



# St. George on Yonge Anglican

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July 24, 2022

Seventh Sunday after Pentecost (Proper 17)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*how  
much  
more*

will the heavenly  
Father give the  
Holy Spirit to those  
who ask him!"

*Luke 11:13b, NRSV*



## The Gathering of the Community

### Organ Prelude

**Processional Hymn #320 “Ye Watchers and Ye Holy Ones”** Text by J. Athelstan L. Riley

- |   |   |
|---|---|
| <p>1 Ye watchers and ye holy ones,<br/>bright seraphs, cherubim, and thrones,<br/>raise the glad strain: alleluia!<br/>Cry out, dominions, principedoms, powers,<br/>virtues, archangels, angels’ choirs:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> <p>2 O higher than the cherubim,<br/>more glorious than the seraphim,<br/>lead their praises: alleluia!<br/>Thou bearer of the eternal Word,<br/>most gracious, magnify the Lord:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> | <p>3 Respond, ye souls in endless rest,<br/>forebears in faith and prophets blest:<br/>alleluia, alleluia!<br/>Ye holy twelve, ye martyrs strong,<br/>all saints triumphant, raise the song:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> <p>4 O friends, in gladness let us sing<br/>supernal anthems echoing:<br/>alleluia, alleluia!<br/>To God the Father, God the Son,<br/>and God the Spirit, Three- in-One:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> |
|---|---|

**Greeting and Collect for Purity** page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686] page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

### 3

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

#### **The Proclamation of the Word**

First Reading:

Hosea 1:2–10

*Reader* A reading from the Book of Hosea.

<sup>2</sup>When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” <sup>3</sup>So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

<sup>4</sup>And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

<sup>5</sup>On that day I will break the bow of Israel in the valley of Jezreel.”

<sup>6</sup>She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. <sup>7</sup>But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

<sup>8</sup>When she had weaned Lo-ruhamah, she conceived and bore a son. <sup>9</sup>Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

<sup>10</sup>Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalms 85:7–13****Arrangements** by Christopher L. Webber, Tune Hymn #14 Tallis's Canon

- |  |   |
|--|---|
| 1 Show us, O Lord, your steadfast love,<br>And let your saving grace be near;<br>To those who turn their hearts to him<br>The Lord speaks peace and I will hear. | 3 Mercy and truth at last have met,<br>Justice and peace are reconciled;<br>Truth has arisen from the earth,<br>Justice looked down from heaven and smiled. |
| 2 To everyone who worships him<br>His saving help is very near;<br>His purpose is that in our land<br>His radiant glory may appear.                              | 4 The Lord will grant prosperity,<br>Our land will yield its full increase;<br>Justice shall go before the Lord,<br>The pathway for his feet is peace.      |

Second Reading:

Colossians 2:6–15

*Reader* A reading from the Letter of Paul to the Colossians.

<sup>6</sup> As you therefore have received Christ Jesus the Lord, continue to live your lives in him,  
<sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding  
in thanksgiving.

<sup>8</sup> See to it that no one takes you captive through philosophy and empty deceit, according  
to human tradition, according to the elemental spirits of the universe, and not according to  
Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to  
fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were  
circumcised with a spiritual circumcision, by putting off the body of the flesh in the  
circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised  
with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when  
you were dead in trespasses and the uncircumcision of your flesh, God made you alive  
together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood  
against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed  
the rulers and authorities and made a public example of them, triumphing over them in it.

*Reader* The Word of the Lord.*People* **Thanks be to God.****Gradual Acclamation** "Hallelujah"

Holy Gospel:

Luke 11:1–13

*Subdeacon* The Lord be with you.*People* **And also with you.***Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Jesus Christ.**

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<sup>1</sup> He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup> He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

<sup>5</sup> And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup> And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup> Or if the child asks for an egg, will give a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### The Apostles' Creed

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*Celebrant* Let us confess the faith, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is**

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seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers of the People

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

## Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #374 "Alleluia! Sing to Jesus"

Text by William Chatterton Dix

1 Alleluia! Sing to Jesus!  
His the sceptre, his the throne;  
alleluia! his the triumph,  
his the victory alone.

Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.

2 Alleluia! Not as orphans  
are we left in sorrow now;  
alleluia! he is near us,  
faith believes, nor questions how.  
Though the cloud from sight received  
him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

3 Alleluia! Bread of heaven,  
thou on earth our food, our stay;  
alleluia! here the sinful  
flee to thee from day to day;  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4 Alleluia! King eternal,  
thee the Lord of lords we own;  
alleluia! born of Mary,  
earth thy footstool, heaven thy  
throne.  
Thou within the veil hast entered,  
robed in flesh, our great high priest;  
thou on earth both priest and victim  
in the eucharistic feast.

**Repeat stanza 1**

1 Alleluia! Sing to Jesus!  
His the sceptre, his the throne;  
alleluia! his the triumph,  
his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.

**The Prayer over the Gifts**

*Celebrant* Let us pray.

*People* **God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. Amen.**

**Eucharistic Prayer #1**

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all

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nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*People*

Michael  
Leach

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People*

**Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial,**

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**and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #4**

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*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

### **The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

### **Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

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## Communion Hymn #647 “Spirit of the Living God, Move Among Us All”

Text by Michael Baughen

Spirit of the living God,  
move among us all;  
make us one in heart and mind,  
make us one in love:  
humble, caring, selfless, sharing—  
Spirit of the living God,  
fill our lives with love!

### Prayer after Communion

*Celebrant* Let us pray.

*People* **God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.**

### Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

### Blessing

#### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Recessional Hymn #371 “To God Be the Glory”

Text by Fanny Crosby

1 To God be the glory, who great things has done!  
God so loved the world, freely sending the Son,  
who yielded his life an atonement for sin,  
And opened the life gate that all may go in.

#### **Refrain:**

Praise the Lord! Praise the Lord!  
Let the earth hear God’s voice.  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father  
through Jesus the Son,  
and give God the glory,  
who great things has done!

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2 O perfect redemption, the purchase of blood,  
to every believer the promise of God:  
that when the offender, repenting,  
believes,  
through Jesus' atonement, God's pardon  
receives.

*Refrain*

3 Great things God has taught us, great things God has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be our wonder, our gladness when Jesus we see!

*Refrain*

***Please join us for Lemonade on the lawn following the service.***

## Today's Scripture Readings

### Seventh Sunday after Pentecost

Hos 1:2-10  
Psalm 85  
Col 2:6-15  
Luke 11:1-13

## Next Sunday's Scripture Readings

### Eighth Sunday after Pentecost

Hos 11:1-3,9-11  
Psalm 107  
Col 3:1-11  
Luke 12:13-21

## We Remember in Prayer Today and This Week . . .

### Congregation Cycle

Walter G, Debbie and Suzy  
Collene H, J.C. and Tattiana  
Christopher & Karen H, and Tyra  
Doug & Minka H  
Marcia H

### Celebrant

The Rev. Leonard Leader

### Preacher & Subdeacon

Doug Heyes

### Reader

Rudy Powell

### Organist

Michael Leach

### Intercessor

Margie Lyttle

### Videographer Egan Done

Altar Guild Margie Lyttle

Ushers Ann-Marie Waithe Powell, Hazel Perkin

Duty Warden Aili Maki

Lemonade on the Lawn Host

Lorraine Baillie

### Counters

Richard Snider, Carolyn PoonWoo

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **COVID instructions**

On Sunday, June 5 – the Diocese of Toronto moved to “Green Stage,” of reopening, which is the complete removal of all COVID-19-related restrictions imposed during the pandemic. (The sole exception to this is our vaccination policy for clergy, staff and volunteers, which remains in force.)

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to.

The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us.  
Stay Safe