



St. George on Yonge  
Anglican

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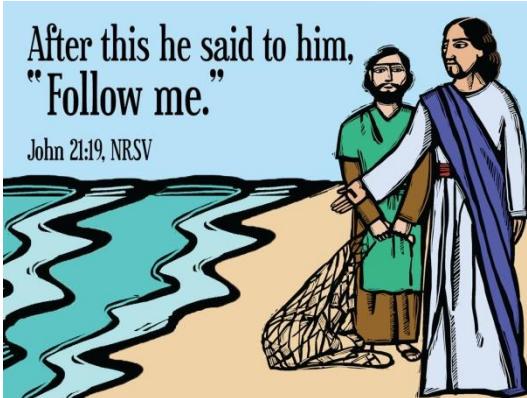
May 1, 2022

Third Sunday of Easter

10:00 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



After this he said to him,  
"Follow me."

John 21:19, NRSV

## The Gathering of the Community

### Organ Prelude

**Processional Hymn #224 "Awake, Arise, Lift Up Your Voice"** Text by Christopher Smart

- |   |   |   |  |
|---|---|---|--|
| 1 | Awake, arise, lift up your voice,<br>let Easter music swell;<br>rejoice in Christ, again rejoice<br>and on his praises dwell.                   | 4 | His enemies had sealed the stone<br>as Pilate gave them leave,<br>lest dead and friendless and alone<br>he should their skill deceive. |
| 2 | Oh, with what gladness and surprise<br>the saints their Saviour greet;<br>nor will they trust their ears and eyes<br>but by his hands and feet: | 5 | O Dead arise! O Friendless stand<br>by seraphim adored!<br>O Solitude again command<br>your host from heaven restored!                 |
| 3 | those hands of liberal love indeed<br>in infinite degree,<br>those feet still free to move and bleed<br>for millions and for me.                |   |  |

### Greeting and Collect for Purity

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*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

# 3

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Let us pray.

*People* **O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

Acts 9:1–6

*Reader* A reading from the Acts of the Apostles.

<sup>1</sup> Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup> He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 30:1–6,12,13

- |   |   |
|---|---|
| 1 I will exalt you, O Lord,<br>because you have lifted me up<br>and have not let my enemies triumph<br>over me. | 3 You brought me up, O Lord, from the<br>dead;<br>you restored my life as I was going<br>down to the grave. |
| 2 O Lord my God, I cried out to you,<br>and you restored me to health.  | 4 Sing to the Lord, you servants of his;<br>give thanks for the remembrance of<br>his holiness.             |

- 5 For his wrath endures but the twinkling of an eye,  
his favour for a lifetime.
- 6 **Weeping may spend the night,  
but joy comes in the morning.**

- 12 You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.
- 13 **Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.**

**God our Father, glorious in giving and restoring life, do not hide your face from your people overcome with loneliness and fear; turn our mourning into dancing and raise us up with your Son, that we may rejoice in your presence for ever. Amen.**

Second Reading:

Revelation 5:11–14

*Reader* A reading from the Revelation to John.

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honour and glory and blessing!”

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honour and glory and might  
for ever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshipped.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn “Alleluia”**

Holy Gospel:

John 21:1–19

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

<sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you."

They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup> A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Subdeacon The Gospel of Christ.*

*People      Praise to you, Lord Jesus Christ.*

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

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*Celebrant* Let us confess our faith, as we say,  
*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Leader* Let us pray to the Lord.  
*People* **Hear us, Lord of glory!**

### Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Celebration of the Eucharist

### Offertory Hymn #337 "God, Your Glorious Presence"

Text by Gerhard Tersteegen; translation by Frederick William Foster, John Miller, and William Mercer

- |   |   |   |  |
|---|---|---|--|
| 1 | God, your glorious presence<br>draws us to adore you,<br>and with awe appear before you.<br><br>In your holy temple<br>all keep mystic silence,<br>prostrate lie with deepest reverence.<br><br>You alone<br>God we own,<br>you our God and Saviour:<br>praise your name forever.                   | 3 | Fount of endless blessing,<br>purify my spirit,<br>trusting only in your merit.<br><br>Like the holy angels<br>who behold your splendour,<br>may I ceaseless worship render.<br><br>Let your will<br>ever still<br>rule your church terrestrial,<br>as the hosts celestial |
| 2 | In God's glorious presence<br>hear the harps resounding!<br><br>See the hosts the throne surrounding!<br>"Holy, holy, holy,"<br>hear the hymn ascending,<br>angels, saints, their voices blending!<br><br>Bow your ear<br>to us here:<br>hear, O Christ, the praises<br>that your church now raises |   |  |

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection,

renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

### Eucharistic Prayer #3

Proper Preface Easter

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### **The Lord's Prayer** [Arranged by Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,  
*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will  
 be done, on earth as in heaven. Give us today our daily bread. And forgive us  
 our sins as we forgive those who sin against us. Save us from the time of trial,  
 and deliver us from evil. For the kingdom, the power, and the glory are yours,  
 now and for ever. Amen.**

#### **The Breaking of the Bread #8**

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*Celebrant* Lord, we died with you on the cross.  
*People* **Now we are raised to new life.**  
*Celebrant* We were buried in your tomb.  
*People* **Now we share in your resurrection.**  
*Celebrant* Live in us, that we may live in you.

#### **Lamb of God** [Arranged by Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
 have mercy on us, have mercy on us.  
 Lamb of God, you take away the sins of the world:  
 have mercy on us, have mercy on us.  
 Lamb of God, you take away the sins of the world:  
 grant us your peace, grant us your peace.**

#### **The Communion**

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*Celebrant* The gifts of God for the People of God.

*People*      **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People*    **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion*

**Communion Hymn #345 “King of Glory, King of Peace”**

Text by George Herbert

- |  |   |
|--|---|
| 1    King of glory, King of peace,<br>I will love thee;<br>and that love may never cease,<br>I will move thee.<br><br>Thou hast granted my request,<br>thou hast heard me;<br>thou didst note my working breast,<br>thou hast spared me. | 3    Seven whole days, not one in seven,<br>I will praise thee;<br>in my heart, though not in heaven,<br>I can raise thee.<br><br>Small it is, in this poor sort<br>to enrol thee:<br>even eternity's too short<br>to extol thee. |
| 2    Wherefore with my utmost art<br>I will sing thee,<br>and the cream of all my heart<br>I will bring thee.<br><br>Though my sins against me cried,<br>thou didst clear me;<br>and alone, when they replied,<br>thou didst hear me.    |   |

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. Amen.**

**Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing****Prayers for Birthdays and Anniversaries****Dismissal**

*Subdeacon* Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia!**

**Recessional Hymn #216 "Ye Choirs of New Jerusalem"**

Text by Fulbert of Chartres; translation by Robert Campbell

- |   |  |   |   |
|---|--|---|---|
| 1 | Ye choirs of new Jerusalem,<br>your sweetest notes employ,<br>the paschal victory to hymn<br>in strains of holy joy.                           | 4 | Triumphant in his glory now<br>to him all power is given;<br>to him in one communion bow<br>all saints in earth and heaven. |
| 2 | For Judah's lion bursts his chains,<br>crushing the serpent's head;<br>and cries aloud through death's domains<br>to wake the imprisoned dead. | 5 | All glory to the Father be,<br>all glory to the Son;<br>all glory, Holy Ghost, to thee,<br>while endless ages run.          |
| 3 | Devouring depths of hell their prey<br>at his command restore;<br>his ransomed hosts pursue their way<br>where Jesus goes before.              |   |   |

**Today's Scripture Readings****Third Sunday of Easter**

Acts 9:1-6

Psalm 30

Rev 5:11-14

John 21:1-19

**Next Sunday's Scripture Readings****Fourth Sunday of Easter**

Acts 9:36-43

Psalm 23

Rev 7:9-17

John 10:22-30

**We Remember in Prayer Today and This Week . . .****Congregation Cycle**

Anne S

Ashok S

Raj &amp; Roshni S

Kien &amp; Anna S

Maurice &amp; Aprille S &amp; Family

Celebrant &amp; Preacher The Rev. Leonard Leader

Subdeacon Doug Heyes

Reader Ravi Andrews

Organist Michael Leach

Intercessor Doug Heyes

Videographer Egan Done

Altar Guild Margie Lyttle

Ushers Ann-Marie Waithe Powell, Hazel Perkin

## Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## COVID instructions to keep you safe

IN CHURCH EVERYONE MUST:

1. **Be MASKED** all the time

**NOTE:** ONE participant at a time may remove their mask temporarily if they are a reader, intercessor, Subdeacon, doing announcements, preacher or priest but only when they are speaking.

2. **FOLLOW THE ARROWS ON THE FLOOR.**

3. **FOLLOW THE PRIEST'S and USHER'S INSTRUCTIONS** for the Service.

4. **BE RESPECTFUL** of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe