

May 14, 2023

Sixth Sunday of Easter

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



## 2

### The Gathering of the Community

#### Processional Hymn #393 "Immortal, Invisible, God Only Wise"

Text by Walter Chalmers Smith

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient  
of Days,  
almighty, victorious, thy great name we  
praise.
- 2 Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in  
might;  
thy justice like mountains high soaring  
above  
thy clouds which are fountains of  
goodness and love.
- 3 To all life thou givest, to both great and  
small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the  
tree,  
and wither and perish, but nought changeth  
thee.
- 4 Great Source of all glory and wisdom and  
light,  
thine angels adore thee, all veiling their  
sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

#### Greeting and Collect for Purity

page 185

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

### 3

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### **The Proclamation of the Word**

First Reading:

Acts 17:22–31

*Reader* A reading from the Acts of the Apostles.

<sup>22</sup> Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For ‘In him we live and move and have our being;’ as even some of your own poets have said,

‘For we too are his offspring.’

<sup>29</sup> Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 66:7-18

- 7 Bless our God, you peoples;  
make the voice of his praise to be heard;
- 8 Who holds our souls in life,  
and will not allow our feet to slip.**
- 9 For you, O God, have proved us;  
you have tried us just as silver is tried.
- 10 You brought us into the snare;  
you laid heavy burdens upon our backs.**
- 11 You let enemies ride over our heads;  
we went through fire and water;  
but you brought us out into a place of  
refreshment.
- 12 I will enter your house with burnt-  
offerings and will pay you my vows,  
which I promised with my lips  
and spoke with my mouth when I was  
in trouble.**
- 13 I will offer you sacrifices of fat beasts  
with the smoke of rams;  
I will give you oxen and goats.
- 14 Come and listen, all you who fear God,  
and I will tell you what he has done  
for me.**
- 15 I called out to him with my mouth,  
and his praise was on my tongue.
- 16 If I had found evil in my heart,  
the Lord would not have heard me;**
- 17 But in truth God has heard me;  
he has attended to the voice of my  
prayer.
- 18 Blessed be God, who has not rejected  
my prayer,  
nor withheld his love from me.**

**God of power and might, you bring your people out of darkness and slavery into light and freedom through the waters of salvation. Receive our sacrifice of praise and thanksgiving, and keep us always in your steadfast love, through Jesus Christ our Lord. Amen.**

Second Reading:

I Peter 3:13–22

*Reader* A reading from the First Letter of Peter.

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; <sup>16</sup> yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of

# 5

the ark, in which a few, that is, eight people, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Gospel Acclamation “Alleluia”**

Holy Gospel:

John 14:15–21

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>15</sup> [Jesus said,] “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup> “I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

## **The Nicene Creed**

page 188

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,**

## 6

not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Leader* Let us pray to the Lord.

*People* **Hear us, Lord of glory!**

### Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #645 "Come Down, O Love Divine"

Text by Bianco da Siena; translation by Richard Frederick Littledale

- |   |   |
|---|---|
| <p>1 Come down, O Love divine,<br/>seek thou this soul of mine,<br/>and visit it with thine own ardour<br/>    glowing.<br/>O Comforter, draw near,<br/>within my heart appear,<br/>and kindle it, thy holy flame bestowing.</p> <p>2 O let it freely burn,<br/>till earthly passions turn<br/>to dust and ashes in its heat consuming;<br/>and let thy glorious light<br/>shine ever on my sight,<br/>and clothe me round, the while my path<br/>    illuming.</p> | <p>3 Let holy charity<br/>mine outward vesture be,<br/>and lowliness become mine inner clothing;<br/>true lowliness of heart,<br/>which takes the humbler part,<br/>and o'er its own shortcomings weeps with<br/>    loathing.</p> <p>4 And so the yearning strong,<br/>with which the soul will long,<br/>shall far outpass the power of human<br/>    telling;<br/>for none can guess its grace,<br/>till they become the place<br/>wherein the Holy Spirit makes a dwelling.</p> |
|---|---|

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. Amen.**

### Eucharistic Prayer #3

Proper Preface Easter

page 198

page 222

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*People*Michael  
Leach

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People*

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People*

**Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us**

# 9

our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread #8

page 228

*Celebrant* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*People* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

## Lamb of God [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

## The Communion

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Prayer for Spiritual Communion

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

# 10

## Communion Hymn #569 "Come, My Way, My Truth, My Life"

Text by George Herbert

- 1 Come, my Way, my Truth, my Life:  
such a way as gives us breath,  
such a truth as ends all strife,  
such a life as killeth death.
- 2 Come, my Light, my Feast, my Strength:  
such a light as shows a feast,  
such a feast as mends in length,  
such a strength as makes his guest.
- 3 Come, my Joy, my Love, my Heart:  
such a joy as none can move,  
such a love as none can part,  
such a heart as joys in love.

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. Amen.**

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

## Dismissal

*Subdeacon* Alleluia! Go in peace to love and serve the risen Lord.

*People* **Thanks be to God. Alleluia!**

## Recessional Hymn #425 "Joyful, Joyful We Adore Thee"

Text by Henry van Dyke

- 1 Joyful, joyful we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.
- 2 All thy works with joy surround thee,  
earth and heaven reflect thy rays;  
stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain  
call us to rejoice in thee.

3 Thou art giving and forgiving,  
 ever blessing, ever blest,  
 wellspring of the joy of living,  
 ocean depth of happy rest!

Thou our Father and our Mother,  
 all who live in love are thine;  
 teach us how to love each other,  
 lift us to the joy divine.

***Please join us for refreshments following the service.***

Today's Scripture Readings	Next Sunday's Scripture Readings
<p align="center"><b>Sixth Sunday of Easter</b>                      Acts 17:22-31                      Psalm 66:7-18                      1 Peter 3:13-22                      John 14:15-21</p>	<p align="center"><b>Ascension Sunday</b>                      Acts 1:1-11                      Psalm 47                      Ephesians 1:15-23                      Luke 24:44-53</p>

We Remember in Prayer Today and This Week . . .
<p align="center"><b>Congregation Cycle</b>                      Oluchi and Henry A / Etoann A / Jiranee A /                      Anne, Lorraine &amp; Kathy B / Daniel B, Priya &amp; Joey</p>

<p>Celebrant     The Rev. Canon Sister Constance                      Joanna Gefvert, SSJD</p>	<p>Organist         Michael Leach                      Altar Guild     Margie Lyttle</p>
<p>Preacher and Subdeacon                      Margie Lyttle</p>	<p>Usher             Ann-Marie Waithe Powell                      Duty Warden    Doug Heyes</p>
<p>Intercessor    Laura Pummell</p>	<p>Counters         Felicity Leader</p>
<p>Reader          Judy Bradshaw</p>	<p>                           John Pummell</p>
<p>Server            Abra Ilera</p>	<p>Coffee Hour Hosts    Craig Robertson and</p>
<p>Videographer   Egan Done</p>	<p align="center">team</p>

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.