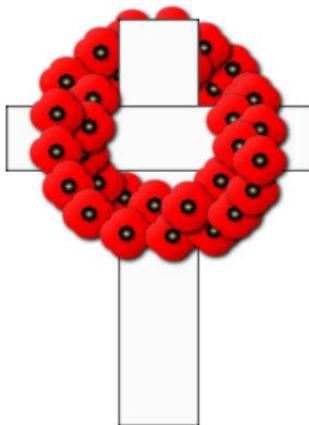


November 12, 2023
Remembrance Sunday
Twenty-fourth Sunday after Pentecost

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



2

Act of Remembrance

Sunday, November 12, 2023

“Keep watch, therefore, for you know neither the day nor the hour.” Matthew 25:13

Please stand as you are able.

Officiant: Dearly Beloved in Christ, on or about November 11 every year, we pause to remember, and to pray for all of God’s children, brutalized, and killed in wars past and present.

Silence

Officiant: God is our refuge and strength;
a very present help in trouble. *Psalm 46.1*

Officiant: I lift up my eyes to the hills – from whence will my help come?
My help comes from the Lord, who made heaven and earth. *Psalm 121.1,2*

Officiant: This I call to mind, and therefore I have hope:
**the steadfast love of the Lord never ceases, his mercies never come to an end;
they are new every morning.** *Lamentations 3.21-23*

Silence

In Flanders Fields

Reader: In Flanders fields the poppies blow
between the crosses, row on row,
that mark our place; and in the sky
the larks, still bravely singing, fly
scarce heard amid the guns below.

We are the Dead. Short days ago
we lived, felt dawn, saw sunset glow.
Loved and were loved, and now we lie
in Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
the torch: be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies
grow in Flanders fields

Lieutenant-Colonel John McCrae

3

Silence (Wreath Procession)

Officiant: They shall grow not old, as we that are left grow old;

People: **age shall not weary them, nor the years condemn.**

Officiant: At the going down of the sun and in the morning, we will remember them.

People: **We will remember them.**

Officiant: We meet in the presence of God.

People: **We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace. We pray for all who in bereavement, disability and pain continue to suffer the consequences of violence, in war, uprisings, and other state sponsored, tribal, or nationalistic violence. We remember with thanksgiving and sorrow those whose lives, wars and conflicts past and present, have been lost.**

One Minute of Silence

Officiant: Let us pray:

Ever-living God,

People: **we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. Amen.**

Hymns: O Canada

O Canada! Our home and native land!

True patriot love in all of us command.

Car ton bras sait porter l'épée,

Il sait porter la croix!

Ton histoire est une épopée

Des plus brillants exploits.

God keep our land glorious and free!

O Canada, we stand on guard for thee.

O Canada, we stand on guard for thee.

God Save Our Gracious King

God save our gracious King,

Long live our noble King,

God save the King:

Send him victorious,

Happy and glorious,

Long to reign over us:

God save the King.

4

The Gathering of the Community

Processional Hymn #599 “Awake! Awake! Fling Off the Night”

Text by J. R. Peacey

- | | |
|--|---|
| 1 Awake! Awake! Fling off the night,
for God has sent a glorious light,
and we who live in Christ’s new day
must works of darkness put away. | 4 Then rise as children of the light.
Be neither proud, nor hide from sight.
Be careful how you live, and wise
to sift the truth from cunning lies. |
| 2 Awake and sing, with praises strong,
in psalm and hymn and spirit-song.
Let love our words and works renew
with all that’s good and right and true. | 5 Through Christ give thanks to God, and
say
to other sleepers on the way:
“Awake, and rise up from the dead
that Christ may shine on you instead!” |
| 3 Let in the light; all sin expose
to Christ, whose life no darkness
knows.
Before the cross expectant kneel,
that Christ may judge, and judging,
heal. | |

Greeting and Collect for Purity

page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

page 186

Celebrant Glory to God in the highest, *People*

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

5

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

O God,

People **you call us to choose
between you and the false gods of this world.
In the midst of the darkness of sin and death
wake us from our slumber
and call us forth to greet Christ,
so that with our eyes and hearts fixed on him,
he may lead us to eternal light. Amen.**

Revised Common Lectionary Prayers (2002)

The Proclamation of the Word

First Reading:

Joshua 24:1-3A, 14-25

Reader A reading From The Book Of Joshua

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors Terah and his sons Abraham and Nahor lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those

6

great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:1-7

- 1 Hear my teaching, O my people;
incline your ears to the words of my
mouth.
- 2 **I will open my mouth in a parable;
I will declare the mysteries of ancient
times.**
- 3 That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.
- 4 **We will recount to generations to come
the praiseworthy deeds and the
power of the Lord, and the wonderful
works he has done.**
- 5 He gave his decrees to Jacob and
established a law for Israel, which he
commanded them to teach their
children;
- 6 **That the generations to come might
know,
and the children yet unborn; that they
in their turn might tell it to their
children;**
- 7 So that they might put their trust in God,
and not forget the deeds of God, but
keep his commandments.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen.

Second Reading:

Thessalonians 4:13-18

Reader A Reading From The First Letter Of Paul To The Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.*People* **Thanks be to God.****Gospel Acclamation: Alleluia****The Holy Gospel**

Matthew 25:1-13

Subdeacon The Lord be with you.*People* **And also with you.***Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Subdeacon The Gospel of Christ.*People* **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostle's Creed

Hymn #44 "I Believe in God Almighty"

Paraphrase by Sylvia G. Dunstan

- | | |
|--|---|
| <p>1 I believe in God almighty,
 Father of all things that be,
 maker of the earth and heavens,
 keeper of the sky and sea.
 I believe in God's Son, Jesus,
 now for us both Lord and Christ,
 of the Spirit and of Mary
 born to bring abundant life.</p> | <p>3 I believe in God's own Spirit,
 bonding all the saints within
 one Church, catholic, and holy,
 where forgiveness frees from sin;
 in the body's resurrection,
 for the breaking of death's chain
 gives the life that's everlasting:
 this the faith that I have claimed.</p> |
| <p>2 I believe that Jesus suffered,
 scourged and scorned and crucified;
 taken from the cross, was buried—
 true life there had truly died.
 I believe that on the third day
 Christ was raised up from the grave,
 then ascended to God's right hand.
 He will come to judge and save.</p> | |

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are**

truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Hymn Gather #529 “Let There be Peace on Earth”

text by Sy Miller & Jill Jackson

Let there be peace on earth, and let it begin
with me.

Let there be peace on earth, the peace that
was meant to be.

With God as our Father, fam’ly all are we.

Let us walk with each other in perfect
harmony.

Let peace begin with me; let this be the moment
now.

With ev’ry step I take, let this be my solemn vow;
To take each moment, and live each moment
in peace eternally!

Let there be peace on earth, and let it begin with
me

The Celebration of the Eucharist

Offertory Hymn #2 “Make me a channel of your peace”

Words traditional

1 Make me a channel of your peace:
where there is hatred, let me bring your
love;
where there is injury, your healing pow’r,
and where there’s doubt, true faith in you.

2 Make me a channel of your peace:
where there’s despair in life let me bring
hope;
where there is darkness, only light,
and where there’s sadness, ever joy.

3 O Spirit, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.

4 Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving to all that we receive,
and in dying that we’re born to eternal life.

The Prayer over the Gifts

Celebrant Let us pray.

Gracious God,

People **your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. Amen**

Eucharistic Prayer 3

page 198

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant,

11

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #2

page 212

Celebrant We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion.

Communion Hymns

Hymn #555 "O God of Bethel, by Whose Hand"

Text by Philip Doddridge and John Logan

- | | |
|--|--|
| <p>1 O God of Bethel, by whose hand
thy people still are fed,
who through this earthly pilgrimage
thy multitudes hast led:</p> <p>2 our vows, our prayers, we now present
before thy throne of grace.
God of our forebears, be the God
if their succeeding race.</p> | <p>3 Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread
and raiment fit provide.</p> <p>4 O spread thy covering wings around
till all our wanderings cease
and in the city of our God
our souls arrive in peace.</p> |
|--|--|

Hymn #49 "Draw Near and Take"

Text from Latin; translation by John Mason Neale

- 1 Draw near and take
the body of your Lord,
and drink with faith the blood
for you outpoured.
- 2 Saved by his body,
hallowed by his blood,
with souls refreshed
we give our thanks to God.
- 3 Salvation's giver,
Christ, the only Son,
by his dear cross and blood
the victory won.
- 4 Let us approach
with faithful hearts sincere,
and take the pledges
of salvation here.

- 5 The Lord in this world
rules his saints, and shields;
to all believers
life eternal yields;
- 6 with heavenly bread makes
those who hunger whole;
gives living waters
to the thirsting soul.
- 7 Before your presence, Lord,
all people bow.
In this your feast of love
be with us now.

Hymn #96 "Creator of the Stars of Night"

Translation from Latin by John Mason Neale

- 1 Creator of the stars of night,
thy people's everlasting light,
Jesus, redeemer of us all,
hear thou thy servants when they call.
- 2 Thou, sorrowing at the helpless cry
of all creation doomed to die,
didst save our lost and guilty race
by healing gifts of heavenly grace.
- 3 When earth was near its evening hour,
thou didst in love's redeeming power,
like bridegroom from his chamber, come
forth from a maiden mother's womb.

- 4 At thy great name, exalted now,
all knees in lowly homage bow;
and things in heaven and earth adore,
and own thee King for evermore.
- 5 To God the Father, God the Son,
and God the Spirit, Three-in-One,
praise, honour, might, and glory be
from age to age eternally.

Prayer after Communion*Celebrant* Gracious God,*People* **your word to us is food indeed.**

**Receive all we offer you this day,
and let your loving-kindness be our comfort,
for the sake of Jesus Christ, your living Word. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing**Recessional Hymn #578 "O Healing River"**

Text by Fred Hellerman and Fran Minkoff

- | | |
|--|--|
| <p>1 O healing river,
send down your waters,
send down your waters
upon this land.
O healing river,
send down your waters,
and wash the blood
from off the sand.</p> | <p>3 Let the seed of freedom
awake and flourish,
let the deep roots nourish,
let the tall stalks rise.
O healing river,
send down your waters,
O healing river,
from out of the skies.</p> |
| <p>2 This land is parching,
this land is burning,
no seed is growing
in the barren ground.
O healing river,
send down your waters,
O healing river,
send your waters down.</p> | |

Dismissal*Subdeacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.**

Please join us for coffee hour in the parish hall following the service.

Next Sunday’s Scripture Readings

Twenty-Fifth Sunday after Pentecost

Judges 4:1-7;

Psalm 123;

1 Thessalonians 5:1-11;

Matthew 25:14-30

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Kay Y & Kira L / Grazyna Z / Natalia A & Niko P / Juliet A / Stephanie A

Celebrant & Preacher	Fr. Ian LaFleur	Videographer	Egan Done
Subdeacon	Margie Lyttle	Usher	Ann-Marie Waithe Powell
Intercessor	Margie Lyttle	Altar Guild	Maggie Sumner
Reader	Rudy Powell	Welcome Desk	Craig Robertson
Music	Michael Leach	Coffee Hour Hosts	Nancy & Michael Dodsworth
		Counters	John Pummell, Hazel Perkin

TERRITORIAL ACKNOWLEDGEMENT

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

The flowers today are given to the Glory of God and in loving memory of Nigel Baillie.



From Anne Baillie and family