

July 31, 2022

Eighth Sunday after Pentecost (Proper 18)

10:00 a.m. – Sung Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



Life does not consist in  
an abundance of  
possessions.

Luke 12:15

## 2

### The Gathering of the Community

#### Organ Prelude

**Processional Hymn #564** "Lead Us, Heavenly Father, Lead Us"      Text by James Edmeston

- 1    Lead us, heavenly Father, lead us  
      o'er the world's tempestuous sea;  
      guard us, guide us, keep us, feed us,  
      for we have no help but thee;  
      yet possessing every blessing  
      if our God our Father be.
- 2    Saviour, breathe forgiveness o'er us;  
      all our weakness thou dost know;  
      thou didst tread this earth before us,  
      thou didst feel its keenest woe;  
      lone and dreary, faint and weary,  
      through the desert thou didst go.
- 3    Spirit of our God, descending,  
      fill our hearts with heavenly joy,  
      love with every passion blending,  
      pleasure that can never cloy;  
      thus provided, pardoned, guided,  
      nothing can our peace destroy.

#### Greeting and Collect for Purity

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*      **And also with you.**

*Celebrant* Almighty God,

*People*      **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People*      **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day***Celebrant* Let us pray.*People* **Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

First Reading:

Hosea 11:1-3,9—11

*Reader* A reading from the Book of Hosea.<sup>1</sup>When Israel was a child, I loved him,  
and out of Egypt I called my son.<sup>2</sup>The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.<sup>3</sup>Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.<sup>9</sup>I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.<sup>10</sup>They shall go after the Lord,  
who roars like a lion;  
when he roars,  
his children shall come trembling from the west.<sup>11</sup>They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the Lord.*Reader* The Word of the Lord.*People* **Thanks be to God.**

**Psalm 107:1–9,43**

- 1 Give thanks to the Lord, for he is good,  
and his mercy endures for ever.
- 2 **Let all those whom the Lord has  
redeemed proclaim  
that he redeemed them from the  
hand of the foe.**
- 3 He gathered them out of the lands;  
from the east and from the west,  
from the north and from the south.
- 4 **Some wandered in desert wastes;  
they found no way to a city where  
they might dwell.**
- 5 They were hungry and thirsty;  
their spirits languished within them.
- 6 **Then they cried to the Lord in their  
trouble,  
and he delivered them from their  
distress.**
- 7 He put their feet on a straight path  
to go to a city where they might dwell.
- 8 **Let them give thanks to the Lord for his  
mercy  
and the wonders he does for his  
children.**
- 9 For he satisfies the thirsty  
and fills the hungry with good things.
- 43 **Whoever is wise will ponder these things,  
and consider well the mercies of the  
Lord.**

**O God, the divine seeker, you are light to the lost, bread to the hungry, deliverance to the captive, healing to the sick, eternal vision to the dying, and harbour to every soul in peril. Gather the wanderers from every corner of the world into the community of your mercy and grace, that we may eternally praise you for our salvation in Jesus Christ our Lord. Amen.**

Second Reading:

Colossians 3:1–11

*Reader* A reading from the Letter of Paul to the Colossians.

<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that

# 5

renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Gradual Acclamation “Hallelujah”**

Holy Gospel:

Luke 12:13–21

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>13</sup>Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

## **The Apostles’ Creed**

page 189

*Celebrant* Let us confess the faith, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is**

# 6

seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers of the People

*Leader* Lord, in your mercy,  
*People* Hear our prayer.

## Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

## The Peace

page 192

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Celebration of the Eucharist

Offertory Hymn #412 "O God, Beyond All Face and Form"

Text by Herbert O'Driscoll

1 O God, beyond all face and form,  
you willed it that creation's night  
should blaze, and chaos still its storm,  
and birth a universe of light.  
All things below, all things above  
are formed of your eternal love.

2 The glory of the galaxies,  
the beauty of a baby's hand,  
the thundering of the restless seas,  
the glory of the forest's stand—  
all things below, all things above  
are formed of your eternal love.

3 You gave our race both form and name,  
and love for us was your intent;  
then to a woman's womb love came,  
and on a cross was wholly spent.  
All things below, all things above  
are formed of this incarnate love.

4 Of this great love all loves are born,  
of self, of neighbour, and of earth.  
By love shall night be turned to morn,  
and death shall never conquer birth.  
All things below, all things above  
are formed of God's eternal love.

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen.**

### Eucharistic Prayer #1

page 193

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael Leach
------------------

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

## 8

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #1**

page 212

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People* **Taste and see that the Lord is good; happy are they who trust in him!**

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

**Communion Hymn #328 "Lo, God Is Here! Let Us Adore"**

Text by Gerhard Tersteegen

- |  |  |
|--|--|
| <p>1 Lo, God is here! Let us adore<br/>and own how awesome is this place;<br/>let all within us feel God's power<br/>and bow before the hidden face.<br/>Redeeming Lord, your grace we prove,<br/>serve you with awe, with reverence<br/>love.</p>                   | <p>3 Being of beings, may our praise<br/>your courts with grateful fragrance<br/>fill;<br/>still may we stand before your face,<br/>still hear and do your sovereign will;<br/>to you may all our thoughts arise,<br/>ceaseless, accepted sacrifice.</p> |
| <p>2 Lo, God is here! Both day and night<br/>united choirs of angels sing;<br/>to God, enthroned above all height,<br/>heaven's host their noblest praises<br/>bring;<br/>d disdain not, Lord, our meaner song,<br/>who praise you with a stammering<br/>tongue.</p> |  |

## Prayer after Communion

*Celebrant* Let us pray.

*People* **God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.**

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Recessional Hymn #399 "Now Thank We All Our God"

Text by Martin Rinckart; translation by Catherine Winkworth

- 1 Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.
- 2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed;  
and free us from all ills  
in this world and the next.
- 3 All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
one ever faithful God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

***Please join us for Lemonade on the lawn following the service.***

## Today's Scripture Readings

### Eighth Sunday after Pentecost

Hosea 11:1-11  
 Psalm 107  
 Colossians 3:1-11  
 Luke 12:13-21

## Next Sunday's Scripture Readings

### Ninth Sunday after Pentecost

Isaiah 1:1,10-20  
 Psalm 50:1-8,23-24  
 Hebrews 11:1-3,8-16  
 Luke 12:32-40

### We Remember in Prayer Today and This Week . . .

#### Congregation Cycle

Pam H  
 Shirley H  
 Chioma I  
 Elvine J  
 Sumedh J and Pearl S

#### Celebrant & Preacher

The Rev. Leonard Leader

#### Subdeacon

Margie Lyttle

#### Reader

Ravi Andrews

#### Organist

Michael Leach

#### Intercessor

Geraldine Sperling

#### Videographer

Egan Done

#### Altar Guild

Roshni Sircar

#### Ushers

Ann-Marie Waithe Powell,

Hazel Perkin

#### Duty Warden

Ravi Andrews

#### Lemonade on the Lawn Host

Damiana Palmieri

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **COVID instructions**

On Sunday, June 5 – the Diocese of Toronto moved to “Green Stage,” of reopening, which is the complete removal of all COVID-19-related restrictions imposed during the pandemic. (The sole exception to this is our vaccination policy for clergy, staff and volunteers, which remains in force.)

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe