preface Easter

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*Archbishop* The Lord be with you.

*People* **And also with you.**

*Archbishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Archbishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Archbishop* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael  
Leach

**Blessed are they who come in the name of the Lord. Hosanna in the highest.**

*Archbishop* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you

drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Archbishop* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Archbishop* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread #8**

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*Archbishop* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Archbishop* We were buried in your tomb.

*People* **Now we share in your resurrection.**

*Archbishop* Live in us, that we may live in you.

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

*Archbishop* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Archbishop* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion*

**Communion Hymn #303 "Unto Thy Temple, Lord, We Come"**

Text by Robert Collyer

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| <p>1 Unto thy temple, Lord, we come<br/>with thankful hearts to worship thee,<br/>and pray that this may be our home<br/>until we touch eternity;</p> <p>2 the common home of rich and poor,<br/>of bond and free, and great and small;<br/>large as thy love for evermore,<br/>and warm and bright and good to all.</p> | <p>3 And dwell thou with us in this place,<br/>thou and thy Christ, to guide and<br/>bless.<br/>Here make the wellsprings of thy grace<br/>like fountains in the wilderness.</p> <p>4 May thy whole truth be spoken here,<br/>thy gospel light forever shine,<br/>thy perfect love cast out all fear,<br/>and human life become divine.</p> |
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**Prayer after Communion**

*Archbishop* Let us pray.

*All* **Lord God, who gave to your martyr George the reward of service under Christ, grant us by this holy banquet so to persist in the way of baptism, that we may vanquish the works of sin and enter the gates of victory. We ask this through Jesus Christ our Lord. Amen.**

**Blessing**

*Archbishop* Our help is in the name of the Lord,

*People* **The maker of heaven and earth.**

*Archbishop* Blessed by the name of the Lord,

*People* **From this time forth for evermore.**

*Archbishop* The blessing, mercy and grace of God almighty,  
the Father, the Son, and the Holy spirit,  
be upon you and remain with you always.

*People* **Amen.**

**Dismissal**

*Deacon* Alleluia! Let us go in peace to love and serve the risen Lord.

*People* **Thanks be to God. Alleluia!**

**Closing Hymn #602 “Lift High the Cross”**

Text by George William Kitchin & Shirley Erena Murray

**Refrain:** Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name!

- 1 Come, Christian people, sing your praises, shout!  
If we are silent, even stones cry out.

**Refrain**

- 2 Jesus, you wept to see our human strife:  
teach us compassion for each human life.

**Refrain**

- 3 Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream.

**Refrain**

- 4 Great is the cost of walking on this road,  
to follow and suffer with the Son of God.

**Refrain**

- 5 Worlds to be born and children yet to be,  
come, take up this song into eternity.

**Refrain**

*Thank  
You*

Thank you to our Primate, The Most Rev. Nicholls, for celebrating with us on the occasion of St. George on Yonge's 100<sup>th</sup> anniversary and leading us in our worship service.

**St. George 23 April**

*Patron Saint of England, Martyr, 4th century — Commemoration*



Few saints have been as widely popular as the martyr named George, a Roman soldier who suffered for the faith in the early fourth century.

The circumstances of his martyrdom are obscure, but we know that the Roman authorities were worried by the number of soldiers who were secret Christians and took harsh measures against them. The situation was all the more remarkable because at that time soldiering was still one of the careers which the Church did not allow its members to follow — so that George was not baptized when he died. It was not unusual for people in his circumstances to delay baptism until they had retired from active service. But the Church believed that, by his martyrdom, George had (if anything) a better kind of baptism, because he shared in the suffering and death of Christ himself.

In later centuries, as his cult spread westwards, George became the model of a perfect Christian warrior — just the sort of figure that appealed to medieval English kings when they placed their wars of conquest under his protection. That is how St. George came to be invoked as the patron saint of England. But another and far more widespread tradition has seen him as the pattern of what it means to be a Christian in the world — as an image of every Christian's daily warfare against the forces of sin, ignorance, fear, and injustice.