

July 3, 2022

Fourth Sunday after Pentecost (Proper 14)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



Luke 10:11b

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### The Gathering of the Community

#### Organ Prelude

#### Processional Hymn #349 "All People That on Earth Do Dwell"

Psalm 100; paraphrase attributed to William Kethe

- 1 All people that on earth do dwell,  
sing to the Lord with cheerful voice,  
him serve with mirth, his praise forth  
tell;  
come ye before him and rejoice.
- 2 Know that the Lord is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
- 3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.
- 4 For why, the Lord our God is good;  
his mercy is forever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Hymn #659 "O Canada"



Text by Robert Stanley Weir

- 1 O Canada! Our home and native land!  
True patriot love in all of us command.  
With glowing hearts we see thee rise,  
the true north, strong and free!  
From far and wide, O Canada,  
we stand on guard for thee.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.
- 4 Ruler supreme, who hearest humble prayer,  
hold our dominion in thy loving care.  
Help us to find, O God, in thee  
a lasting rich reward,  
as waiting for the better day,  
we ever stand on guard.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.

**Hymn #660 “God Save Our Gracious Queen”**

Text by author unknown &amp; Robert Murray

- 1 God save our gracious Queen,  
 long live our noble Queen:  
 God save the Queen.  
 Send her victorious,  
 happy and glorious,  
 long to reign over us,  
 God save the Queen.

**Collect for Canada Day***Celebrant* Let us pray.

*People* **Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The Proclamation of the Word**

First Reading:

II Kings 5:1–14

*Reader* A reading from the Second Book of Kings.

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. <sup>3</sup> She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” <sup>4</sup> So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup> And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.”

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup> He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” <sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may

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learn that there is a prophet in Israel.”<sup>9</sup> So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. <sup>10</sup>Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.”<sup>11</sup> But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’”<sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

## Psalm 30:1–6,12–13

Arrangement by Christopher L. Webber  
Tune Hymn #439 Franconia

- |   |   |   |   |
|---|---|---|---|
| 1 | I will exalt you, Lord,<br>For you have lifted me<br>And have not let my foes rejoice<br>Or gain the victory.                 | 4 | His wrath is quickly past,<br>Love’s day is never done;<br>Though weeping may spend all the night,<br>Joy rises with the sun. |
| 2 | Lord God, I cried to you<br>And you have made me whole;<br>You brought me up, O Lord, from death<br>And you restored my soul. | 5 | You take my sackcloth off,<br>Turn wailing into praise<br>And you, O Lord, will clothe my life<br>With shining joy always.    |
| 3 | You servants of the Lord,<br>Come now and let us sing;<br>Remembering his holiness<br>Give thanks to God our King.            | 6 | Therefore my heart sings out<br>To you unceasingly;<br>O Lord My God, all thanks to you<br>Forevermore will be.               |

Second Reading:

Galatians 6:7–10

*Reader*     A reading from the Letter of Paul to the Galatians.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### **Gradual Acclamation** “Hallelujah”

Holy Gospel:

Luke 10:1–11

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, “Peace to this house!” <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ . . . ”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### **The Apostles’ Creed**

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*Celebrant* Let us confess the faith, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord. He was conceived by the  
 power of the Holy Spirit and born of the Virgin Mary. He suffered under**

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Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

### Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #631 "The Kingdom of God Is Justice and Joy"

Text by Byrn Austin Rees

- |   |  |
|---|--|
| <p>1 The kingdom of God is justice and joy,<br/>for Jesus restores what sin would<br/>destroy.<br/>God's power and glory in Jesus we<br/>know,<br/>and here and hereafter the kingdom<br/>shall grow.</p> <p>2 The kingdom of God is mercy and grace;<br/>the captives are freed, the sinners find<br/>place.<br/>The outcasts are welcomed God's<br/>banquet to share,<br/>and hope is awakened in place of<br/>despair.</p> | <p>3 The kingdom of God is challenge and<br/>choice:<br/>believe the good news, repent and<br/>rejoice!<br/>His love for us sinners brought Christ to<br/>his cross,<br/>our crisis of judgement for gain and for<br/>loss.</p> <p>4 God's kingdom is come, the gift and the<br/>goal,<br/>in Jesus begun, in heaven made whole.<br/>The heirs of the kingdom shall answer his<br/>call,<br/>and all things cry "Glory!" to God All-in-<br/>All.</p> |
|---|--|

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.**

### Eucharistic Prayer #1

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*People*

Michael  
Leach

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People*

**Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #2**

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*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

**Communion Hymn #303 "Unto Thy Temple, Lord, We Come" Text by Robert Collyer**

- |   |  |
|---|--|
| <p>1 Unto thy temple, Lord, we come<br/>with thankful hearts to worship thee,<br/>and pray that this may be our home<br/>until we touch eternity;</p> | <p>2 the common home of rich and poor,<br/>of bond and free, and great and small;<br/>large as thy love for evermore,<br/>and warm and bright and good to all.</p> |
|---|--|

- 3 And dwell thou with us in this place,  
thou and thy Christ, to guide and  
bless.  
Here make the wellsprings of thy grace  
like fountains in the wilderness.
- 4 May thy whole truth be spoken here,  
thy gospel light forever shine,  
thy perfect love cast out all fear,  
and human life become divine.

### Prayer after Communion

*Celebrant* Let us pray.

*People* **O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.**

### Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

### Blessing

#### Prayers for Birthdays and Anniversaries

#### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### Recessional Hymn #380 "O Worship the King" Text by Robert Grant

- 1 O worship the King, all glorious above,  
O gratefully sing his power and his love;  
our shield and defender, the Ancient of  
Days,  
pavilioned in splendour, and girded with  
praise.
- 2 O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy  
space,  
his chariots of wrath the deep  
thunderclouds form,  
and dark is his path on the wings of the  
storm.
- 3 The earth with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless  
decree,  
And round it hath cast, like a mantle, the  
sea.
- 4 Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the  
plain,  
and sweetly distils in the dew and the rain.

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- 5 Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the  
end,  
our maker, defender, redeemer, and  
friend.
- 6 O measureless Might, ineffable Love,  
while angels delight to hymn thee above,  
the humbler creation, though feeble their  
lays,  
with true adoration shall sing to thy praise.

***Please join us for Lemonade on the lawn following the service.***

<b>Today's Scripture Readings</b>	<b>Next Sunday's Scripture Readings</b>
<b>Fourth Sunday after Pentecost</b> 2 Kings 5:1-14 Psalm 30 Galatians 6:7-10 Luke 10:1-11	<b>Fifth Sunday after Pentecost</b> Amos 7:7-17 Psalm 82 Colossians 1:1-14 Luke 10:25-37

<b>We Remember in Prayer Today and This Week . . .</b>
<b>Congregation Cycle</b> Hugo & Carolina C Ruby D & Ariana Cheryl D & Matthew Michael & Nancy D Egan D & Karen N, Liam and Michael

Celebrant & Preacher The Rev. Leonard Leader  
Subdeacon Margie Lyttle  
Reader Ravi Andrews  
Organist Michael Leach  
Intercessor Geraldine Sperling  
Videographer Egan Done  
Altar Guild Roshni Sircar  
Ushers Ann-Marie Waithe Powell, Hazel Perkin  
Duty Warden Craig Robertson  
Lemonade on the Lawn Host Aili Maki

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **REVISED COVID INSTRUCTIONS**

On Sunday, June 5 – the Diocese of Toronto moved to “Green Stage,” of reopening, which is the complete removal of all COVID-19-related restrictions imposed during the pandemic. (The sole exception to this is our vaccination policy for clergy, staff and volunteers, which remains in force.)

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others. (Please note that anyone entering the Office Administrator's area when she is at work will need to be wearing a mask – if you don't have one, one will be provided).

Please follow the Priest's and Ushers' instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.