



# St. George on Yonge Anglican

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October 6, 2024

Twentieth Sunday after Pentecost (Proper 27)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



## 2

### The Gathering of the Community

#### Processional Hymn #2 “When Morning Gilds the Skies”

Text from Katolisches Gesangbuch;  
translation by Edward Caswall

- |   |  |   |   |
|---|--|---|---|
| 1 | When morning gilds the skies,<br>my heart, awaking, cries:<br>“May Jesus Christ be praised!”<br>Alike at work and prayer<br>to Jesus I repair:<br>“May Jesus Christ be praised!”             | 4 | To God, the Word, on high<br>the hosts of angels cry:<br>“May Jesus Christ be praised!”<br>Let mortals, too, upraise<br>their voice in hymns of praise:<br>“May Jesus Christ be praised!” |
| 2 | Whene’er the sweet church bell<br>peals over hill and dell,<br>may Jesus Christ be praised!<br>O hark to what it sings,<br>as joyously it rings:<br>may Jesus Christ be praised!             | 5 | Let earth’s wide circle round<br>in joyful notes resound:<br>“May Jesus Christ be praised!”<br>Let air and sea and sky<br>from depth to height reply:<br>“May Jesus Christ be praised!”   |
| 3 | In heaven’s eternal bliss<br>the loveliest strain is this:<br>may Jesus Christ be praised!<br>The power of darkness fear<br>when this sweet chant they hear:<br>may Jesus Christ be praised! | 6 | Be this, while life is mine,<br>my canticle divine:<br>may Jesus Christ be praised!<br>Be this the eternal song<br>through all the ages on:<br>may Jesus Christ be praised!               |

#### Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

**Greeting and Collect for Purity**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Song of Praise** [Hymn #365]

Paraphrase by Paul Gibson

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|--|--|
| <p>1 Glory to God on high,<br/>and peace to all on earth.<br/>We worship you, we give you thanks,<br/>our heavenly King.<br/>We give you praise,<br/>almighty God and Father blessed<br/>in glory bright.</p> <p>2 Our Saviour, Jesus Christ,<br/>the Father's only Son,<br/>the sacrificial Lamb,<br/>who saves the world from sin,<br/>have mercy Lord.<br/>Beside the Father's hand enthroned,<br/>now hear our prayer.</p> | <p>3 You only are the Lord.<br/>You only are most high.<br/>You only are the holy one,<br/>Lord Jesus Christ.<br/>And now you reign<br/>with Father and with Spirit one<br/>in glorious light.</p> |
|--|--|

**Collect of the Day**

*Celebrant* Let us pray.

*People* **Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# 4

## The Proclamation of the Word

First Reading:

Job 1:1;2:1–10

*Reader* A reading from the Book of Job.

<sup>1</sup> There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

<sup>1</sup> One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. <sup>2</sup> The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." <sup>3</sup> The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." <sup>4</sup> Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. <sup>5</sup> But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." <sup>6</sup> The Lord said to Satan, "Very well, he is in your power; only spare his life."

<sup>7</sup> So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. <sup>8</sup> Job took a potsherd with which to scrape himself, and sat among the ashes.

<sup>9</sup> Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." <sup>10</sup> But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 26:1–8

Arrangement by Christopher L. Webber

Tune Hymn #431 Breslau

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|---|---|---|--|
| 1 | Give judgment, Lord, for I have lived<br>With trust and honor all my days;<br>Test me, O Lord, and try my life:<br>My heart and mind and all my ways. | 3 | The evildoers' company<br>And wicked people, these I hate;<br>I wash my hands in innocence<br>And round your altar celebrate.                                |
| 2 | I set your love before my eyes<br>And walk in faithfulness with you;<br>I have not sat with worthless folk<br>Nor met with those who are not true.    | 4 | I sing aloud in thankfulness,<br>Your wondrous deeds I will re-tell;<br>I love your glory's resting-place,<br>The house, Lord, where you choose<br>to dwell. |

Second Reading:

Hebrews 1:1–4;2:5–12

*Reader* A reading from the Letter to the Hebrews.

<sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup> You have made them for a little while lower than the angels;  
you have crowned them with glory and honour,  
<sup>8</sup> subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** “Alleluia”

Holy Gospel:

Mark 10:2–16

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

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<sup>2</sup> Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup> But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate.”

<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup> But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

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*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

### **Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Celebration of the Eucharist**

### **Offertory Hymn #397 "Praise the One Who Breaks"**

Text by Rusty Edwards

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|--|--|
| <p>1 Praise the one who breaks the<br/> darkness<br/> with a liberating light.<br/> Praise the one who frees the prisoners,<br/> turning blindness into sight.</p> | <p>Praise the one who preached the<br/> gospel,<br/> healing every dread disease,<br/> calming storms and feeding thousands<br/> with the very bread of peace.</p> |
|--|--|

2 Praise the one who blessed the children  
with a strong yet gentle word.  
Praise the one who drove out demons  
with a piercing two-edged sword.  
Praise the one who brings cool water  
to the desert's burning sand.  
From this well comes living water,  
quenching thirst in every land.

3 Praise the one true love incarnate:  
Christ who suffered in our place.  
Jesus died and rose for many  
that we may know God by grace.  
Let us sing for joy and gladness,  
seeing what our God has done.  
Praise the one redeeming glory,  
praise the One who makes us one.

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.**

### Eucharistic Prayer #3

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Proper Preface Trinity

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory.

Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael Leach
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**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil,



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and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #4**

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*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

**The Communion**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

[Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All baptised Christians are invited to share in Communion. If you would rather not **Lamb of God** receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn #401 "My Life Flows On in Endless Song"**

Text by Robert Lowry; adaptation with additional text by Doris Plenn

1 My life flows on in endless song  
above earth's lamentation.  
I hear the real though far-off hymn  
that hails a new creation.

**Refrain:**

No storm can shake my inmost  
calm,  
while to that Rock I'm clinging.  
Since Love is lord of heaven and  
earth,  
how can I keep from singing?

2 Through all the tumult and the  
strife,  
I hear that music ringing;  
it sounds and echoes in my soul;  
how can I keep from singing?

**Refrain**

3 What though the tempest 'round me  
roar,  
I hear the truth it liveth.  
What though the darkness 'round me  
close,  
songs in the night it giveth.

**Refrain**

4 When tyrants tremble, sick with fear,  
and hear their death knells ringing;  
when friends rejoice both far and near,  
how can I keep from singing?

**Refrain**

5 The peace of Christ makes fresh my  
heart,  
a fountain ever springing.  
All things are mine since I am his;  
how can I keep from singing?

**Refrain**

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.**

**Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing**

*Celebrant* Just as God's Word was sent into the world to heal and redeem, so God sends you into the world this day to be light and love, healing and hope.

Go now to be light for the world!

And may the grace and peace of God the Creator, the Redeemer, and the Sustainer, Father, Son and Holy Spirit, come upon you this day and remain with you always. Amen.

**Prayers for Birthdays and Anniversaries****Recessional Hymn #375 "At the Name of Jesus"**

Text by Caroline Maria Noel

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|---|---|
| <p>1 At the name of Jesus every knee shall bow,<br/>every tongue confess him King of glory now;<br/>'tis the Father's pleasure we should call him Lord,<br/>who from the beginning was the mighty Word.</p> | <p>3 Name him, Christians, name him, with love strong as death,<br/>but with awe and wonder, and with bated breath;<br/>he is God the Saviour, he is Christ the Lord,<br/>ever to be worshipped, trusted, and adored.</p> |
| <p>2 Humbled for a season, to receive a name from the lips of sinners unto whom he came,<br/>faithfully he bore it, spotless to the last, brought it back victorious when from death he passed.</p>         | <p>4 In your hearts enthrone him; there let him subdue<br/>all that is not holy, all that is not true;<br/>crown him as your Saviour in temptation's hour;<br/>let his will enfold you in its light and power.</p>        |

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5 Christians, this Lord Jesus shall return  
again,  
with his Father's glory, with his angel  
train;

for all wreaths of empire meet upon his  
brow,  
and our hearts confess him King of glory  
now.

## Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us downstairs for refreshments following the service.***

Today's Scripture Readings	Next Sunday's Scripture Readings
<b>Twentieth Sunday after Pentecost</b> Job 1:1,2:1-10 Psalm 26 Hebrews 1:1-4,2:5-12 Mark 10:2-16	<b>Harvest Thanksgiving</b> Joel 2:21-27 Psalm 126 I Timothy 2:1-7 Matthew 6:25-33

## We Remember in Prayer Today and This Week . . .

### Congregation Cycle

Randall P / Hazel P / Myta P / Prince Philip A & Subba P, Miraa & Mika / Nigel P

<b>Celebrant &amp; Preacher</b> The Rev. Ali McIntosh	<b>Videographer</b> Egan Done
<b>Subdeacon &amp; Anointer</b> Margie Lyttle	<b>Altar Guild</b> Nancy Dodsworth
<b>Chalice Bearer &amp; Intercessor</b> Geraldine Sperling	<b>Ushers</b> Ann-Marie Waithe Powell, Hazel Perkin
<b>Reader</b> Donya Xu	<b>Duty Warden</b> Philip Tindan
<b>Crucifer</b> Philip Tindan	<b>Welcome Table</b> Lorraine Baillie
<b>Organist</b> Judy Bradshaw	<b>Coffee Hour</b> Ann-Marie Waithe Powell