

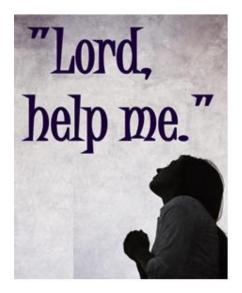
# August 20, 2023

Twelfth Sunday after Pentecost (Proper 20)

10:00 a.m. – Sung Eucharist

# Welcome

Hearing Assistive Devices and Large Print service leaflets are available Please ask an usher for assistance



St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922 office@stgeorgeonyonge.ca www.stgeorgeonyonge.ca

# The Gathering of the Community

#### Processional Hymn #7 "New Every Morning Is the Love"

- New every morning is the love our wakening and uprising prove; through sleep and darkness safely brought, restored to life and power and thought.
- 2 New mercies, each returning day, hover around us while we pray; new perils past, new sins forgiven, new thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind be set to hallow all we find, new treasures still of countless price God will provide for sacrifice.

- 4 Old friends, old scenes will lovelier be, as more of heaven in each we see; some softening gleam of love and prayer shall dawn on every cross and care.
- 5 The trivial round, the common task, will furnish all we ought to ask: room to deny ourselves, a road to bring us daily nearer God.
- 6 Only, O Lord, in thy dear love fit us for perfect rest above; and help us, this and every day, to live more nearly as we pray.

#### **Greeting and Collect for Purity**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### Glory to God [Hymn #686]

Celebrant Glory to God in the highest,

People and peace to his people on earth.
 Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

page 186

Text by John Keble

page 185

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **Collect of the Day**

*Celebrant* Let us pray.

People Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### The Proclamation of the Word

First Reading:

Genesis 45:1–15

*Reader* A reading from the Book of Genesis.

<sup>1</sup>Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup> And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup>Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' <sup>12</sup>And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. <sup>13</sup>You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." <sup>14</sup> Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. <sup>15</sup> And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* The Word of the Lord.

People Thanks be to God.

## Psalm 133

- When brethren live at peace, At peace in unity, Behold how good a thing it is, A pleasant thing to see.
- It is like fragrant oil
  Which glistens and runs down
  On head and beard, on Aaron's beard
  And collar of his gown.

#### Arrangement by Christopher L. Webber Tune Hymn #350 St. Thomas

 It is like Hermon's dew That falls on Zion's hill,
 For there the Lord has promised life And gives his blessing still.

Second Reading:

*Reader* A reading from the Letter of Paul to the Romans.

<sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup> God has not rejected his people whom he foreknew.

<sup>29</sup>... for the gifts and the calling of God are irrevocable. <sup>30</sup> Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup> so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup> For God has imprisoned all in disobedience so that he may be merciful to all.

ReaderThe Word of the Lord.PeopleThanks be to God.

Gospel Acclamation: Alleluia

Holy Gospel:SubdeaconThe Lord be with you.PeopleAnd also with you.

Romans 11:1–2a,29–32

Matthew 15:21-28

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

#### People Glory to you, Lord Jesus Christ.

<sup>21</sup> Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup> Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup> But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

SubdeaconThe Gospel of Christ.PeoplePraise to you, Lord Jesus Christ.

Sermon

A time for silent reflection is kept.

#### The Apostle's Creed

Hymn #44 "I Believe in God Almighty"

- I believe in God almighty, Father of all things that be, maker of the earth and heavens, keeper of the sky and sea.
   I believe in God's Son, Jesus, now for us both Lord and Christ, of the Spirit and of Mary born to bring abundant life.
- 2 I believe that Jesus suffered, scourged and scorned and crucified; taken from the cross, was buried true life there had truly died.
   I believe that on the third day Christ was raised up from the grave,

Paraphrase by Sylvia G. Dunstan

 I believe in God's own Spirit, bonding all the saints within one Church, catholic, and holy, where forgiveness frees from sin; in the body's resurrection, for the breaking of death's chain gives the life that's everlasting: this the faith that I have claimed. then ascended to God's right hand. He will come to judge and save.

#### The Prayers of the People

*Leader* Lord, in your mercy,

People Hear our prayer.

#### **Confession and Absolution**

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

- People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- *Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

#### The Peace

page 192

Text by Henry Francis Lyte

*Celebrant* The peace of the Lord be always with you.

People And also with you.

# The Celebration of the Eucharist

Offertory Hymn #341 "God of Mercy, God of Grace"

 God of mercy, God of grace, show the brightness of your face; shine upon us, Saviour, shine, fill your church with light divine; and your saving health extend unto earth's remotest end. glory to their Saviour King; at your feet their tribute pay, and your holy will obey.

Let the people praise you, Lord;
 earth shall then its fruits afford,
 God to us all blessings give,

Let the people praise you, Lord;be by all that live adored;let the nations shout and sing

we to God devoted live: all below and all above one in joy and light and love.

#### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer #3		page 198		
Proper Preface The Lord's Day 1 page		page 218		
Celebrant	The Lord be with you.			
People	And also with you.			
Celebrant	Lift up your hearts.			
People	We lift them to the Lord.			
Celebrant	t Let us give thanks to the Lord our God.			
People	It is right to give our thanks and praise.			
Celebrant	brant Blessed are you, gracious God, creator of heaven and earth; you are the source			
	of light and life for all your creation, you made us in your own image, ar	nd call us		
	to new life in Jesus Christ our Saviour.			
	Therefore we praise you, joining our voices to proclaim the glory of you	ir name.		
People	$\neg$ Holy, holy, holy Lord, God of power and might, heaven and earth are full of			
Michael	your glory. Hosanna in the highest.			
Leach	Blessed is he who comes in the name of the Lord. Hosanna in the highest.			
Celebrant	We give thanks to you, Lord our God, for the goodness and love you have	ve made		
	known to us in creation; in calling Israel to be your people; in your Word	d spoken		
	through the prophets; and above all in the Word made flesh, Jesus your	r Son.		
	For in these last days you sent him to be incarnate from the Virgin Mary	y, to be		
	the Saviour and Redeemer of the world. In him, you have delivered us	from evil,		
	and made us worthy to stand before you. In him, you have brought us	out of		
	error into truth, out of sin into righteousness, out of death into life.			
	On the night he was handed over to suffering and death, a death he fre	ely		

accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

7

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

#### The Lord's Prayer [Michael Leach]

- Celebrant As our Saviour taught us, let us pray,
- People Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### The Breaking of the Bread #4

page 212

- *Celebrant* "I am the bread which has come down from heaven," says the Lord.
- People Give us this bread for ever.
- *Celebrant* "I am the vine, you are the branches."
- *People* May we dwell in him, as he lives in us.

#### Lamb of God [Michael Leach]

People Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us. Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.

#### **The Communion**

*Celebrant* The gifts of God for the People of God.

People Thanks be to God.

#### **Prayer for Spiritual Communion**

- *Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.
- People Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.

All baptized persons are welcome to receive Holy Communion.

#### Communion Hymn #342 "We Praise You, O God"

- We praise you, O God, our redeemer, creator; in grateful devotion our tribute we bring.
   We lay it before you; we kneel and adore you; we bless your holy name; glad praises we sing.
- We worship you, God of our mothers and fathers, through trial and tempest companion and guide.
   When perils o'ertake us, you will not forsake us, but faithful to your promise, you walk by our side.
- With voices united, our praises we offer and gladly our songs of thanksgiving we raise.
   Our sins now confessing, we pray for your blessing.

Text by Julia Cory

9

To you, our great redeemer, forever be praise!

#### **Prayer after Communion**

Celebrant Let us pray.

*People* Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.

Doxology [Michael Leach]

PeopleGlory to God, whose power, working in us, can do infinitely more, infinitely<br/>more than we can ask or imagine. Glory to God from generation to<br/>generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus,<br/>for ever and ever, for ever and ever. Amen, Amen.

#### Blessing

#### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

People Thanks be to God.

Recessional Hymn #560 "God, Whose Almighty Word"

Text by John Marriott

- God, whose almighty Word chaos and darkness heard, and took their flight: hear us, we humbly pray, and where the gospel-day sheds not its glorious ray, let there be light!
- 2 Saviour, who came to bring on your redeeming wing healing and sight, health to the sick in mind, sight to the inly blind: now for all humankind let there be light!
- Spirit of truth and love, life-giving, holy Dove, speed on your flight! Move on the water's face bearing the lamp of grace, and, in earth's darkest place let there be light!
- Gracious and holy Three, glorious Trinity, wisdom, love, might, boundless as ocean's tide rolling in fullest pride: through the world, far and wide let there be light!

Please join us for refreshments following the service.

## **Today's Scripture Readings**

Twelfth Sunday after Pentecost Genesis 45:1-15 Psalm 133 Romans 11:1-2a,29-32 Matthew 15:21-28

# Next Sunday's Scripture Readings

Thirteenth Sunday after Pentecost Exodus 1:8—2:10 Psalm 124 Romans 12:1-8 Matthew 16:13-20

#### We Remember in Prayer Today and This Week . . .

#### Congregation Cycle

Raphe G & Georgia M / Russell M & Lea-Lyn D / Amanda M / Richard M / Angella N

Celebrant & Preacher		Organist	Michael Leach		
	Rev. Leonard Leader	Usher	Ann-Marie Waithe Powell		
Subdeacon & Intercessor		Altar Guild	Nancy Dodsworth		
	Doug Heyes	Duty Warde	Duty Warden Ravi Andrews		
Reader	Ravi Andrews	Lemonade c	Lemonade on the Lawn Hosts		
Server	Truman Jian		The Lyttle Family		
Videographer Egan Done					



#### TERRITORIAL ACKNOWLEDGEMENT

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.