

June 19, 2022

Second Sunday after Pentecost (Proper 12)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

National Indigenous Day of Prayer



## 2

### The Gathering of the Community

#### Organ Prelude

#### Processional Hymn #7 “New Every Morning Is the Love”

Text by John Keble

- |   |   |
|---|---|
| 1 New every morning is the love<br>our waking and uprising prove;<br>through sleep and darkness safely<br>brought,<br>restored to life and power and thought. | 4 Old friends, old scenes will lovelier be,<br>as more of heaven in each we see;<br>some softening gleam of love and<br>prayer<br>shall dawn on every cross and care. |
| 2 New mercies, each returning day,<br>hover around us while we pray;<br>new perils past, new sins forgiven,<br>new thoughts of God, new hopes of<br>heaven.   | 5 The trivial round, the common task,<br>will furnish all we ought to ask:<br>room to deny ourselves, a road<br>to bring us daily nearer God.                         |
| 3 If on our daily course our mind<br>be set to hallow all we find,<br>new treasures still of countless price<br>God will provide for sacrifice.               | 6 Only, O Lord, in thy dear love<br>fit us for perfect rest above;<br>and help us, this and every day,<br>to live more nearly as we pray.                             |

#### Greeting and Collect for Purity

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

### 3

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen.**

#### **Collect for National Indigenous Day of Prayer**

*Celebrant* Let us pray.

*People* **Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen**

### **The Proclamation of the Word**

First Reading:

I Kings 19:1–4

*Reader* A reading from the First Book of Kings.

<sup>1</sup> Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.”

<sup>3</sup> Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 42 [**Hymn #541** "As Longs the Hart"]

paraphrase by Donna Harkin

1 As longs the hart for flowing streams,  
so longs my soul for you, O God;  
my soul does thirst for the living God:  
when shall I come to see your face?

3 Why do I mourn and toil within,  
when it is mine to hope in God?  
I shall again sing praise to God,  
who is my help, who is my God.

2 My tears have fed me day and night,  
while others said, "Where is your God?"  
But I recall, as my soul pours dry,  
the days of praise within your house.

Second Reading:

Galatians 3:23–29

*Reader* A reading from the Letter of Paul to the Galatians.

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn** "Hallelujah"

Holy Gospel:

Luke 8:26–39

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

# 5

<sup>26</sup> Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — <sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, “What is your name?” He said, “Legion;” for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

## The Apostles' Creed

page 189

*Celebrant* Let us confess the faith, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is**

# 6

seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers of the People

*Leader* Lord, in your mercy,  
*People* Hear our prayer.

## Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

## The Peace

page 192

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Celebration of the Eucharist

Offertory Hymn #455 "Dear God, Compassionate and Kind"

Text by John Greenleaf Whittier

1	Dear God, compassionate and kind, forgive our foolish ways. Reclothe us in our rightful mind,	in purer lives thy service find, in deeper reverence, praise, in deeper reverence, praise.
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- 2 In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee,  
rise up and follow thee!
- 3 O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity  
interpreted by love,  
interpreted by love!
- 4 Drop thy still dews of quietness  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.
- 5 Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and  
fire,  
O still small voice of calm,  
O still small voice of calm.

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer #2

page 196

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."  
Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.  
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #1**

page 212

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People* **Taste and see that the Lord is good; happy are they who trust in him!**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**



**The Communion**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion*

**Communion Hymn #61 "As We Gather at Your Table"**

Text by Carl P. Daw, Jr.

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|---|---|
| <p>1 As we gather at your table,<br/>as we listen to your word,<br/>help us know, O God, your presence;<br/>let our hearts and minds be stirred.<br/>Nourish us with sacred story<br/>till we claim it as our own;<br/>teach us through this holy banquet<br/>how to make Love's victory known.</p>     | <p>3 Gracious Spirit, help us summon<br/>other guests to share that feast<br/>where triumphant Love will welcome<br/>those who had been last and least.<br/>There no more will envy blind us,<br/>nor will pride our peace destroy,<br/>as we join with saints and angels<br/>to repeat the sounding joy.</p> |
| <p>2 Turn our worship into witness<br/>in the sacrament of life;<br/>send us forth to love and serve you,<br/>bringing peace where there is strife.<br/>Give us, Christ, your great compassion<br/>to forgive as you forgave;<br/>may we still behold your image<br/>in the world you died to save.</p> |   |

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. Amen.**

**Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing****Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Recessional Hymn #392 "Who Comes from God"**

Text by Patrick Michaels

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|--|---|
| <p>1 Who comes from God, as Word and<br/>Breath?<br/>Holy Wisdom.<br/>Who holds the keys of life and death?<br/>Mighty Wisdom:<br/>Crafter and Creator too,<br/>eldest, she makes all things new;<br/>she completes what God would do.<br/>Wisest one, radiant one, welcome, holy<br/>Wisdom!</p>  | <p>3 Whom should we seek with all our<br/>heart?<br/>Loving Wisdom.<br/>Who once revealed will not depart?<br/>Faithful Wisdom:<br/>Partner, Counsellor, Comforter,<br/>love has found none lovelier;<br/>life is gladness lived with her.<br/>Wisest one, radiant one, welcome,<br/>holy Wisdom!</p> |
| <p>2 Who lifts her voice for all to hear?<br/>Joyful Wisdom.<br/>Who shapes a thought and makes it clear?<br/>Truthful Wisdom:<br/>Teacher, drawing out our best,<br/>magnifies what we invest,<br/>names our truth, directs our quest.<br/>Wisest one, radiant one, welcome, holy<br/>Wisdom!</p> |   |

*Please join us for Lemonade on the lawn following the service.*

Today's Scripture Readings	Next Sunday's Scripture Readings
<p data-bbox="150 305 565 334"><b>Second Sunday after Pentecost</b></p> <p data-bbox="252 344 465 373">1 Kings 19:1-15a</p> <p data-bbox="279 383 438 412">Psalm 42,43</p> <p data-bbox="244 422 473 451">Galatians 3:23-29</p> <p data-bbox="274 461 443 490">Luke 8:26-39</p>	<p data-bbox="755 305 1143 334"><b>Third Sunday after Pentecost</b></p> <p data-bbox="830 344 1067 373">2 Kings 2:1-2,6-14</p> <p data-bbox="822 383 1073 412">Psalm 77:1-2,11-20</p> <p data-bbox="822 422 1073 451">Galatians 5:1,13-25</p> <p data-bbox="865 461 1030 490">Luke 9:51-62</p>

We Remember in Prayer Today and This Week . . .
<p data-bbox="131 654 377 683"><b>Congregation Cycle</b></p> <p data-bbox="192 693 306 722">Marcia B</p> <p data-bbox="192 732 411 761">Hilmi &amp; Karima B</p> <p data-bbox="192 771 306 800">Ronald B</p> <p data-bbox="192 810 297 839">James B</p> <p data-bbox="192 849 283 878">Sofia C</p>

Celebrant & Preacher	The Rev. Leonard Leader
Subdeacon	Margie Lyttle
Reader	Ravi Andrews
Organist	Michael Leach
Intercessor	Geraldine Sperling
Videographer	Egan Done
Altar Guild	Maggie Sumner
Ushers	Ann-Marie Waithe Powell, Hazel Perkin
Duty Warden	Aili Maki
Lemonade on the Lawn Hosts	Nancy and Michael Dodsworth

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **COVID instructions**

On Sunday, June 5 – the Diocese of Toronto moved to “Green Stage,” of reopening, which is the complete removal of all COVID-19-related restrictions imposed during the pandemic. (The sole exception to this is our vaccination policy for clergy, staff and volunteers, which remains in force.)

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to.

The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe