



# St. George on Yonge Anglican

---

April 21, 2024

Fourth Sunday of Easter (Good Shepherd Sunday)

10:00 a.m. – Sung Eucharist

## ***Welcome***

***Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance***



*I have other sheep that  
do not belong to this fold.  
I must bring them also,  
and they will listen  
to my voice.*

John 10:16

## 2

### The Gathering of the Community

#### Processional Hymn #205 “The Day of Resurrection”

Text by John of Damascus; translation by John Mason Neale

- 1 The day of resurrection!  
Earth, tell it out abroad,  
the passover of gladness,  
the passover of God!  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over  
with hymns of victory.
- 2 Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light,  
and, listening to his accents,  
may hear so calm and plain  
his own “All hail!” and, hearing,  
may raise the victor strain.
- 3 Now let the heavens be joyful;  
let earth her song begin;  
the round world keep high triumph,  
and all that is therein.  
Let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.

#### Greeting and Collect for Purity

page 185

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,*People* **and peace to his people on earth.****Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.****Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.****For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.****Amen.****Collect of the Day***Celebrant* Let us pray.*People* **O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen.****The Proclamation of the Word**

First Reading:

Acts 4:5–12

*Reader* A reading from the Acts of the Apostles.

<sup>5</sup> The next day their rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup> with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup> When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup> if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup> let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup> This Jesus is

‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

<sup>12</sup> There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## Psalm 23

Arrangement by Christopher L. Webber

Tune Hymn #519 Crimond

- |  |   |
|--|---|
| <p>1 The Lord's my shepherd, all my need<br/>Through him will be supplied;<br/>By quiet streams and through green<br/>fields<br/>The Lord will be my guide.</p> <p>2 The Lord revives me, guides my feet<br/>On pathways that are right,<br/>And I shall fear no evil though<br/>I walk through darkest night.</p> | <p>3 Your rod and staff, they comfort me;<br/>In presence of my foes<br/>You feed me; you anoint my head<br/>And my cup overflows.</p> <p>4 Your goodness and your mercy, Lord,<br/>Shall surely follow me,<br/>And I will dwell in God's own house<br/>For all eternity.</p> |
|--|---|

Second Reading:

I John 3:16–24

*Reader* A reading from the First Letter of John.

<sup>16</sup>We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him

<sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God;

<sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* The Word of the Lord.*People* **Thanks be to God.****Gradual Hymn #324 "Hallelujah"**

Holy Gospel:

John 10:11–18

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>11</sup> [Jesus said,] “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup> The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup> I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup> For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup> No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Vinaya Dumpala

*A time for silent reflection is kept.*

### The Nicene Creed

page 188

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

# 6

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Leader* Let us pray to the Lord.

*People* **Hear us, Lord of glory!**

## **Confession and Absolution**

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

**Offertory Hymn #211** “Good Christians All, Rejoice and Sing” Text by Cyril Argentine Alington

- |   |  |
|---|--|
| <p>1 Good Christians all, rejoice and sing!<br/>Now is the triumph of our King!<br/>To all the world glad news we bring:<br/>    alleluia, alleluia, alleluia!</p> <p>2 The Lord of life is risen today!<br/>Sing songs of praise along his way;<br/>let all the earth rejoice and say:<br/>    alleluia, alleluia, alleluia!</p> | <p>3 Praise we in songs of victory<br/>that love, that life which cannot die,<br/>and sing with hearts uplifted high:<br/>    alleluia, alleluia, alleluia!</p> <p>4 Your name we bless, O risen Lord,<br/>and sing today with one accord<br/>the life laid down, the life restored:<br/>    alleluia, alleluia, alleluia!</p> |
|---|--|

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. Amen.**

### Supplementary Eucharistic Prayer #2

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Eternal God, Source of all being,

we give you thanks and praise for your faithful love.

You call us into friendship with you and one another to be your holy people,  
a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us.

When we injure others, you confront us in your love and call us to the paths of  
righteousness.

You stand with the weak, and those, broken and alone, whom you have always  
welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you  
and saying (singing):

*People*

Michael Leach
------------------

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Blessed are you, O Holy One:  
when Hagar was driven into the wilderness you followed her and gave her hope.  
When Joseph was sold into bondage, you turned malice to your people's good.  
When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

*People* **Restore us, O God, let your face shine!**

*Celebrant* At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*People* **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

*Celebrant* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace.  
We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* **Restore us, O God, let your face shine!**

*Celebrant* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.



*People* Amen.

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #8**

page 213

*Celebrant* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*People* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your**

# 10

**liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

**Communion Hymn #74** “For the Bread Which You Have Broken” Text by Louis Fitzgerald Benson

- |  |   |
|--|---|
| 1 For the bread which you have broken,<br>for the wine which you have poured,<br>for the words which you have spoken,<br>now we give you thanks, O Lord. | 3 in your service, Lord, defend us;<br>help us to obey your word;<br>in the world to which you send us,<br>let your kingdom come, O Lord! |
| 2 By these pledges that you love us,<br>by your gift of peace restored,<br>by your call to realms above us,<br>consecrate our lives, O Lord:             |   |

## **Prayer after Communion**

*Celebrant* Let us pray.

*People* **God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. Amen.**

## **Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## **Blessing**

## **Recessional Hymn #239** “Jesus Lives! Thy Terrors Now”

Text by Christian Furchtegott Gellert; translation by Frances Elizabeth Cox

- |   |  |
|---|--|
| 1 Jesus lives! Thy terrors now<br>can no more, O death, appal us.<br>Jesus lives! By this we know<br>thou, O grave, canst not enthrall us.<br>Alleluia! | 2 Jesus lives! Henceforth is death<br>but the gate of life immortal;<br>this shall calm our trembling breath<br>when we pass its gloomy portal.<br>Alleluia! |
|---|--|

3 Jesus lives! For us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

4 Jesus lives! Our hearts know well  
nought from us his love shall sever;  
life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluia!

## Dismissal

*Subdeacon* Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia!**

***Please join us for refreshments following the service.***

<b>Today's Scripture Readings</b>	<b>Next Sunday's Scripture Readings</b>
<p data-bbox="216 852 538 885"><b>Fourth Sunday of Easter</b></p> <p data-bbox="302 893 452 920">Acts 4:5-12</p> <p data-bbox="317 930 438 959">Psalm 23</p> <p data-bbox="282 969 475 998">1 John 3:16-24</p> <p data-bbox="283 1008 474 1037">John 10:11-18</p>	<p data-bbox="807 852 1099 885"><b>Fifth Sunday of Easter</b></p> <p data-bbox="868 893 1036 920">Acts 8:26-40</p> <p data-bbox="850 930 1053 959">Psalm 22:24-30</p> <p data-bbox="864 969 1040 998">1 John 4:7-21</p> <p data-bbox="872 1008 1032 1037">John 15:1-8</p>

## **We Remember in Prayer Today and This Week . . .**

### **Congregation Cycle**

Kien & Anna S / Maurice & Aprille S & Family / Anne-Marie S /  
Richard & Laura S, Owen & Peter / Emile S

Celebrant & Preacher The Rev. Vinaya Dumpala	Videographer Egan Done
Subdeacon & Intercessor Margie Lyttle	Crucifer Nishant Sam/Philip Tindin
Reader Ravi Andrews	Altar Guild Margie Lyttle
Organist Michael Leach	Ushers Ann-Marie Waithe Powell, Hazel Perkin
	Duty Warden Philip Tindin
	Coffee Hour Host Craig Robertson and team

### **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.